

## Sutter-Yuba Counties 4-H Council Meeting

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Thursday, November 2, 2017  
6:30pm at the UCCE 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)  
~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Introduction of guests
- Approval of agenda/**Action\***

### Officer Reports

- Secretary's Minutes/**Action\***
- Treasurer's Report

### Announcements/Correspondence

- 4-H Craft Day – November 18<sup>th</sup>
- Club Leader Enrollment confirmation deadline – November 30<sup>th</sup>
- Marysville Christmas Parade – December 2<sup>nd</sup> (Theme: "Lighted Christmas")
- Club enrollment fees due – December 15<sup>th</sup>
- Presentation Day – February 24<sup>th</sup>
- Area (Sectional) Presentation Day – March 24<sup>th</sup>

### Club Reports

- Each club reports on activities for the month and future month

### Committee Reports – (5 minute time limit per report)

- Craft Day
- Presentation Day
- Area Presentation Day
- Fashion Revue

### Staff Reports

- Program Representative Report
  - Due tonight: 2017-2018 Club Planning Guide, 2017-2018 Club Budget, All Fundraiser Notification Forms
  - STEM Outreach

### Old Business

- ORB/Record Book Training – Dates requested

### New Business

- Approval of 2017-2018 Council Budget\*
- Approval of 2017-2018 Subcommittee Budgets
  - Fashion Revue\*
  - Spring Fair\*
  - 4-H Camp\*
  - Achievement Night\*
  - Color Me Green\*
  - Leadership Retreat\*
  - Area Presentation Day\*
- Equine Committee\*
- Smartsville Club Closing
- Cascade Fire

### Next Meeting

- Thursday, January 4, 2018, 6:30 pm, UCCE 4-H Office

### Adjourn Meeting

***\*Action item***