

# Sutter-Yuba Counties 4-H Council Meeting



# **SPECIAL MEETING**

Sunday, June 9, 2019 | 2:00pm at the UCCE 4-H Office http://cesutter.ucdavis.edu/Youth Development/ ~TENTATIVE AGENDA~

## **Welcome**

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Introduction of guests
- Approval of agenda/Action\*

### **New Business**

- Enrollment: increase member fees to \$100 for 2019-2020\*
- Fundraising

### **Next Meeting**

• Thursday, September 5, 2019, 6:30 pm, UCCE 4-H Office

\*Action item Adjourn Meeting