

Sutter Yuba Counties 4-H Council Meeting

March 7th 2024

in person at the UCCE 4-H Office

Meeting was called to order at 6:30 by Tamara Wilson

Flag salute was led by Kendyl Jeppesen, 4H pledge was led by Tamara

Roll call by Kristen Chiaratti- clubs in attendance include Browns Valley, District 10, Hallwood, Pleasant Grove, Plumas and Loma Rica. Absent clubs include Able Riders, Berry, Franklin, Feather River, Sutter Buttes, Live Oak, Marysville CORE and Wheatland.

A motion to approve the agenda was made by Rennik and seconded by Riley H. The motion was passed with a voice vote.

Officer Reports:

- Secretary's Report- A motion to approve the January's secretary minutes was made by Riley H. and seconded by Rennik. The motion passed with a voice vote.
- Treasurer's Report:
 - Beginning balance-- \$38,452.24
 - Ending Balance-- \$38,050.32

Staff Reports:

- 4-H Youth Development Advisor- Matthew Rodriguez:
 - Expanded Learning- embryology and robotics have been in the forefront. Research has suggested an increase in knowledge across the board.
 - Train the Trainers- March 18th in schools
 - Grants-- Looking onto a grant from the CA food & Ag as a way to fund a Ca Farm to school incubator program. Proposal is in the works, 50-500K grants awarded.
 - Position you the academy- colab with National 4-H. Virtual meetings May 7th-9th
 - Mental Health First aid- 2 have been hosted already. Beale having one April 10th, everyone else has the next opportunity Sept 24th & 25th
 - Project Leaders Development- Virtual seminar March 12th @ 6:30pm
 - Applied Research- A large volunteer satisfaction survey was conducted and shows that leaders feel the most satisfaction when they feel supported from the county and above levels.
 - It was also reported that Marysville CORE will be disbanding as a club and being switched to a school enrichment program.
- 4-H Program Rep/Community Educator Specialist- Rayna spoke on Entry Deadlines covered at the last JLA meeting. She also asked leaders to remind members they need to make sure they have an updated and completed Quality assurance. Rayna also let leaders know that Sherrie can pull reports of entries for project leaders to make sure their members are enrolled correctly.

Announcements/ Correspondence:

- New and Returning Volunteer Trainings- There are still a few leaders who have not completed the volunteer training
- Sutter-Yuba 4-H senior Scholarship-Deadline April 22nd
- Bok Kai Parade- March 9th. We will be pace #33 with check in being between 8-10am. Parade starts at 11am

- Y-S Farm Bureau Spring Fling Dinner- March 15th- Older 9+ youth event only. Kids need to be in whites and will also need chaperones.
- Color Me Green- March 16th- Workers need to reach out to Rene for information
- TSC Paper Clover- April 24th-May 5th. The Sign-Up Genius will be going out soon. This bi-county will no longer count as a presentation.
- Awards Banquet- April 25th- Formerly known as Achievement night- this will be a pasta Potluck and also a Bi-County event. The County ambassadors will be taking over planning this event and council will be introducing new awards. This is where leaders will get their magnetic name tags.
- County Fashion Revue- May 4th- Location will be the Fairgrounds thi year. The event is planned for earlier in the day than previous years.
- Y-S Aero Squardarent Sheriff's Department Dinner- May 4th- This is another 'pop-up' Bi-County event where older youth have been asked to serve dinner. Location will be the Yuba County Airport

Committee Reports:

- Color Me Green- Volunteers are still needed for support staff
- County Fashion Revue- Packets will be released soon, they are still looking for announcers.

Old Business:

- Enrollment Fees- the topic was discussed by the group again with why they need to be raised and how much they should be raised. The matter will be voted on at the May meeting. Enrollment numbers for the 2022-2023 were 253 for Sutter County and 154 for Yuba County. Of the current \$75 enrollment fee, \$67 of that goes directly to the state leaving just \$8 for county specific funding for members and of the \$30 volunteer fee only \$2 stays in county.

New Business:

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Club Reports:

- Browns Valley- The club will be holding a club presentation night
- Hallwood- They will be having a bake sale soon and their annual Spaghetti Feed Fundraiser in May
- Pleasant Grove- Will be holding a bake sale for the March 5th Election

Next meeting will be held Thursday, May 2nd, 2024, 6:30pm, in person at the UCCE 4-H Office.

A motion to adjourn the meeting was made by Riley H. and seconded by Rennik

Meeting adjourned at 7:08 PM

Kristen Chiaratti-- Secretary