



Sutter-Yuba Counties 4-H Council Meeting



Thursday, November 3, 2022 | 6:30pm, 4-H Office & via Zoom
http://cesutter.ucdavis.edu/Youth_Development/

~TENTATIVE AGENDA~

Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Introduction of guests
- Approval of agenda/**Action***

Officer Reports

- Secretary's Minutes/**Action***
- Treasurer's Report

Staff Reports

- 4-H Youth Development Advisor

Announcements/Correspondence

- New and Returning Volunteer Training
- Veterans Day Parade – November 11th
- Fair Meeting for Livestock Exhibitors, Parents & Leaders – November 17th
- Marysville Christmas Parade – December 3rd
- Chico State Sheep & Goat Day – December 10th
- Club Enrollment Invoices – December 15th (Due January 15th)

Committee Reports – (5 minute time limit per report)

- 4-H Kick Off Event
- Fall Festival (Formally Spring Fair)
- Craft Day
- Presentation Day

Old Business

New Business

- Approval of 2022-2023 Council Budget*
- Approval of 2022-2023 Subcommittee Budgets*
 - Fashion Revue
 - Fall Festival
 - TSC – Restricted
 - Color Me Green

Club Reports

- Each club reports on activities for the month and future month

Next Meeting

- Thursday, January 5, 2022, 6:30 pm, UCCE 4-H Office & Zoom

Adjourn Meeting

****Action item***

Sutter Yuba Council Meeting

September 1, 2022

Meeting called to order at 6:30 p.m. by Tamara Wilson, Followed by the flag salute and 4-H pledge.

Roll call by Betty Cooler, clubs in attendance include Sutter Butes, Franklin, District 10, Pleasant Grove, Hallwood, Browns Valley, Plumas, and Berry. Absent include Live Oak, Wheatland, Loma Rica, and Feather River.

A motion to approve the agenda was made by Geri Garrick, and seconded by Bev High. The motion passed with a voice vote.

Treasurers Report:

Beg Bal: \$42,446.60

End Bal: \$38,043.94

Executive Reports

- Bi-County events are **mandatory**.
- Fair eligibility to follow fair guidebook rules.
- No change to enrollment fees this year.

Announcements/ Correspondence

- September 22nd is the next leader training in person, can also be done online.
- Ambassador applications are open, age 14+.
- Books are DUE bring in asap.
- September 30th is farm Day.
- Each club is to put together a poster to be displayed in your community for 4-H week.
- TSC October 10th - 16th, Sign up on sign up genius.

Committee Reports:

- 4-H kick off event coming up, working on dates.
- Officer training September 28th @ 6:00 p.m. **Bi - County Event**.

Old Business: none

New Business: none

Club Reports:

- Livestock committee meetings are held the 2nd Thursday of the month all are welcome!

Next meeting November 3rd @6:30 p.m.

A motion to adjourn the meeting was made by Erin and seconded by Bev.

Meeting adjourned at 7:31 p.m.

Betty Cooler - Secretary

2022-2023

Sutter-Yuba Counties 4-H Council

Calendar of Events

September

- 1 4-H Council Meeting
30 Farm Day
-

October

- 2-8 National 4-H Week
5-16 TSC Paper Clover Campaign
9 4-H Kick Off Event/Awards
-

November

- 3 4-H Council Meeting
DT Craft Day
-

December

- 3 Christmas Parade
10 CSU Chico Sheep & Goat
-

January 2023

- 5 4-H Council Meeting
TBD Fall Festival
TBD CSU Chico Swine Ed Day
-

February

- TBA County Presentation Day
-

March

- 2 4-H Council Meeting
TBD Bok Kai Parade
TBA Regional Presentation Day
-

April

- TBA Fashion Review
-

May

- TBA TSC Paper Clover Campaign
4 4-H Council Meeting
-

June

- TBD 4-H State Field Day
22-25 Yuba-Sutter Fair
-

July

- TBA County Record Book Judging
TBA 4-H Camp
-

August

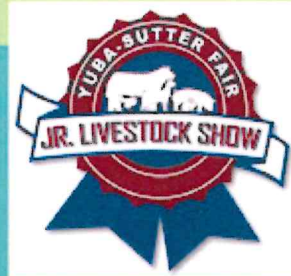
- TBA CCL Meeting
-



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Are you planning on exhibiting
at the 2023 Yuba-Sutter Fair?



Join us for the
**LIVESTOCK EXHIBITORS,
PARENTS & LEADERS
FAIR MEETING**

Informational meeting about updates & changes
to the 2023 Livestock Shows, Entry Deadlines,
How to Enter Livestock Exhibits, Rules, Show
Schedules and the Jr. Livestock Auction!
Attendance is highly recommended!

NOVEMBER 17TH @ 6 PM

MAIN EXHIBIT BUILDING - YUBA-SUTTER FAIRGROUNDS

FOR MORE INFORMATION PLEASE CONTACT

(530) 674-1280



SUTTER-YUBA COUNTIES 4-H COUNCIL BUDGET

YEAR	2022-2023	TOTAL OPENING BALANCE	\$30,452.71
ESTIMATED INCOME (SOURCE, USE, PURPOSE)		BUDGETED	ACTUAL
GENERAL FUND Beginning Balance: \$5,907.52			
Insurance/Enrollment Dues		\$5,000.00	\$0.00
Merchandise/Counter Sales		\$2,000.00	\$0.00
Miscellaneous Donations to General Fund		\$1,000.00	\$0.00
Miscellaneous Income: Refunds, Reimbursements, etc.		\$600.00	\$0.00
Transfer from Sub Accounts		\$0.00	\$0.00
Total General Fund		\$8,600.00	\$0.00
SUB-ACCOUNTS: beginning balances			
Spring Fair (Budget Required)	\$2,319.65	\$600.00	\$0.00
Fashion Revue (Budget Required)	\$1,704.76	\$600.00	\$0.00
4-H Camp (Council - Budget Required)	\$5,965.79	\$500.00	\$0.00
4-H Camp (UC Regents Accts - Budget Required)	\$0.00	\$5,000.00	\$0.00
Sectional Presentation Day (Budget Required)	\$0.00	\$0.00	\$0.00
County Presentation Day (Budget Required)	\$0.00	\$0.00	\$0.00
Leadership Retreat (Budget Required)	\$1,948.35	\$0.00	\$0.00
Color Me Green (Budget Required)	\$1,157.44	\$0.00	\$0.00
Acheivement Night Dinner (Budget Required)	\$339.51	\$0.00	\$0.00
TSC Paper Clover - Restricted (Budget Required)	\$16,885.45		\$0.00
Rotary Donation	\$1,000.00	\$0.00	\$0.00
Citizenship Project	\$416.63	\$500.00	\$0.00
Agnes Puckett Enrollment Scholarship	\$522.00	\$600.00	\$0.00
Alfred & Isabel Garcia 2nd Year Member Award	\$275.00	\$25.00	\$0.00
SET: Science Engineering & Technology	\$112.87	\$200.00	\$0.00
TOTAL SUB-ACCOUNTS \$32,647.45			
TOTAL INCOME		\$16,625.00	\$0.00
ESTIMATED EXPENSES (DESCRIBE)		BUDGETED	ACTUAL
GENERAL FUND Beginning Balance: \$5,907.52			
Insurance/Enrollment Dues		\$5,000.00	\$0.00
Conferences/Training		\$500.00	\$0.00
Merchandise/Counter Sales		\$1,000.00	\$0.00
Awards- Misc.		\$500.00	\$0.00
Acheivement Night (Awards)		\$2,000.00	\$0.00
Senior Award Scholarships		\$300.00	\$0.00
Parade Entries		\$150.00	\$0.00
Marketing/Outreach		\$500.00	\$0.00
Curriculum		\$300.00	\$0.00
Sectional Council Dues		\$200.00	\$0.00
Miscellaneous Expenses		\$500.00	\$0.00
Postage		\$100.00	\$0.00
Subscriptions		\$600.00	\$0.00
Total General Fund Expenses		\$11,650.00	\$0.00
SUB ACCOUNTS Ending Balances:			
Spring Fair (Budget Required)	\$2,319.65		\$0.00
Fashion Revue (Budget Required)	\$1,704.76		\$0.00
Sectional Presentation Day (Budget Required)	\$0.00		\$0.00
County Presentation Day (Budget Required)	\$0.00		\$0.00
4-H Camp (Budget Required)	\$5,965.79		\$0.00
Leadership Retreat (Budget Required)	\$1,948.35		\$0.00
Color Me Green (Budget Required)	\$1,157.44		\$0.00
Acheivement Night Dinner (Budget Required)	\$339.51		\$0.00
TSC Paper Clover - Restricted (Budget Required)	\$16,885.45		\$0.00
Rotary Donation	\$1,000.00		\$0.00
Citizenship Project	\$416.63		\$0.00
Agnes Puckett Enrollment Scholarship	\$522.00	\$500.00	\$0.00
Alfred & Isabel Garcia 2nd Year Member Award	\$275.00	\$100.00	\$0.00
SET: Science Engineering & Technology	\$112.87	\$50.00	\$0.00
TOTAL EXPENSES		\$12,300.00	\$0.00
TOTAL CLOSING BALANCE		\$34,777.71	\$30,452.71

We certify that this budget was approved by the executive committee on November 7, 2021

Treasurer's Signature _____

Council President's Signature _____

4-H YDP FASHION REVUE BUDGET 2023

CLUB NAME Fashion Revue
LOCATION _____ TOTAL OPENING BALANCE **\$1,704.76**
YEAR 2023

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Entry Fees-\$5 each	\$300.00	
4-H BBQ	\$750.00	
Silent Auction	\$400.00	
Cash Box	\$100.00	
TOTAL INCOME	\$1,550.00	\$0.00

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
Trophies	\$250.00	
Medals	\$150.00	
Engraving	\$50.00	
Pins	\$200.00	
Decorations	\$175.00	
Judges Thank You/Dinner	\$200.00	
Flowers	\$200.00	
BBQ Supplies	\$650.00	
Misc Supplies	\$100.00	
Sewing Machine/Door Prize	\$400.00	
Iron	\$60.00	
State Fashion Revue Donation	\$50.00	
Facilities	\$150.00	
Postage	\$50.00	
Cash Box	\$100.00	
TOTAL EXPENSES	\$2,785.00	\$0.00

TOTAL CLOSING BALANCE **\$469.76** **\$1,704.76**

We certify that this budget was approved by the club/unit meeting on (date) _____

Committee Chair Signature: _____

Council Treasurer's Signature _____

Council President's Signature: _____

SUTTER YUBA 4-H FALL FESTIVAL BUDGET 2023

COMMITTEE NAME FALL FESTIVAL
 LOCATION Y-S Fairgrounds
 DATE 2023

Opening Balance **\$2,319.65**

ESTIMATED INCOME	BUDGET	ACTUAL
Entry Fees	\$750.00	
Food Sales	\$0.00	
Silent Auction	\$300.00	
Donations - Private	\$500.00	
Cash Box	\$100.00	
TOTAL INCOME	\$1,650.00	\$0.00

ESTIMATED EXPENSES	BUDGET	ACTUAL
Hat Pins \$3 each	\$150.00	
Award Ribbons	\$100.00	
Prizes/Awards	\$900.00	
Signage	\$0.00	
Complementary Lunches	\$0.00	
Food Purchase	\$100.00	
Cash Box	\$100.00	
Misc	\$0.00	
Postage	\$50.00	
Supplies	\$100.00	
Judges Gifts	\$100.00	
TOTAL EXPENSES	\$1,350.00	\$0.00

	BUDGETED	ACTUAL
TOTAL CLOSING BALANCE	\$2,619.65	\$2,319.65

We certify that this budget was approved by the 4-H Council on _____

Council President's Signature: _____

Council Treasurer's Signature: _____

4-H YDP TSC - Restricted BUDGET

SUB ACCOUNT NAME TSC Restricted

LOCATION _____

TOTAL OPENING BALANCE **\$16,885.45**

JULY 1, 2022 TO JUNE 30, 2023

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Paper Clover - Fall	\$3,800.00	\$0.00
Paper Clover - Spring	\$2,600.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
PROJECTS (SUB-ACCOUNTS)	\$0.00	\$0.00
	\$0.00	\$0.00
TOTAL INCOME	\$6,400.00	\$0.00

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
Camp Scholarships	\$3,000.00	\$0.00
CC % Charge for Camp	\$120.00	\$0.00
Leadership Supplies	\$200.00	\$0.00
Conferences (Youth Summits, SLC, LWF, CWF, CalFocus, Mindfulness Retreats)	\$3,500.00	\$0.00
Trainings	\$500.00	\$0.00
Leadership Outreach	\$1,000.00	\$0.00
County Ambassadors	\$1,500.00	\$0.00
Postage	\$50.00	
PROJECTS (SUB-ACCOUNTS)	\$0.00	\$0.00
	\$0.00	\$0.00
TOTAL EXPENSES	\$9,870.00	\$0.00
BEGINNING BALANCE \$	\$16,885.45	
INCOME +	\$6,400.00	
EXPENSES -	\$9,870.00	
TOTAL CLOSING BALANCE	\$13,415.45	\$16,885.45

We certify that this budget was approved by the club/unit meeting on (date) _____

Club President's Signature: _____

Treasurer's Signature: _____

Club Leader's Signature: _____

County Director or Designee's Signature: _____

4-H YDP COMMITTEE BUDGET

COMMITTEE Color Me Green

LOCATION _____

TOTAL OPENING BALANCE **\$1,157.44**

DATE _____ 2023

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Event Sponsorship Donations	\$2,000.00	
Registration	\$10,000.00	
Registration & T-Shirt Sales (day of event)	\$2,500.00	
	\$0.00	
	\$0.00	
PROJECTS (SUB-ACCOUNTS)	\$0.00	
	\$0.00	
	\$0.00	
Cash Box	\$400.00	
TOTAL INCOME	\$14,900.00	\$0.00

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
Color Powder	\$1,000.00	
Color Powder Packets	\$200.00	
T-shirts	\$3,000.00	
Under the Sun - Timers	\$1,700.00	
Supplies	\$200.00	
Prizes & Gifts	\$500.00	
Toilets Rentals	\$500.00	
Medals	\$450.00	
	\$0.00	
PROJECTS (SUB-ACCOUNTS)	\$0.00	
	\$0.00	
Transfer to Council	\$1,000.00	
Cash Box	\$400.00	
TOTAL EXPENSES	\$8,950.00	\$0.00
BEGINNING BALANCE \$	\$1,157.44	\$1,157.44
INCOME +	\$14,900.00	\$1,157.44
EXPENSES -	\$8,950.00	\$0.00
TOTAL CLOSING BALANCE	\$7,107.44	\$1,157.44

We certify that this budget was approved by the club/unit meeting on (date) _____

Committee Chair Signature _____

County Director or Designee's Signature: _____