



## Sutter-Yuba Counties 4-H Council Meeting

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Thursday, January 5, 2017  
6:30pm at the UCCE 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)  
~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call/Establishment of Quorum
- Introduction of guests
- Approval of agenda

### Officer Reports

- Secretary's Report
- Treasurer's Report

### Announcements/Correspondence

- New Leader Orientation – Thursday, January 19<sup>th</sup> @ 6:30 pm
- County Presentation Day – Saturday, February 25<sup>th</sup> @ 9:00 am
- Color Me Green – March 11<sup>th</sup>
- Bok Kai Parade – March 4<sup>th</sup>. Sign up with Rene
- 4-H Camp Counselor - Applications due January 2<sup>nd</sup>

### Committee Reports – (5 minute time limit per report)

- Executive Committee
  1. Stop Payment \$31
  2. Reissue a new check to King Clothing
- Christmas Parade
- Presentation Day
- Fashion Revue – Quilt & Ironing Challenge Update
- Spring Fair
- 4-H Camp
- Fundraising

### Staff Reports

- 4-H Youth Development Advisor
- Program Representative Report
  - Junk Drawer Robotics & YES
  - 4-H website
    - Fair Eligibility

### New Business

- ORB/Record Book Training
- Approval of Equine Budget\*
- Wreaths Across America
- Treasurer
- Farm Bureau Dinner

### Next Meeting

- Thursday, March 2<sup>nd</sup> 6:30 pm, UCCE 4-H Office

### Adjourn Meeting

*\*Action item*