

Sutter-Yuba Counties 4-H Council Meeting



Thursday, August 14, 2015

5:30pm at the UCCE Office

http://cesutter.ucdavis.edu/Youth_Development/

~TENTATIVE AGENDA~

Welcome

- Call meeting to order
- Flag Salute and 4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

Officer Reports

- Secretary's Report
- Treasurer's Report

Announcements/Correspondence

- Thank you note from State Fashion Review Committee
- Thank you note from Farm Bureau

Committee Reports- (5 minute time limit per report)

- 4-H Camp- recap
- Record Book Judging- recap
- Club Officer Training- recap
- Fair Booth- recap

Staff Reports

- County Director Report
- Program Representative Report

Unfinished Business

New Business

- State Leadership Conference
- Approve 2014-2015 Calendar of 4-H events*
- 2014-2015 Committees sign-ups
- Fair eligibility requirements
 - Review list of approved events and presentation opportunities
- Achievement Night

Next Meeting

Adjourn Meeting

** Action is Required*