



Sutter-Yuba Counties

CLOVER CHATTER—September 2022

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Apply to become a 4-H County Ambassador





4-H Enrollment is now OPEN!

Enrollment Fees:

Youth	Adults
\$75.00	\$30.00

- Enroll in **4hOnline** [HERE](#)
- Complete your New and Returning **Volunteer online Training** [HERE](#) (**Enrollment Key: SutterYuba**)
- **Enrollment Fees** can be paid online [HERE](#)
- **4-H Enrollment Deadline**—Enrollment must be completed by **November 1st** if you want to show at the **2023 Yuba-Sutter Fair**.

OUTREACH: Club Leaders—Contact me at rjmccrory@ucanr.edu if you need some enrollment recruitment flyers for your club.



Matthew Rodriguez Hired as 4-H Youth Development Advisor with UCCE Sutter-Yuba

Matthew Rodriguez joined UCCE Sutter-Yuba on September 6, 2022, as a 4-H Youth Development Advisor in the Western Sierra Region (Placer, Nevada, Sutter, and Yuba counties). He earned his PhD from the University of Maryland's School of Public Health in the Department of Family Science. As a family scientist, Rodriguez specializes in father-child involvement in underrepresented families. He also provides expertise in 4-H positive youth development and volunteer engagement. In his doctoral studies, Rodriguez supported two USDA NIFA-funded research initiatives to support positive youth development in Latinx communities. Matt's dissertation is entitled, "Influence of Latinx Fathers' Behaviors, Cognitions, Affect, and Family Congruence on Youth Energy Balance-Related Health Outcomes," and investigated three domains of father involvement (i.e. affect, behaviors, and cognitions) in the context of healthy eating and physical activity among Latinx youth (ages 10-14).

Prior to his doctoral studies, he was a web developer for several large nonprofits in the mid-west. Rodriguez recently celebrated his 16th wedding anniversary with his wife Malia and they have two children. He is a UCLA alumnus and is grateful to be "back home" in California.

Rodriguez is currently getting familiar with 4-H staff, volunteers, and programs to understand the communities to which he serves. In the coming months, Matt will begin a community needs assessment to gather feedback from the 4-H community. He will also continue his research and writing in regarding to youth development and volunteer engagement.

Matthew Rodriguez can be reached via email at mrro@ucanr.edu.





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES: 4-HERS IN ACTION!



4-H End of Year Party

Thanks to an generous donation from the **Marysville Rotary** the Sutter-Yuba 4-H Council was able to throw an end of the year party for all of our 4-Her's and their families at the GAP in Yuba City. We also provided everyone with nachos and hot dogs with sponsorships from the **County Butcher** and **Grocery Outlet**. The goal of the event was for our 4-Her's to have the opportunity to see each other and have a good time. Thank you to everyone who attended!!



Mark Your CALENDAR



Council Meeting Dates:

Thursday, November 3, 2022

Thursday, January 5, 2023

Thursday, March 2, 2023

Thursday, May 4, 2023

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

Meeting will be hybrid—in person and zoom meeting options.

[Agenda and minutes](#) are available online.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.

We're Hiring! The Sutter-Yuba 4-H office is hiring for the new 4-H Rep/Community Educator.

Come join the **4-H team** today!

Any questions email wbrimdeforest@ucanr.edu or 530-822-7515.



Duties include: Management, promotion and delivery of educational programing that meets the needs of youth, engaged service to youth, the public and community partners, oversight and facilitation o the 4-H Program.





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

COUNTY UPDATES

County Event Rotation:

Be sure to check to see what event your club is going to be helping chair this year. Things to talk about as a club:

- Event Budgets
- Clubs should think about setting up committees to work on these events
- I will contact the club leader to get started soon
- Be creative and have a great year!

Let me know if you have any questions. Also, please note ANYONE from ANY club can help with any event.

Next County events coming up are:

- **4-H Kick Off Event**—(Oct)
- **Officers Training**—(Sept.)
- **Fall Festival (formally Spring Fair)** - (Nov -?)

Sutter-Yuba Counties 4-H Events Rotation Years 2019 through 2027			
2022-2024			
Event			
Record Book Judging	Primary	-	
	Secondary		
4-H Kick Off Event/ Achievement Night	Primary	2	Barry
	Secondary	3	Wheatland
Leadership Retreat/Officers Training	Primary	4	Loma Rica
	Secondary	5	Browns Valley
Fashion Revue	Primary	6	Plumas
	Secondary	7	Sutter Buttes
Presentation Day	Primary	10	Feather River
	Secondary	9	Franklin
Craft Day/Fair Booth	Primary	8	District 10
	Secondary	11	Pleasant Grove
Fall Festival Camp	Primary	12	Live Oak
	Secondary	1	Hallwood
Color Me Green	Primary		Franklin
	Secondary		



National 4-H Week is October 2–8: Opportunity 4All

Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people.

Click [HERE](#) for the National 4-H Week Toolkit

Please consider putting up display boards in local business or schools to show all the activities your 4-H Club has done all year. Also, send photos to the 4-H Office and we will create a slide for the TV in the lobby of the 4-H Office.

TSC—Paper Clover Campaign - October 5-16, 2022

Mark your calendars for the Tractor Supply Paper Clover fall Campaign October 5–16. This is one of our largest fundraisers supporting 4-H Camp and leadership activities.

Sign up to work at the registers [HERE](#)!

SIGN UP



FALL FOR 4-H



4-H Kick Off Event!

9 OCTOBER 2022

1:00 pm - 3:00 pm

Games, Crafts, STEM Activities,
Food, Tie Dye (bring your own
shirt), Awards

Yuba-Sutter Fairgrounds
Picnic Area

Fun For The
Entire Family

THIS IS A BI-COUNTY EVENT
OPEN TO THE PUBLIC



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

CLUB DEADLINES!



End of Year documents: Be sure to get me your club books and documents as soon as you can. If there is a delay in turning them in please let Rene at the 4-H Office know at rjmccrory@ucanr.edu or 530-822-7515.

Here are the links to the forms:

- [Club Information Form](#)
- [2021-2022 Outreach Form](#)
- [Club Planning Guide](#)
- [Secretary's Book](#)
- [Treasurer's Book](#) Forms
- [Club Budget](#)
- Peer Review [8.5](#) & [8.6](#)
- [Club Inventory](#)
- [Annual Financial Report](#) (Form 6.3)

Books Turned In	Need Books From
Barry 4-H Club	Browns Valley 4-H Club
Feather River 4-H Club	District 10 4-H Club
Pleasant Grove 4-H Club	Franklin 4-H Club
Sutter Buttes 4-H Club	Live Oak 4-H Club
	Loma Rica 4-H Club
	Plumas 4-H Club
	Wheatland 4-H Club

LET'S SHOW
American Idol
SOME
4-H GROWN
TALENT!

SIGN UP NOW!
AMERICANIDOL.COM/AUDITIONS
MUST BE AT LEAST 15 YEARS OLD. OTHER ELIGIBILITY REQUIREMENTS APPLY.

On Thursday, October 6th, American Idol will host an exclusive virtual audition day for current 4-H'ers & 4-H alum ages 15-28 for a chance to become the next American Idol. Help us spread the word to give your 4-H'ers a chance at their big break! Registration CLOSES on October 6th at 3 PM ET.

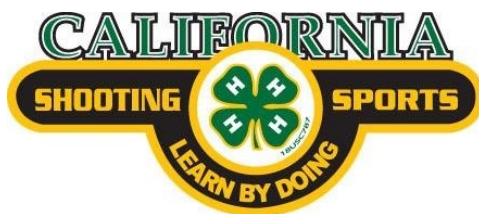
SIGN UP NOW



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES



Attention California 4-H Certified Shooting Sports Project Leaders and Instructors:

Russell Hill and Nathaniel Caeton, along with other UCANR staff are trying to assess the impact of AB 2571 on local shooting sports programming and address questions and concerns related to the law. To assist in these efforts, we have developed a survey that can be used to:

- Report impacts to local shooting sports programming.
- Submit questions that project leaders would like to have answered.

Information gathered will be used to:

- Improve the California 4-H Shooting Sports and AB 2571 (Firearms Advertising to Minors) Fact Sheet.
- Guide discussion at the upcoming 4-H Shooting Sports Instructor and Leader Meeting on October 1st.
- Form the basis for an All-Hands Virtual Meeting (Date and Time To Be Determined).
- Direct efforts aimed at helping shooting sports volunteers move forward with their projects for the 2022-2023 Program Year.

The survey can be completed at <https://docs.google.com/forms/d/1oAVfC-myKF8u0kqTCr1iyL08Gi9DbHNkqeahRw6YW6U/edit>

Thank you and please let us know if you have any questions.

Registration is now available!

[Click Here to Register Now](#)

What: 4-H Shooting Sports Instructors Meeting

When: October 1, 2022 10 AM – 3 PM

Where: Safety First Shooting Sports River Oaks Range in Merced County.

Who: All Shooting Sports Instructors in ALL Disciplines

This will be an in-person only meeting. Light morning refreshments will be available and lunch will be provided for all in attendance. We will have a RSVP poll going out soon to know who will definitely be attending so we can get an accurate count for meals.

The meeting will be an opportunity to share:

- Recent changes and updates to any 4-H/UC policy as it concerns the shooting sports program
- Discussion for all disciplines about how they manage their projects
- Tips and hints for better engagement
- Additional volunteer development opportunities.

For any questions or comments, as well as topics for discussion please contact:

Russell Hill rdhill@ucanr.edu or Nathaniel Caeton nwcaeton@ucanr.edu.

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530.822.7515 | Fax 530.673.5368 | cesutter@ucanr.edu





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

State 4-H Office is Hiring!



- [California 4-H Animal and Equine Science Community Education Specialist Position Available](#)
- California 4-H Regional Program Coordinator Positions Available
 - [Region 1: Humboldt/ Del Norte/Lake/ Mendocino counties](#)
 - [Region 3: Shasta/Trinity/Tehama/Glenn/Butte/ Colusa/Sutter/Yuba counties](#)
 - [Region 8: San Joaquin/Stanislaus/Merced/ Mariposa counties](#)
 - [Region 10: Madera/Fresno/Kings/Tulare/Kern/ Inyo-Mono counties](#)
 - [Region 11: LA/Ventura/Orange counties](#)

All positions are open until filled

Save the Date

Save the Date for Youth Summits!

The California 4-H Youth Summits are three-day leadership development conferences. Youth Summit programs are designed to grow the leadership abilities of intermediate 4-H'ers (ages 11-13) and give hands-on leadership



opportunities to senior 4-H'ers (ages 14+).

January 13-15, 2023 (South & Bay/Coast)
January 20-22, 2023 (Central)
January 27-29, 2023 (Virtual)

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 6:30pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Nikki Contreras	nki323@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	TBD	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Lexie Karsch	lexiekarsch@yahoo.com



#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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