

# Sutter-Yuba Counties 4-H Council Meeting



Thursday, March 12, 2015  
6:30pm at the UCCE Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)  
~TENTATIVE AGENDA~

## **Welcome**

- Call meeting to order
- Flag Salute and 4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

## **Officer Reports**

- Secretary's Report
- Treasurer's Report

## **Guest Presentations**

## **Announcements/Correspondence**

- Sectional Presentation Day- Saturday, March 21 @ 9:00am in Corning

## **Committee Reports- (5 minute time limit per report)**

- Junior Livestock Committee
- Presentation Days
- Fashion Review
- Equine Advisory Committee
- Spring Fair
- 4-H Camp

## **Staff Reports**

- 4-H YDP Advisor Report
- Program Representative Report

## **Unfinished Business**

- County All Star Program

## **New Business**

- Equine Advisory Committee Budget
- Council officers nominations
- Club in Good Standing
- Council Fundraiser

## **Next Meeting**

- Thursday, May 14, 2015 @ 6:30pm at the UCCE Office

## **Adjourn Meeting**