

**Sutter Yuba Counties 4-H Council Meeting**  
**September 5th 2024**  
in person at the UCCE 4-H Office

Meeting was called to order by Tamera Wilson at 6:31 pm

Flag salute was led by Leland Williams and the 4-H pledge was led by Tamera

Roll call by Kristen Chiaratti- clubs in attendance include Berry, Browns Valley, District 10, Franklin, Hallwood, Loma Rica, Pleasant Grove, Sutter Buttes and Wheatland.  
Clubs not in attendance include Feather River, Live Oak, Plumas, and Able Riders

A motion to approve the agenda was made by Robin and seconded by Rennik. The motion was passed with a voice vote.

**Officer Reports:**

- **SECRETARY REPORT-** A motion to approve the May Council Meeting Minutes was made by Rennik and seconded by Amelia. The motion was passed with a voice vote
- **TREASURER'S REPORT-**
  - Beginning balance-- \$39,437.87
  - Ending Balance-- \$42,515.57

**Introduction of guests:**

- Stephanie Younger, executive director Y-S Farm Bureau- Stephanie attended the meeting to learn more about the incident surrounding the 2024 spring fling dinner and how the event can be improved for kids serving.
  - Announced that the farm bureaus scholarships will be due at the end February

**Staff Reports:**

- None

**Announcements/ Correspondence:**

- County 4-H Club Officers Training- Wednesday September 25th, 2024 @ the Yuba-Sutter fairgrounds picnic area. 5:30-7:30pm \*BI-COUNTY \*
- Yuba-Sutter Farm Day- September 27th, 2024 @ the Yuba-Sutter fairgrounds \*BI-COUNTY \*
- TSC Fall Paper Clover- October 2nd- October 13th, 2024 \*BI-COUNTY \*
- Butte County small animal field day- October 6th, 2024 8am @ the Silver Dollar fairgrounds. Not a Bi-county event, but Was discussed to make it one next year.
- National 4-H week- October 6th- October 12th 2024. Beyond Ready campaign
- 4-H Fall Fair- Sunday October 20th, 11am-4pm at the Yuba-Sutter Sheriff's Posse
- 4-H Craft Day- November 16th 2024 9am-12pm @ the UCCE office.
- Marysville Christmas Parade- December 7th 2024. Staging info closer to event, ask Rene about additional floats.
- CSU Chico Sheep + Goat day- December 7th, 2024 @ Chico State Farm facility
- County Presentation Day- Saturday February 8th, 2025
- Bok Kai Parade- March 1st, 2025

- 4-H Color Me Green- March 15th, 2025
- County Fashion Revue- May 3rd, 2025

### **Committee Reports:**

- Club Officers training- Ambassadors have activities planned for officers, but the event is open to any prospective officers as well as current officers. Please rsvp since county will be providing dinner for attendees. Fairgrounds picnic area, 5:30-7:30pm.
- Farm Day- estimated 1700 students, 80 booths. clubs were encouraged to have booths at the fairgrounds for farm day, reach out to Rene. Members who worked booths will get Presentation credit. It was also announced that the kids like to receive swag at booths
- Fall Fair- Small animal shows and horse showmanship contest. Youth judges needed. Show prep and informational booths were needed from clubs. Another whites exchange will take place as well
- National 4-H week- Civic Engagement- State reps have asked county to have members from clubs write thank you letters for resolution 119 to legislators who supported the measure in honor of National 4-H week
- 4-H Craft Day- asking each club to provide 1-2 crafts for the event, trying to keep cost to a minimum but many clubs said they planned to charge. Members who work booths will receive Presentation credit. Estimate about 50 kids per craft.

### **Old Business:**

- Review event rotation- The Exec Council got together and discussed how effectively the event rotation was functioning. The council asked for feedback from leaders and club reps on who wants to stay on events and who wants to move and a new schedule for the 2024-2025 year was going to be emailed to leaders with new rotations

### **New Business:**

- Revamping Kick-Off event- The council discussed changing the event to an outreach model to bring in new members. It was also posed to switch officers training for the Kick-Off so kids would be back in school and flyers can be sent out.
- Policy reminder- use agreement- send all agreements to Rene to file with locations
- JLA Yuba County Rep- Heather Barden was nominated for the role of Yuba 4-H rep for the Yuba-Sutter JLA. A motion to elect Heather was made by Jill and seconded by Renik. The motion carried with a voice vote.
- Fairgrounds Leason- Rene has been appointed as the fairgrounds leason for the county.

### **Club Reports:**

- Hallwood reported their club officers would be meeting the following sunday to go over the clubs books and to discuss the first general meeting
- Pleasant Grove reported their annual labor day parade outreach was very successful as well as the club's petting zoo fundraiser held at the parade.

**Next meeting will be held Thursday, November 7th, 2024, 6:30pm,  
in person at the UCCE 4-H Office.**

**A motion to adjourn the meeting was made by Robin and seconded by Jill**

**Meeting adjourned at 7:55pm**

**Kristen Chiaratti-- Secretary**