

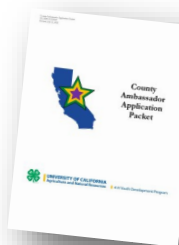


Sutter-Yuba Counties CLOVER CHATTER—September 2023

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Apply to
become a 4-H
County Ambassador



Welcome to the new 2023-2024 4-H Program Year!

New this year, the State 4-H Office has put together a new website called [CA 4-H Resource Center](https://4h.zsuite.org/). This is where leaders can find projects resources, members can find information on record books and much more.



4-H Enrollment is now open.

- Enrollment Link <https://4h.zsuite.org/>
- If you have a family account in 4hOnline you have one in ZSuite.
- Login update your information, sign-up for your projects, and pay.
- [Payment Link](#)

Leaders Trainings

- [2023-24 CA Returning Volunteer](#)
- [2023-24 CA New Volunteer](#)

Contact Rene at the 4-H Office at rjmccrory@ucanr.edu or 530-822-7515 with any questions.



ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 5 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org/	1. Go to https://4h.zsuite.org/
2. Click 'Forgot Password?' and complete process to reset account and select PIN	2. Click 'Sign Up'
3. Login to Primary profile	3. Create a Household
4. Click 'Enroll Member/Volunteer Now' for the applicable member	4. Click '+ Household' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click Submit	6. Click Submit
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

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Page

6.12.23

New 4-H Sign at the Sutter-Yuba 4-H Office!

We have a new sign in front of the 4-H Office on Garden Hwy. The sign is in memory of Sue Ann Scholz donated by Siller Brothers.

Sign built by Feather River Metalworks.

The sign looks great!!





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES

2023 Cattle Drive—September 13th at 6:00pm

This year 4-H will have a float in the **2023 Cattle Drive**. *Each club* is welcome to participate in this event. If you would like to send some 4-H members or have a vehicle, atv or send walkers, please let Rene at the 4-H office know at 530-822-7515 or rjmccrory@ucanr.edu.

Meet here at 4:00pm to finalize the decorating of the float.

Outreach Opportunity:

4-H will have a booth at the **Marysville Stampede Rodeo** on Saturday & Sunday, September 16-17th

This is a great opportunity to recruit members and leaders, to make up a meeting (if approved by your club), and to get a county presentation credit.

We will be there for both Saturday and Sunday of the rodeo in the kids zone. If you would like to attend we ask that you either wear your uniform or a club t-shirt with a clover. The time commitment is a minimum of 2 hours.

Sign Up [HERE](#)



4-H Club Officers Training



Thursday, September 21, 2023
Yuba-Sutter Fairgrounds (Picnic Area) | 5:30pm—7:30pm

Open to all 4-H officers! (If your club has not yet elected officers, you may attend if you have been nominated or plan to run for an office in your club in the future.) Clubs let us know how many members you will be sending.

[RSVP HERE](#)

Training activities will include:

- Parliamentary procedure demonstration and practice
- Leadership activities
- Club goal planning
- Individual officers training
- Dinner will be served.



Fall Festival—Oct 14 at the Yuba-Sutter Fairgrounds

We are planning a Fall Festival with informational booths about livestock projects. This will be an excellent field day for primary kids and new members. This is a Bi-County Event. We are going to ask teen members to help and so this is with also be a county presentation credit for volunteers. Stay tuned for more information!!



Volunteer at the 20th Annual Yuba-Sutter Veterans' Day Parade

The parade planners are looking for handlers for the barricades, communication and decoration. The Parade will be held on Veteran's Day, **Saturday, November 11, 2023.**

Email Rene at the 4-H Office if you would like to volunteer at rjmccrory@ucanr.edu.



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

ATTENTION

Club Leaders:



- End of the year documents are due **September 7, 2023**, the first council meeting of the new program year.
- I sent out Use Agreements to some clubs because location certificates were expired. Please return to me ASAP. I will request a Certificate of Insurance and send you a copy for your records.
- **September 15, 2023:** Last for 4-H Clubs to login to Annual Financial Reporting System and submit reports for 2022-2023.
<https://4hfinancialreporting.ucanr.edu/>

If you have any questions, please contact Rene at the 4-H Office
rjmccrory@ucanr.edu or 530-822-7515.

HEAD • HEART • HANDS • HEALTH

4-H Youth Development Program

2022-2023

Club Documents and Due Dates

Sutter-Yuba Counties 4-H Program

Item	Due Date	
Facility Use Agreement	Prior to 1 st Club meeting	✓
Club Information Form – New Program Year	September 7, 2023	
2022-2023 Outreach Report- Completed	September 7, 2023	
2022-2023 Club Planning Guide- Completed	September 7, 2023	
2022-2023 Secretary's Book	September 7, 2023	
2022-2023 Treasurer's Book	September 7, 2023	
Forms required to maintain charter status:		
• Completed Club Budget for 2022-2023 year (with actuals listed)		
• Completed Audit/Peer Review (forms 8.5 and 8.6)		
• Completed Club Inventory (form 6.2)		
• Completed Annual Financial Report (form 6.3)		
2022-2023 Online Financial Reporting	(Opens July 1) September 7, 2023	
Club Project List	September 7, 2023 (or ASAP)	
2023-2024 Club Budget-Projections (with fundraiser approval forms)	November 2, 2023	
2023-2024 Club Planning Guide- Plans	November 2, 2023	
Cross-clubbing/County Form (if applicable)	November 2, 2023	
2023-2024 Club Constitution and By-Laws	November 2, 2023	
2023-2024 Member Enrollment Deadline	November 2, 2023	
2023-2024 Online Enrollment- Club Confirmation	November 30, 2023	
Club Enrollment Fees due to County Office	December 15, 2023	



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program





ANNOUNCEMENTS & PROGRAM UPDATES

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.

-4-H Volunteer

COUNTY UPDATES

Come join the County Ambassador team today!

Applications are now open to apply to be a County Ambassador. (Gold Star is **not** required but *can* be used as qualifications.)

Requirements:

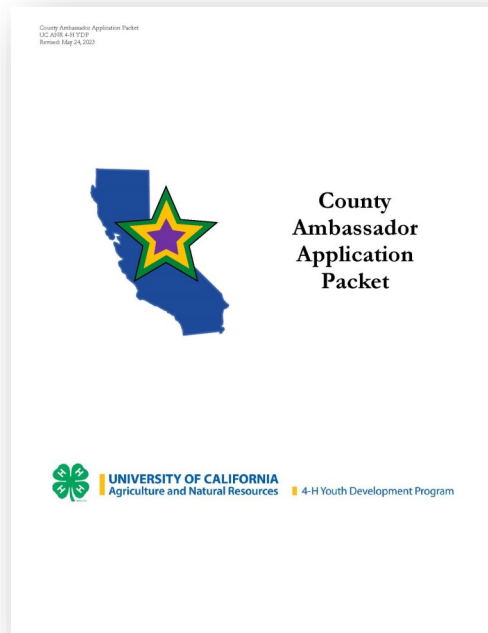
1. Age 14—18
2. Completed at least one year of membership in 4-H prior to the year of application
3. Must have demonstrated leadership experience and skills

OR Received a **GOLD STAR** Rank

Application & Selection:

- Application, Resume & References
- Individual Interview
- Notification

APPLY HERE



2023 County 4-H Senior Scholarship winners



Hailey Hicks, Browns Valley 4-H Club— Hailey has been a member of 4-H for 10 years. She has been very active in the club and county leadership. Hailey has earned a scholarship to attend **Northeast Texas Community College Rodeo** to study Agricultural Business and Communications and be on the Rodeo Team. **Great Job Hailey!**



Reed Scott, Franklin 4-H Club—Reed has been very active in 4-H for over 10 years. He has held several officers positions in his club and served on several working committees. He has achieved so much through his High School career, maintaining a high level of academic standing at school, participating in clubs and school activities, playing varsity sports, and volunteering in the community. Reed is starting Washington State University in the Fall. **Great Job Reed!**



Mia Minard, Franklin 4-H Club—Mia has been a member of the Franklin 4-H Club for 12 years. She has held many club officer positions along with participating in many citizenship projects. 4-H has taught her confidence, public speaking, and how to be a good leader. **Great Job Mia!**



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

Mark Your CALENDAR

Council Meeting Dates: 2023-2024

Thursday, September 7, 2023

Thursday, November 2, 2023

Thursday, January 4, 2024

Thursday, March 7, 2024

Thursday, May 2, 2024

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

Meeting will be in person.

[Agenda and minutes](#) coming soon.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.

NEW County Council Officers for 2023-2025:

President—Tamara Wilson, District 10 4-H Club
Vice President—Renick House, Hallwood 4-H Club
Secretary—Kristen Chiaratti, Pleasant Grove 4-H Club
Treasurer—Vacant

4-H Policy Reminder

4-H Policy Reminder: Ch. 11, IV., C. Youth Protection Interaction with 4-H Members During 4-H Activities

When planning 4-H events and activities, the expectation is always that a minimum of 2 approved 4-H Adult Volunteers will be present. Only in the event that an appointed 4-H Adult Volunteer has had an urgent matter, and it then becomes impractical or impossible for a minimum of 2 appointed adult volunteers to be present for the 4-H event or activity, would staff then coordinate and designate another adult at least 21 years old to participate. Use of a non-appointed adult to fulfill these roles is to be done as a last resort, not the standard approach for staff when planning 4-H events and activities.

18th Annual Farm Day | Friday, September 29, 2023

The Yuba-Sutter Farm Bureau is hosting their annual Farm Day at the Yuba Sutter Fairgrounds. Educational exhibits (equipment, livestock, and crops), and demonstration with focus on educating our local third grade students on the important role agriculture play in our lives. Farm Day is from 8:30am until 1:00pm.

- If you would like to work at the office booth please contact Rene at the 4-H Office at rjmccrory@ucanr.edu or 530-822-7515. Our booth will be about Embryology.
- If you club would like to host your own booth fill out their form or contact them at 530-673-6550 or email ysfb@ysfarmbureau.com.

Yuba-Sutter Farm Bureau & Yuba-Sutter Fair
are proud to partner together for the
18th Annual Farm Day
Friday, September 29th, 2023

Presenter Request Form

Farm Day is an annual event where 2,000+ local third grade students, teachers, and parents visit the Yuba-Sutter Fairgrounds for a fun filled day of learning about agriculture. Farm Day provides educational exhibits, equipment, livestock, and crop and demonstration. Please provide a presentation for local 3rd grade students on the important role agriculture plays in our lives. Farm Day provides basic and useful information about the agricultural industry, gives students and teachers the opportunity to become familiar with local and national agriculture, and allows personal contact with farmers. Our goal is to increase awareness of the positive contributions that agriculture makes to our local community and our economy.

This is where we need your help! Hands-on learning, including teaching, smiling, etc., is very helpful to the growth of knowledge. Let's educate third graders and support Farm Day! If you, your group, or company does not have any of these, please send us the name or contact of someone who might be able to help us with Farm Day!

For more information contact the YSB office by calling 530-673-6550 or email at ysfb@ysfarmbureau.com

☐ We would like to educate about agriculture production/processing at Farm Day.
☐ We would like to educate about our equipment at Farm Day.
☐ We would like to educate about our animals at Farm Day (will bring live animals).
☐ We would like to volunteer our time to help make this event a success.
☐ We are unable to participate during Farm Day, but would like to send information/products for the teachers and students to use during this time.
☐ We are unable to participate, but would like to send a check for \$_____ to help Farm Day.

Please submit the following information by August 29th, 2023:

Name: _____
Contact Name: _____
Type of Business: _____
Address: _____
City/State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

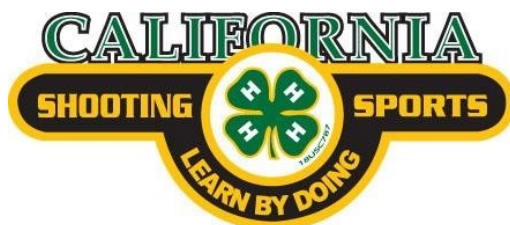
of Tables Needed: _____ Require Electricity: _____ Other Needs: _____

Yuba-Sutter Farm Bureau, 410 N. Sutter Ave., Suite A, Yuba City, CA 95901
Phone: 530-673-6550 Fax: 530-673-6888 Email: ysfb@ysfarmbureau.com

ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES



Upcoming Training Opportunities and News

4-H Shooting Sports Trainer Certification Workshop Archery Discipline

Saturday, September 23, 2023 - 9:00 a.m. – 5:00 p.m.
Sunday, September 24, 2023 - 8:00 a.m. – 2:00 p.m.

<https://forms.gle/T9hpDF9zZcoAcYdK7>



4-H Shooting Sports Trainer Certification Workshop Rifle Discipline



Saturday, September 30, 2023
8:00 a.m. – 6:00 p.m.
Sunday, October 1, 2023 - 8:00 a.m. – 4:00 p.m.

<https://forms.gle/r6yjJPCGJLBj8tG7A>



2023 National 4-H Shooting Sports Level 2 Instructor Training Workshop Lake Cumberland 4-H Camp, Nancy, Kentucky

October 15 - 20, 2023

If you would like to attend please contact Nate Caeton nwcaeton.ucanr.edu



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

Introduction: 2023 Online Workshop Series for 4-H Project Leaders

2023 Online Workshop Series for 4-H Project Leaders

This series is designed to help adult 4-H volunteer educators learn how to plan and facilitate 4-H learning experiences (projects) with young people in community 4-H club projects, after-school club programs, day camps, special interest (SPIN) clubs, teenagers-as-teachers (teens-as-teachers) programs, and other educational experiences. In the four-part series, 4-H volunteer educators learn about their roles, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning. Sessions cover content from The UC 4-H Volunteer Educators' Guide: For Volunteers Facilitating 4-H Educational Experiences (published in 2023).

- **Session 1:** Best practices in youth development: Focusing on youth sparks, sense of belonging, and positive relationships with adults. (The 4-H Thriving Model of Positive Youth Development)
- **Session 2:** Learning in 4-H: Facilitating hands-on experiential education and planning your project.

- **Session 3:** Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)

- **Session 4:** Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

Participants who complete the full four-part series to earn a certificate and 4-H volunteer name badge, mailed to their UC cooperative extension county 4-H office in January 2024. Note: In order to receive these incentives, participants must have active (approved) 4-H volunteer status, through the 4-H volunteer appointment process, by December 31, 2023.

Register at <https://bit.ly/4hpl>



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Linsey Lowery	lazzylivestock@hotmail.com
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	2nd Sun 3:30 pm	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of the Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 6:30pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Nikki Contreras	nki323@yahoo.com
Marysville CORE	CORE Charter School	Last Tues 12:30 pm	Tracy Nelson	tnelson@corecharter.org
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Kristen Chiaratti	kchiaratti11@gmail.com
Plumas	Lindhurst High School	2nd Tue 7:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00pm	Shauna Heidelberger	shaunah4h@gmail.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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UCCE Sutter-Yuba 4-H OFFICE
142A Garden Hwy
Yuba City, CA 95991
530.822.7515

rjmccrory@ucanr.edu | cesutter.ucanr.edu

Layout: Rene McCrory, 4-H Secretary

Editor: Rayna Barden, 4-H Community
Education Specialist

Advisor: Matthew Rodriguez, 4-H Youth
Development Advisor

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