



Sutter-Yuba Counties 4-H Council Meeting

Thursday, September 1, 2016

6:30pm at the UCCE 4-H Office

http://cesutter.ucdavis.edu/Youth_Development/

~TENTATIVE AGENDA~

Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

Officer Reports

- Secretary's Report
- Treasurer's Report

Announcements/Correspondence

- Thank you note from Farm Bureau
- Color Me Green Committee Meeting – Sept 21 @ 4-H Office
- New Leader Orientation dates – Sept 22nd, Oct 25th @ 6 pm and Nov 19th @ 9 am
- Farm Day – September 30 @ Yuba Sutter Fairgrounds
- National 4-H Week – October 2 – 8
- TSC Paper Clover – October 5-16th
- WHY Conference – October 7 – 9 @ Shasta County
- Enrollment Deadline – November 1, 2016
- State Leaders Forum – November 11-13th @ Santa Rosa
- Craft Day – November 19th @ 4-H Office

Committee Reports – (5 minute time limit per report)

- Yuba-Sutter Fair Booth
- Craft Day
- Spring Fair
- Equine
- 4-H Camp
- Color Me Green
- Officers Training Retreat

Staff Reports

- 4-H Youth Development Advisor
- Program Representative Report
 - Conferences & Trainings
 - 4-H Website, Facebook & other social media
 - Junk Drawer Robotics afterschool update

Unfinished Business

New Business

- Council Meetings Monthly*
- Fundraising Committee
 - Restaurants (Chili's, Papa Murphy's, Panda Express)
 - EVOO (Olive Oil)
 - Price
- Calendar of Events
- Committee sign ups

Next Meeting

- Thursday, November 3rd, 6:30 pm, UCCE 4-H Office

Adjourn Meeting

**Action item*