

Sutter-Yuba Counties 4-H Council Meeting



Thursday, January 9, 2014
6:30pm at the Yuba Sutter Farm Bureau
http://cesutter.ucdavis.edu/Youth_Development/
~TENTATIVE AGENDA~

Welcome

- Call meeting to order
- Flag Salute and 4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

Officer Reports

- Secretary's Report
- Treasurer's Report

Announcements/Correspondence

- County Presentation Day- Saturday, February 22 at 9:00am at UCCE Office
 - Registration is now open online
- Bok Kai Parade- March 16. Sign up with Rene.
- Sectional Presentation Day- Saturday, March 29 at 9:00am at Brittan Elementary School

Committee Reports- (5 minute time limit per report)

- Junior Livestock Committee
- Countywide Leather Craft Project
- Christmas Parade
- Presentation Days
- Fashion Review
- Spring Fair
- 4-H Camp

Staff Reports

- County Director Report
- Program Representative Report

Unfinished Business

- Achievement Night- Survey Results

New Business

- County fee breakdown

Special Presentation

- 4-H Futures Task Force Report

Next Meeting

- Thursday, March 13, 2014 6:30pm at the UCCE 4-H Office

Adjourn Meeting