



Sutter-Yuba Counties CLOVER CHATTER—February 2023

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Apply to
become a 4-H
County
Ambassador



2023 County 4-H Presentation Day

Date: Saturday, March 4, 2023
Location: Brittan School, Sutter

Register Now

Registration Deadline: March 1, 2023

We are back to being in-person. All members are encouraged to give a presentation at county level every year. It is a great way for youth to expand their public speaking skills and receive feedback from evaluators.

Resources:

- [Presentation Day Entry Form](#)—entries are online only
- [4-H Presentation Manual \(NEW Revised January 28, 2021\)](#)
- [Example Presentation Videos](#)
- [Quick tips on presentation types and requirements](#)

Volunteers:

We need adult and youth evaluators and room hosts. Click [HERE](#) to sign up!

Contact Rene at the 4-H Office rjmccrory@ucanr.edu or 530-822-7515 if you would like to volunteer.

A **blue** or **gold** qualifies you to move on to Regionals. If you receive a blue or gold at Regionals you can move on to State Presentation Day in May.



Color Me Green is coming up March 18th!

I will send out the registration link as soon as available.

Save the Date!

Color Me Green
University of California
Division of Agriculture and Natural Resources

LOCATION: Sierra Foothills REC
8279 Scott Forbes Road
Browns Valley, CA 95918

DATE: March 18, 2023

TIME: 9:00 AM

COST: \$25 Adult \$15 Youth

REGISTER: **COMING SOON!**

CONTACT: Sutter-Yuba UCCE 4-H
142 A Garden Highway
Yuba City, CA 95991
(530) 822-7515
Rene rjmccrory@ucanr.edu

Event Sponsorship Available

Event sponsorships are available! If interested contact the 4-H Office to receive one.

\$500 Sponsorships, \$250 Sponsorships, \$100 Sponsorships and more!

All donations and sponsorship are tax deductible (Tax ID# 943067788). Please consider sponsoring or if you have any questions, please call us at (530) 822-7515 or email Rene McCrory rjmccrory@ucanr.edu.

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ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES

Bok Kai Parade | Saturday , February 25, 2023 | 11:00 am

Theme: Year of the Rabbit

All Clubs are welcome to participate! Please contact Rene rjmccrory@ucanr.edu or 530-822-7515 at the 4-H Office for more information or if you would like to have a vehicle and/or walkers in the parade.

We are **#26** in the parade line up.



Mark Your CALENDAR

Council Meeting Dates:

Thursday, March 2, 2023

Thursday, May 4, 2023

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

Meeting will be hybrid—in person and zoom meeting options.

[Agenda and minutes](#) coming soon.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.

Please welcome our new **4-H Community Educator Specialist, Rayna Barden.**

Rayna has a long-standing background as a 4-H member along with being a 4-H project leader over the years. She has been a member of the Sutter-Yuba community since she was 13 years old. This has been the location she has called home for many years now.

Barden has a Bachelor of Science degree in Agricultural Business with a minor in Animal Science from California State University, Chico. Barden is also currently working on finishing her Master's in Agricultural Education through CSU, Chico. Along with being a student at CSU, Chico Barden is also finishing a second master's degree in Business Administration through Western Governors University, Utah. She is excited to be in a different aspect of 4-H and is excited to be a support for her community when it comes to the 4-H program.

Rayna will be visiting the Community Clubs (some she has already been to) in the coming months so look for her email and be sure to say Hi. She can be contacted at the 4-H office at 530-822-7515 or rbarden@ucanr.edu.





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

2023—2025 Council Officers - Nominations are now OPEN!

Nominations are open for the offices of

- **President**
- **Vice President**
- **Secretary**
- **Treasurer**

Nominations can be done online by clicking [HERE](#) or by calling the 4-H Office at 530-822-7515

**NOMINATIONS
NOW OPEN**



Sutter-Yuba 4-H Council meets 5 times a year (September, November, January, March and May) and some communication is done via email throughout the year.

Sutter-Yuba 4-H Senior Scholarships | **APPLICATION NOW AVAILABLE**

Application Deadline is **April 21, 2023**

Sutter & Yuba County 4-H Seniors may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship. Must be a senior in high school to apply.

APPLY HERE

County 4-H Fashion Revue Tentative Date: April 21 Theme: TBD



2023 Categories

- Traditional
- Consumer Science Purchased, \$50.00 Limit
- Make It With Wool
- Costume Challenge
- Softie Challenge
- Leather Creations
- Quilts

Age Divisions (Age as of 12/31/22)

- Primary, ages 5-8
- Junior, ages 9-10
- Intermediate, ages 11-13
- Senior, ages 14-18

We will plan a committee meeting soon. Everyone is invited to attend. I will send it out to all the sewing leaders and sewing families. Contact Rene at the 4-H Office at 530-822-7515 or rjmccrory@ucanr.edu with any questions or if you want to be included in the planning committee.





ANNOUNCEMENTS & PROGRAM UPDATES

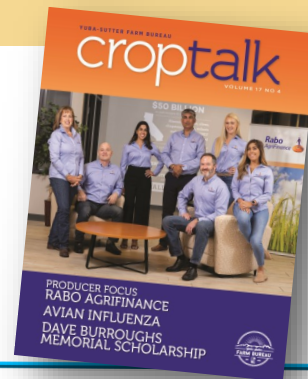
4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.

-4-H Volunteer

COUNTY UPDATES

Yuba Sutter Farm Bureau Crop Talk Articles

The Yuba Sutter Farm Bureau is looking for articles from our 4-Hers. They want stories from clubs, members and leaders about their 4-H related activities. This is a great opportunity to promote your club and upcoming events. The article should be about 300-400 words, 1-4 pictures with captions and submitted by the 12th of the month. If you have a story you want to submit, contact Rene at the 4-H Office at (530) 822-7515 or rjmccrory@ucanr.edu for more information.



Volunteers NEEDED for the Yuba Sutter Farm Bureau's Spring Fling Dinner

We need **30+ kids ages 9 and older** that can help serve dinner and clean tables. Adult volunteers are needed as well.

- Members should wear 4-H uniform (whites, collars, ties., etc) blue jeans are okay.
- Event is Friday, March 17th. Volunteers arrive at 5:15pm. Should be done by 8:30pm.

If you would like to volunteer, please sign up [HERE](#). We need to be able to tell Farm Bureau how many helpers we are sending by **March 10th**.

Any questions, contact Rene at the 4-H Office at rjmccrory@ucanr.edu or 50-822-7515.

Upcoming Bi-County Events:



Bi-County events:

- County Presentation Day
- Fashion Revue
- Bok Kai Parade
- Tractor Supply Paper Clover
- 4-H Color Me Green

State 4-H events:

- State 4-H Field Day
- Regional or State 4-H Presentation Day
- Regional or State 4-H Fashion Revue

Please don't wait until last minute to attend a Bi-County Event!

Yuba-Sutter Fair—June 22-25, 2023

- Yuba Sutter Fair website
- 2023 Livestock Competition Guidebook
- Local & State Rules



Click here to
take the Online
[YQCA course](#)



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

FROM THE UCCE COUNTY OFFICE

AG-Venture Day Camp!

The UCCE Sutter-Yuba office is holding a Ag-Venture Day Camp with Agriculture themes and fun field trips all four weeks in the month of July. All UCCE office programs, which include CalFresh Nutrition, Master Gardener, Farm Advisors and 4-H, will hold workshops with guest speakers and demonstrations. Scholarships are available.

Registration is OPEN!

**CLICK HERE TO
REGISTER**

Camp sponsored by: The Center at Sierra Health Foundation and UC Cooperative Extension Sutter-Yuba

Contact the 4-H Office at 530-822-7515 or rjmccrory@ucanr.edu if you have any questions.

AG-VENTURE DAY CAMP!
Different themes each week!

Day-Camp Information
From 8:00 am - 5:00 pm each day!

Month of July
Week 1: Interesting Insects
Week 2: Food and Farms
Week 3: Woods and Water
Week 4: Awesome Animals

Ages 6-12
Field Trips!

Scholarships available!

Sponsored by
THE CENTER at Sierra Health Foundation

DAY CAMP LOCATED AT ETTL HALL
1333 BUTTE HOUSE RD,
YUBA CITY, CA 95993
FOR DETAILS CONTACT
EMAIL: SUTTERYUBA@UCANREDU
PHONE: (530) 822-7515

Scan QR Code to Register!

UCCE UNIVERSITY OF CALIFORNIA Agriculture and Natural Resources



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | 4-H Youth Development Program

4-H School Enrichment Projects Sutter and Yuba Counties

Dear Sutter County Educators,

The University of California Cooperative Extension 4-H Office is pleased to offer excellent 4-H educational projects for your students free of charge from our lending library. All of these projects are FREE to you, we will deliver them directly to you and pick up upon completion.

What is 4-H?

4-H is the nation's largest youth development organization, grows confident young people who are empowered for life today and prepared for career tomorrow. The research-backed 4-H experience grows young people who are four times more likely to contribute to their communities; two times more likely to make healthier choices; two times more likely to be civically active; and two times more likely to participate in STEM programs.

OUR PROJECT LIST INCLUDES:

4-H EMBRYOLOGY PROGRAM HANDS-ON SCIENCE IN THE CLASSROOM



4-H Embryology Program is a complete educational kit that teachers can use to teach students about the beginnings of life. This 21day project comes with one incubator with turners, candler, brooder with heat light, chick food, water, feeder, educational booklets, readers, and videos. We have a limited number of embryology kits available, call to reserve one for your class today. We will deliver and pick up all equipment and supplies to & from your site.



4-H Water Wizards

Water education projects offers hands-on, minds-on activities designed not only to educate elementary school students about water and its importance, but to engage young learners as scientists themselves.

4-H Water Wizards consist of 11 different sessions, some done over two days but most of which can be completed in an hour. Activities fall into three areas:

- Water and the Environment
- Water Properties
- Service Learning Project

Scan the QR Code to reserve your timeslot.

<https://forms.gle/pbhxuBmZs7ba3bju7>



TO RESERVE YOUR 4-H CLASSROOM PROJECT OR FOR FURTHER INFORMATION CONTACT:

Rayna Barden, 4-H Community Educator Specialist—barden@ucanr.edu

Rene McCrory, 4-H Staff—mccrory@ucanr.edu

(530) 822-7515 | 142A Garden Hwy, Yuba City, CA 95991

Office hours: 9am to 5pm Monday through Friday (closed for lunch from 12-1pm)

Jointly Sponsored by UCCE Sutter-Yuba Counties, Yuba Sutter Farm Bureau, Yuba Sutter Young Farmers and Ranches, Wheatland Junior Livestock Boosters, Grange Co-op, Yuba City and The Center at Sierra Health Foundation

In-School / After-School 4-H programming opportunities

Sutter-Yuba 4-H Youth Development Program is expanding our 4-H School Enrichment projects. We are looking to expand our Embryology kits, Water Wizards kits (water education), and more in both Yuba and Sutter County schools. If you or your kids classrooms teachers are interested in one of our kits please complete our reservation form.



<https://forms.gle/pbhxuBmZs7ba3bju7>



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES

California 4-H State Field Day, May 27, 2023

If you're looking forward to State Field Day, mark your calendars for Saturday, May 27th, 2023! State Field Day will take place at UC Davis this spring and will feature traditional contests like State Presentation Day and State Fashion Revue. We are also working behind the scenes to add at least one new contest that will qualify top participants to attend a national event. If you have any questions about State Field Day or qualifying events, please email 4hsfd@ucanr.edu.



JOANN Campaign | January 31 to May 1st

- Customers can donate or roundup at checkout in JOANN stores to support 4-H.
- 100% of donations support 4-H, with 70% going back to the state where those funds were raised.

Bee Keeping Mini Grant

 UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



- Applications open February 1, 2023
- Applications close March 15, 2023, 11:59 pm
- Mini Grant Award: \$300
- Number of Awards: 4

Awarded to a UC 4-H Adult Volunteer project leaders who are leading a beekeeping project in any county. The project leader must be currently enrolled as a UC 4-H Adult Volunteer to receive funding. The funds must be used to purchase beekeeping equipment, supplies and curriculum. Preference will be given to those wishing to purchase one bee box, one beehive colony and related start-up supplies to manage a hive.

Awardee Expectations:

- Complete application on or before March 15, 2023, 11:59 pm Application link: https://bit.ly/UC4-H_Bee_Mini_Grant2023
- Set goals as the leader of the project
- Set learning goals for UC 4-H members who are enrolled in the project
- Complete a community service activity with UC 4-H members who are enrolled in the project
- Complete an evaluation of your project with UC 4-H members and families (if awarded, you will work with UC 4-H personnel to design the evaluation component).

Guide Dog Mini Grant



- Applications open February 1, 2023
- Applications close March 15, 2023, 11:59 pm
- Mini Grant Award: \$500
- Number of Awards: 4

Awarded to a UC 4-H members who are currently enrolled in a Guide Dog Project and raising a puppy for guide dog service in any county. The funds can be used for expenses related to raising one or more guide dog puppies, including food, equipment, veterinary bills, medications, and/or transportation to UC 4-H and affiliate Guide Dog organization meetings and activities. The supplies and equipment purchased are owned by the member.

Awardee Expectations:

- Complete application on or before March 15, 2023, 11:59 pm Application link: https://bit.ly/UC4-H_Guide_Dog_Grant
- Complete 4-H Presentation, following the guidelines in the 4-H Presentation Manual about your guide dog puppy and your work with the puppy.
- Use funds only for the approved expenses listed above.
- Write a thank you letter to the donor and provide a picture of you and your puppy.

Contact: Gemma Miner, gmmminer@ucanr.edu, 530.285.1086



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

2023 State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the 39th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. This is a postal shoot. Targets are shot locally and mailed to Siskiyou County for scoring.

For complete details and to download the rules and registration packet, please visit the [Shooting Sports event page](#).

**Registration Now Open
Forms Must be Postmarked by March 15, 2023**



4-H Achievement Program

Through 4-H, you have many opportunities to try different kinds of projects and activities. The 4-H Achievement Program will motivate you to explore the different activities available through 4-H

so you can find the activities that spark your inner passions, interests and talents. As you progress through 4-H, the Achievement Program supports your growth in skills and abilities.

Both the Achievement Program and the Record Book are optional programs that help you document your growth in 4-H. They are separate programs that we encourage you to participate in because they support your growth in different ways.

- The Achievement Program gives you incentives to find and use your Spark to make a positive difference in the world.
- The Record Book helps you to learn and practice record keeping and goal setting. Learn more about the [Record Books](#).

The new Achievement Program focuses less on tallying activities to meet required totals and more on the quality of those experiences and the meaning behind them.

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 6:30pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Nikki Contreras	nki323@yahoo.com
Marysville CORE	CORE Charter School	Last Tues 12:30 pm	Tracy Nelson	tnelson@corecharter.org
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Lindhurst High School	2nd Tue 7:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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UCCE Sutter-Yuba 4-H OFFICE
142A Garden Hwy
Yuba City, CA 95991
530.822.7515

rjmccrory@ucanr.edu | cesutter.ucanr.edu

Layout: Rene McCrory, Office Assistant
III/4-H Secretary

Editor: Vacant

Advisor: Matthew Rodriguez, 4-H Youth
Development Advisor

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