



Sutter-Yuba Counties

CLOVER CHATTER—November 2022

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Apply to become a 4-H County Ambassador





4-H CRAFT KITS ON SALE NOW!

CRAFT DAY

UP TO 24 CRAFTS!



\$20.00



ORDER YOUR KITS HERE!



While supplies last

CLICK HERE TO WATCH THE VIDEOS

Returning Volunteers:



New & Returning Volunteer Training

Online Volunteer Training must be completed before you hold your project meetings.

December 31 marks the end of the 6 month overlap of service that allow Adult Volunteers that were enrolled in the previous year to continue to serve the program.

- [Online Volunteer Training](#)

Holiday Closures

2022

Thanksgiving Holiday: Thurs, Nov 24 & Friday, Nov 25th

Christmas Holiday: Fri, Dec 23rd — Mon, Jan 2nd

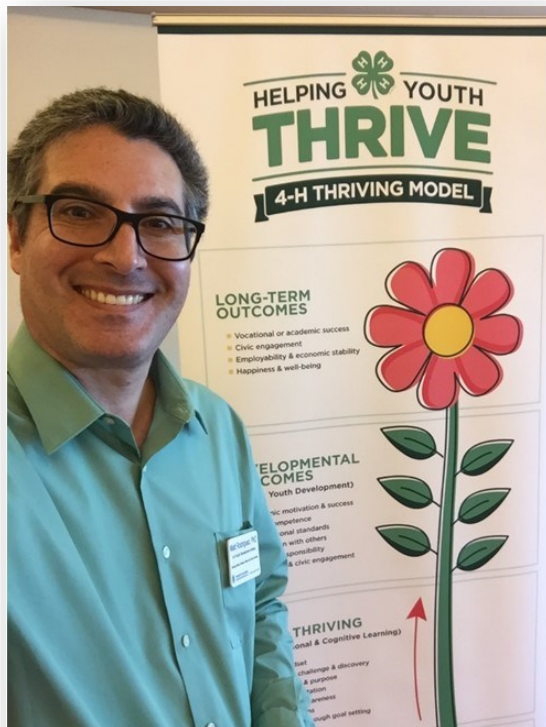




ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

4-H YOUTH DEVELOPMENT ADVISOR CORNER



Dr. Matthew Rodriguez, 4-H Youth Development Advisor at the 2022 Regional 4-H Champions Network meeting in Madison, WI

Our new 4-H Youth Development Advisor, Dr. Matthew Rodriguez attended the 4-H Champions Network meeting in Madison Wisconsin to discuss innovative ways to implement the 4-H Thriving Model of positive youth development at the national, state, and county levels. Matt was excited to learn about the 4-H Thriving Model and the theories of its framework. Key to the model is the concept of a youth's "spark," which is defined as a "passion for a self-identified interest or skill. The model illustrates the process of positive youth development in 4-H

programs by connecting high quality program settings to the promotion of youth thriving.

For more information about the 4-H Thriving Model, please visit the website: <https://helping-youth-thrive.extension.org/home/>

Matt is also working on research regarding volunteer engagement and what retains youth in the 4-H program. How parental expectations, family history, levels of household income play a role in retention of youth in the 4-H Youth Development Program. See infographic.

If you have any questions, feel free to contact **Matt Rodriguez, PhD**, 4-H Youth Development Advisor at mrro@ucanr.edu.



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

COUNTY UPDATES



TSC—Paper Clover Campaign - October 2022

4-H members did an excellent job working at the store during the campaign.

Thank you!!



2022 Farm Day—September 2022

Browns Valley 4-H Club, Wheatland 4-H Club, and Sutter-Yuba 4-H Office participated in the Yuba-Sutter Farm Bureau's Farm Day. The 4-H Office had two incubators set for two different times in order for the kids to see the different progression of chick development. Big THANK YOU to Kim Egan and Layla Logie from Feather River 4-H Club for presenting at our booth.



4-H Kick Off Event—October 2022

This year's annual 4-H Kick Off Event was well attended. We served lunch and had fun activity booths. Browns Valley 4-H Club had a booth about hand wash safety and how to properly clean your fresh fruit. Wheatland 4-H club returned with their popular pumpkin coloring booth. The kids played bingo and won prizes. We were happy to present the 5 presentation awards, leader appreciation and 2nd Year Member awards.

LEADER APPRECIATION

Barry	Linsey Lowery
Franklin	Nicole Prather
Hallwood	Cynthia House
Pleasant Grove	Betty Cooler
Sutter Buttes	Candice Fresquez Kristy Helzer

5 PRESENTATION

Franklin	Eva Scott Brady Amarel Jack Munger Mia Minard
Hallwood	Diana Crisp Talon Garrick

2ND YEAR MEMBERS

Franklin	Bryce Peters
Hallwood	Riley House
Loma Rica	Leah Brandt
Sutter Buttes	Emiliana Mejia



SPECIAL LEADER AWARD! Teya Baker

For outstanding and dedicated service to Franklin 4-H Club!



ANNOUNCEMENTS & PROGRAM UPDATES

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.

-4-H Volunteer

COUNTY UPDATES

Chico State Youth Livestock Educational Day—December 10

(Sheep & Meat Goat day is adding Swine and Beef seminars to the day)

- [Pre-Registration Form](#)
- **Time:** 8:00am Registration, program at 9:00am—1:00pm
- **Cost:** \$5 (collected at the event)
- Location: [311 Nicholas C Schouten Ln Chico, CA 95928](#)



New this year are the addition of swine and beef. Indicate on the registration which species you are most interested in attending.



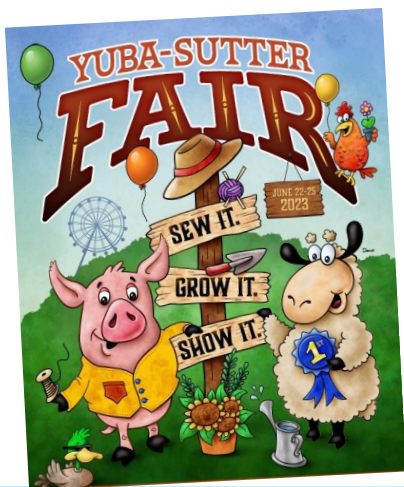
Marysville Christmas Parade—December 3rd

All clubs are welcome to participate as part of the entry sponsored by the Council. We are allowed a limited number of vehicles, floats and walkers so please let me know if your club would like to reserve a spot. We will get the lineup on Thursday or Friday of the week of the parade. Contact Rene at the 4-H office to sign up at rjmccrory@ucanr.edu or call 530-822-7515.

All vehicles will need to provide their insurance information at the parade.

4-H Fair Eligibility Rules Checklist

In order to exhibit at the 2023 Yuba-Sutter Fair, a 4-H member must meeting the following requirements:



- ☐ Enroll in **4-H (online)** and in the **APPROPRIATE PROJECT** prior to November 1, 2022 and club leaders have until November 30th to confirm their members.
- ☐ Give one **verbal presentation** at either cub or county level.
- ☐ Attend 80% **or more of the club project meeting** for the project to be exhibited at Fair.
- ☐ Attend 80% or more of the community club meetings.
- ☐ Attend **one Bi-County Event**.
- ☐ Complete **6 hours of training in the project exhibited** at Fair.

Yuba-Sutter Fair—June 22-25, 2023—[Yuba Sutter Fair website](#)





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

CLUB DEADLINES!



End of Year documents are now DUE!

Here are the links to the forms:

- [Club Information Form](#)
- [2021-2022 Outreach Form](#)
- [Club Planning Guide](#)
- [Secretary's Book](#)
- [Treasurer's Book](#) Forms
- [Club Budget*](#)
- Peer Review [8.5](#) & [8.6](#)
- [Club Inventory](#)
- [Annual Financial Report](#) (Form 6.3)
- Fundraising Forms*
- Use Agreements*

Books Turned In	Need Books From
Barry 4-H Club	Browns Valley 4-H Club
Feather River 4-H Club	District 10 4-H Club
Hallwood 4-H Club	Franklin 4-H Club
Pleasant Grove 4-H Club	Live Oak 4-H Club
Sutter Buttes 4-H Club	Loma Rica 4-H Club
	Plumas 4-H Club
	Wheatland 4-H Club

IMPORTANT

It is important that I upload the peer review forms for all clubs. The State 4-H Office may question your charter if they are not uploaded. Please let Rene at the 4-H Office know when your books or the peer review form will be submitted at rjmccrory@ucanr.edu or 530-822-7515. Thank you everyone.

Mark Your CALENDAR

Council Meeting Dates:

Thursday, January 5, 2023

Thursday, March 2, 2023

Thursday, May 4, 2023

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

Meeting will be hybrid—in person and zoom meeting options.

[Agenda and minutes](#) coming soon.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.



Citizenship Washington Focus—Interest

Are there any members or clubs that would be interested in going or sending a group on the trip to Washington DC in July? The cost is around \$3,000.00 (most people fundraise to help with the cost). The State 4-H Office wants to see how many people might be interested in attending to help in their planning. Please fill out the interest survey online here or scan the QR code: <https://forms.gle/Q779SYMVZAaXNXeRA>.



Let Rene at the 4-H Office know if you have any questions at rjmccrory@ucanr.edu or 530.822.7515.



STATE UPDATES



UC ANR 4-H AB2571 FAQ sheet update October 21, 2022

Recently UC ANR 4-H updated the **FAQ** with information about **AB160** that modified the statute to specifically exclude, among other things, educational youth shooting sports programs like 4-H. The **updated FAQ can be found on here** on the California 4-H website. In short, AB 160 (Public Safety Trailer Bill) was passed on September 29, 2022 and amends the language contained in AB 2571. The amended language provides an exemption for "any advertising that is offering or promoting classes or events related to firearm safety, hunting, or sport shooting, as specified, or promoting membership in any organization."

We hope this helps volunteers as they plan their 4-H Shooting Sports Projects for the 2022-2023 4-H year.

**We're transitioning from the
Star Ranking system!**



PHASE I SPARK ACHIEVEMENT PROGRAM

- Starting with New & Junior 4-H'ers
- Motivate youth to try new projects & activities
- Simple checklist for achievement levels
- New achievement pins!

Learn more at one of our webinars

For all 4-H'ers

Nov. 9, 7:00 pm
Dec. 13, 6:00 pm

Club & Project Leaders

Nov. 21, 6:00 pm
Dec. 1, 6:00 pm
Dec. 5, 6:00 pm

New & Junior 4-H families

Nov. 15, 6:00 pm
Dec. 19, 6:00 pm

RSVP bit.ly/Achieve_Webinars_1022

This year we are starting the transition to a new achievement recognition program. The Star Ranking system will transition to this new system in phases. **Phase 1 is the Spark Achievement Program.** This is designed for new and Junior 4-H members who haven't started the Star Ranking system yet.

Join one of our webinars to learn more about Phase 1 and how this new program will benefit your club and members!

For all 4-H'ers

November 9, 7:00 pm
December 13, 6:00 pm

Club & Project Leaders

November 21, 6:00 pm
December 1, 6:00 pm
December 5, 6:00 pm

New & Junior 4-H families

November 15, 6:00 pm
December 19, 6:00 pm

RSVP





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE



Double your donation to 4-H

Up to \$50,000 will be matched by the
California 4-H Foundation!

Donate starting at midnight
on November 29, 2022



The Tuesday after Thanksgiving is a worldwide day of giving. On #GivingTuesday, give back to community organizations like 4-H. Here's how you can participate:

- Sign up to be a 4-H volunteer
- Donate to your 4-H club, county 4-H, or UCCE office
- Spread the word! Ask friends and neighbors to

support 4-H in your county!

Double your donation

This year we have a \$50,000 match by donors to the California 4-H Foundation! Dollar for dollar matching gifts will be distributed on a first give, first get basis until funds are depleted, starting at 12:00 am on November 29.



The California 4-H Youth Summits are three-day leadership development conferences hosted at multiple locations across California and virtually on Zoom. Participants will learn and practice personal leadership skills, learn about career pathways and college, and build connections with fellow 4-H members, volunteers, and staff from across the state. [Learn more.](#)

For Intermediate 4-Her's ages 11—13. 2023 Summit Registration—In-Person & Virtual: <https://ucanr.edu/sites/4-HYouthSummits/>

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 6:30pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Nikki Contreras	nki323@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	TBD	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Lexie Karsch	lexiekarsch@yahoo.com



#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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Agriculture and Natural Resources

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