



## Sutter-Yuba Counties 4-H Council Meeting



Thursday, January 9, 2025 | 6:30pm, 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Approval of agenda/**Action\***

### Officer Reports

- Secretary's Minutes/**Action\***
- Treasurer's Report

### Staff Reports

- 4-H Regional Program Coordinator, Region 3 ( 5 minutes)

### Announcements/Correspondence

- New and Returning Volunteer Training
- County 4-H Presentation Day - Saturday, Feb 8<sup>th</sup>
- Bok Kai Parade – March 1<sup>st</sup>
- 4-H Color Me Green – March 15<sup>th</sup> (registration open now)
- County 4-H Fashion Revue Packets
- 4-H Awards Banquet – May 6<sup>th</sup>

### Committee Reports – (5 minute time limit per report)

- Presentation Day
- Color Me Green
- Fashion Revue
- JRL Report

### Old Business

### New Business

- Yuba-Sutter Farm Bureau's Spring Fling
- 4-H Camp Opportunity
- 4-H Project Leader Training
- Poultry Project

### Club Reports

- Each club reports on activities for the month and future month

### Next Meeting

- Thursday, March 6, 2025, 6:30 pm, UCCE 4-H Office

### Adjourn Meeting

**\*Action item**