



## Sutter-Yuba Counties 4-H Council Meeting



Thursday, March 7, 2024 | 6:30pm, 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Introduction of guests
- Approval of agenda/**Action\***

### Officer Reports

- Secretary's Minutes/**Action\***
- Treasurer's Report
- Executive Committee

### Staff Reports

- 4-H Youth Development Advisor (5 minutes)
- 4-H Program Rep/Community Educator Specialist (5 minutes)

### Announcements/Correspondence

- New and Returning Volunteer Trainings
- Sutter-Yuba 4-H Senior Scholarship – Deadline April 22<sup>nd</sup>
- Bok Kai Parade – March 9<sup>th</sup>
- Y-S Farm Bureau Spring Fling – March 15<sup>th</sup>
- Color Me Green – March 16<sup>th</sup>
- TSC Spring Paper Clover – April 24<sup>th</sup> – May 5<sup>th</sup>
- Awards Banquet Night – April 25<sup>th</sup>
- County Fashion Revue – May 4<sup>th</sup>
- Y-S Aero Squardarent Sheriff's Department Dinner – May 4<sup>th</sup>

### Committee Reports – (5 minute time limit per report)

- Color Me Green
- County Fashion Revue

### Old Business

- Enrollment Fees

### New Business

### Club Reports

- Each club reports on activities for the month and future month

### Next Meeting

- Thursday, May 2, 2024, 6:30 pm, UCCE 4-H Office

### Adjourn Meeting

**\*Action item**