

# Sutter-Yuba Counties 4-H Council Meeting



Thursday, March 13, 2014  
6:30pm at the UCCE 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)  
~TENTATIVE AGENDA~

## **Welcome**

- Call meeting to order
- Flag Salute and 4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

## **Officer Reports**

- Secretary's Report
- Treasurer's Report

## **Guest Presentations**

- Judy Creel, CEO of Yuba-Sutter Fair
- Sunil Tumbler, Rabobank- 4-H project loans

## **Announcements/Correspondence**

- Sectional Presentation Day- Saturday, March 29 at 9:00am at Brittan Elementary School

## **Committee Reports- (5 minute time limit per report)**

- Junior Livestock Committee
- Presentation Day
- Fashion Review
- Spring Fair
- 4-H Camp

## **Staff Reports**

- County Director Report
- Program Representative Report

## **Unfinished Business**

## **New Business**

- Tractor Supply Clover Campaign April 23-May2. Promotion ideas.
- Spring Fair- revised budget
- Council officers nominations
- Adoption of Volunteer Middle Management Model

## **Next Meeting**

- Thursday, May 8, 2014 6:30pm at the UCCE 4-H Office

## **Adjourn Meeting**