



## Sutter-Yuba Counties 4-H Council Meeting



Thursday, January 5, 2023 | 6:30pm, 4-H Office & via Zoom

[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Introduction of guests
- Approval of agenda/**Action\***

### Officer Reports

- Secretary's Minutes/**Action\***
- Treasurer's Report

### Staff Reports

- 4-H Youth Development Advisor
- 4-H Program Rep/Community Educator Specialist

### Announcements/Correspondence

- New and Returning Volunteer Training
- Bok Kai Parade – February 25<sup>th</sup>
- County Presentation Day – March 4<sup>th</sup>
- Regional Presentation Day – March 25<sup>th</sup> (deadline to register March 20)

### Committee Reports – (5 minute time limit per report)

- County Presentation Day
- County Fashion Revue
- Color Me Green
- Winter Festival/Fair

### Old Business

### New Business

- New Star Ranking Program
- Council Officer Nominations beginning in March
- Sutter Health Foundation Grant
- Yuba-Sutter Farm Bureau Spring Fling
- New Enrollment System – Key Dates

### Club Reports

- Each club reports on activities for the month and future month

### Next Meeting

- Thursday, March 2, 2023, 6:30 pm, UCCE 4-H Office & Zoom

### Adjourn Meeting

***\*Action item***