

# Sutter-Yuba Counties 4-H Council Meeting



Thursday, November 14, 2013  
6:30pm at the Yuba Sutter Farm Bureau  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)  
~TENTATIVE AGENDA~

## Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

## Officer Reports

- Secretary's Report
- Treasurer's Report

## Announcements/Correspondence

- Enrollment confirmation deadline- November 30<sup>th</sup>
- Christmas Parade- December 7<sup>th</sup>
- Club enrollment fees due- December 16<sup>th</sup>

## Committee Reports – (5 minute time limit per report)

- 2013-2014 Event Committees/Chairs- update
- Countywide Leather Craft Project
- Club Officer Training- recap
- Achievement Night- recap
- Craft Day- recap
- County Presentation Day

## Staff Reports

- County Director Report
- Program Representative Report

## Unfinished Business

## New Business

- Approval of 2013-2014 Council Budget\*
- Approval of 2013-2014 Subcommittee Budgets
  - Fashion Review\*
  - Spring Fair\*
  - 4-H Camp\*
  - Sectional Presentation Day\*
- Sectional Presentation Day

## Next Meeting

- Thursday, January 9 at 6:30pm, UCCE Office??

## Adjourn Meeting

*\*Action Item*