



# Clover Chatter

Sutter and Yuba Counties

142A Garden Hwy., Yuba City 95991 Telephone: (530) 822-7515 Fax: (530) 673-5368

**February 2010**

## 2010 Leaders' Appreciation Dinner

### Special Points

- \* 4-H Fair Eligibility Rules
- \* 2010 Sectional Presentation Day—Senior positions available
- \* Bok Kai Parade Entries
- \* Bi-County Horse events



4-H - "To Make the Best Better"

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Outstanding leaders from 4-H clubs across Sutter and Yuba counties were recognized for their efforts and achievements on the evening of January 14 at the 4-H Office. The 2010 Leaders' Appreciation Night brought together 4-H volunteers who due to their support and dedication, truly are the core of the Sutter-Yuba Counties 4-H Youth Development Program.

Each honoree received a clover gate sign along with an Outstanding Volunteer certificate. Randy Garrick and Tip Holloway were the special honorees for the evening. They were both thanked and honored with an engraved plaque for their many years of service to 4-H.

The following leaders were recognized:

Lewis Aldama, Able Riders; Judy Gardner, Arboga; Isabel Garcia, Barry; Russell Rositer, Browns Valley; Steven Sanchez, Dententer; Antoinette Ransom, District 10; Sharon Carothers and Heather Parker, Franklin; Mary Hall, Hallwood; Jodi Benzel, Live Oak; KC Conder, Pleasant Grove; Patricia Dickens, Plumas; Christi Putney, Rocky Hills; Gina Tarke, Sutter Buttes; Mayleen Boslaugh, Wheatland.

Please take the time to congratulate and thank our 2009-2010 Outstanding Leaders as well as the other volunteers who contribute to the success of the 4-H experience.



**Above Left:** Randy Garrick and Tip Holloway were honored by Council President, Nancy Perkins. **Above Center and Right:** Judy Gardner, Arboga Sharon Carothers and Heather Parker, Franklin were presented with their Outstanding Leader Award.

**Right:** Pat Dickens, was presented her Outstanding Leader Award by Riley High of Plumas 4-H Club.

**Thank a 4-H  
Volunteer Today!**


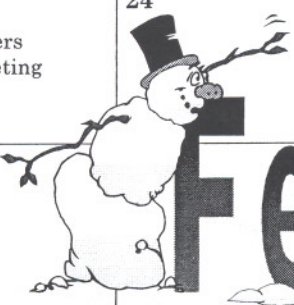


More Leader Appreciation Night pictures on page 5.

Pictures courtesy of Steven Sanchez.



**Above:** Clover gate signs were given to each Outstanding Leader Volunteer honored.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> Browns Valley District 10 Hallwood Club Meeting	<b>2</b> Able Riders Arboga Club Meeting	<b>3</b> Franklin Club Meeting	<b>4</b> <b>Presentation Day</b>	<b>5</b>	<b>6</b> <b>Craft Day</b>
<b>7</b>	<b>8</b> Live Oak Plumas Wheatland Yuba Hills Club Meeting	<b>9</b> Able Riders Sutter Buttes Club Meeting	<b>10</b> Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b> 	<b>15</b> Yuba Sutter Hi 4-H Club Meeting	<b>16</b> Able Riders Dententer Club Meeting	<b>17</b>	<b>18</b> Barry Club Meeting	<b>19</b>	<b>20</b>
<b>21</b> Guide Dogs Club Meeting	<b>22</b>	<b>23</b> Able Riders Club Meeting	<b>24</b> 	<b>25</b> 	<b>26</b>	<b>27</b> 
<b>28</b>			<b>February</b>			

## 2010 Yuba-Sutter Fair Exhibitors

### 4-H Fair Eligibility Rules

*In order to exhibit at the 2010 Yuba-Sutter Fair, all 4-H members must meet the following requirements:*

- \* 80% or more attendance at club and project meetings of projects which will be exhibited at the fair.
- \* Attendance at one or more Bi-County 4-H event.
- \* Presentation at appropriate club or county level.
  - ⇒ 1st-2nd year regular member may present at project, club or county level (primary members are exempt.)
  - ⇒ 3rd-5th year regular member may present at club or county level
  - ⇒ 6th year + members must present at county level

**Clubs may have more strict rules, but not more lenient.**

### Bi-County Events Approved List

Below is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

#### Bi-County Events:

- Achievement Night
- Craft Day (November or February)
- Officers Training
- Yuba-Sutter Fair (from previous year)

- Marysville Christmas Parade
- Bok Kai Parade
- County Presentation Day
- Goat & Sheep Day
- Fashion Revue
- Fashion Revue Workshop
- Spring Fair
- Bi-County Horse Show
- Bi-County Horse Clinic
- Beale AFB 4-H Awareness Day
- 4-H Camp
- 4-H Council Meeting attendance
- Hi 4-H Crab Feed
- Yuba-Sutter Farm Day

**You may also count participation in Sectional, Regional or State 4-H events:**

- UC Davis Days
- State 4-H Field Day
- Sectional or State 4-H Presentation Day
- Sectional or State 4-H Fashion Revue
- WHY Conference
- Junior Leadership Conference
- Cal Focus
- State 4-H Booth at CA State Fair
- CSU, Chico Swine and Sheep Field Day



**\*\*SAVE THE DATE\*\*****Upcoming Events and Activities****COUNTY PRESENTATION DAY**

4-H Presentations are a special sharing time when you show others what you have learned. Appropriate "presenter" attire expected (see article on page 4).

Bi-County Presentation Days:

<u>Feb. 4, 2010</u>	<u>March 6, 2010</u>	<u>May 8, 2010</u>
7:00 pm	10:00 am—Noon	Spring Fair
4-H Office	4-H Office	Y/S Fairgrounds

**2010 Fashion Revue Workshop**

Sunday, February 21, 2010  
1:00—3:00 pm @ 4-H Office

**Attend to Learn:**

- ★ Modeling tips;
- ★ What colors are best for you;
- ★ How to accessorize;
- ★ Facial and hair care techniques, and more!

**Bi-County Craft Day**

February 6, 2010  
9:00 am—1:00 pm @ 4-H Office

**CSU, Chico Sheep Day**  
February 13, 2010

University Farm Pavilion, Chico  
Contact Celina Johnson at 898-4147

**Babysitting Training Course**

March 13, 2010, 9:00—5:00pm  
(Lunch will be provided!)

March 14, 2010, 9:00—2:00pm

Operation Military Kids (OMK) is offering free babysitting training course for Youth 12—18, open to all 4-H members and will be held at the 4-H Office. To register contact Jeanne Christenson, 530-219-6608 or [jpcchristenson@ucdavis.edu](mailto:jpcchristenson@ucdavis.edu).

**Sectional Presentation Day**

**Saturday, March 20, 2010**  
Brittan Elementary School  
2340 Pepper Street, Sutter, CA

Registration at 9:00 am  
Presentations begin at 9:30 am

All 4-Hers, Kindergarten thru 12th grades, are eligible to participate *if they qualified at the county level*. **Preregistration is required.** Sectional entry forms need to be in the 4-H Office by **Monday, March 15th** and can be found at:

[http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba 4-H Forms19006.pdf](http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba%204-H%20Forms19006.pdf)

**\*\*\*Leaders and Senior Members needed to help with jobs during Sectional Presentation Day**

Jobs such as tabulators, room coordinators, clerks, MC's and judges. The senior members who help out with these duties will receive credit for their county wide presentation requirement.

**Free Pizza!**

Club with the most volunteers and presenters at this Sectional Presentation Day will win \$25 towards pizza. That includes the adult and youth volunteers AND members who do presentations.

**2010 Fashion Revue**

"Up, Up and Away in my Beautiful Balloon"



**Saturday, April 17, 2010**  
1:00 pm @ Wheatland High School

Packets coming SOON!

Entries due to project leaders by  
**March 15th.**

**Bok Kai Parade Entries**

**The 130th Bok Kai Parade**  
**Year of the Tiger**  
**March 20, 2010**

Judging at 9:00 am, Parade Starts at 11:00 am  
ALL clubs are welcome to participate! Two entries have been purchased by the Sutter-Yuba 4-H Council.

**For more information please contact Rene at**  
[rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

**Bi-County Horse**  
**Extreme Trail Clinic** **4-H Horse Show**  
**Saturday, April 17, 2010** **Sat, May 22, 2010**

Call 4-H Office for more information: 822-7515 Entries available SOON!

**February 22nd** deadline to turn in horse ID forms.



## COUNCIL NEWS



### Sutter-Yuba 4-H Council Meeting

**Thursday, March 11, 2010 @ 6:30pm  
4-H Office**

*All adult and teen leader representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Rene McCrory at [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

**Roll Call:** The 4-H Clubs without representation at the March 12, 2009 Bi-County 4-H Council meeting were:

**Hallwood and Yuba Hills and Yuba Hills has no voting rights at the next meeting.**

### Council Meeting Minutes & Agenda

Now online by going to: <http://cesutter.ucdavis.edu/>, clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.

### Minutes Summary:

#### *January 14th Council Meeting*

- Fashion Revue Committee is continuing to meet and finalize plans. It is scheduled for April 17<sup>th</sup> at Wheatland High School.
- The Junior Livestock Auction Committee met and will be looking for volunteers to assist with different committees. This information will be available shortly and anyone interested is welcome to participate on the many sub-committees until they are full. The fair is also planning on building a new permanent second auction ring and it should be completed by this year's fair.
- It was decided that the Council support the one Cal Focus applicant and give matching funds up to \$250 towards the cost of their fees.
- Sectional Presentation Day – Sam Diaz discussed the planning process and it was agreed that Butte and Placer Counties be included this time as they are in our section and close to us.
- Mary Staas Award – It was voted on by the Council to re-name the Senior Scholarship Award the Mary Staas Senior Scholarship Award. The award is given to an outstanding graduating 4-H member from each county and awarded at the Fair Awards Ceremony.
- The Bok Kai Parade is March 20<sup>th</sup> and all clubs are invited to march in the parade. You can bring animals but sometimes the noise of the firecrackers is frightening to them so keep that in mind. This year is the "Year of the Tiger".
- The Council is looking into sending someone to a Camping Conference in Lake Tahoe April 23-25. The pricing and information hasn't been posted yet.
- The Spring Fair Committee is meeting in January and will be contacting clubs to present different topics. It will be the same format as last year - a field day with a lot of fun and interesting booths and presentations. The date is May 8th and more information will follow.

*For detailed Minutes, please visit the website above.*



## PRESENTATION DAYS ARE HERE AGAIN!

The demonstrations, illustrated talks, and prepared speeches that will be conducted on February 4th will kick off the 2010 series of Presentation Days of the Sutter-Yuba Counties 4-H Program.

### **Who Makes a Presentation?**

All members are eligible to give a presentation. They can be made at the project, club and county level (primary members will be not judged.) **Members who have been in 4-H for 6 years or more are required to present at county level.** Members are eligible to make *only one county level* presentation per year.

**IMPORTANT NOTE:** *Although there is no uniform requirement at 4-H, the County Presentation Committee strongly recommends that 4-H "whites" and close-toed shoes be worn as a symbol of presenters' pride and affiliation with the program.*

Members earning gold and blue awards at the county level are eligible to go on to Sectional Presentation Day Competition on **March 20, 2010** (which is being hosted by Sutter-Yuba 4-H this year.) Gold award winners at Sectional Presentation Day can compete at State Presentation Day on May 29, 2010.

### **What is a Presentation?**

It is a planned demonstration or illustrated talk that explains or illustrates by using examples. To demonstrate is to teach by showing—*learn by doing!* One or more persons can give presentations. Younger members gain confidence if they do work in pairs.

### **Where are County Level Presentations Made?**

Presentation Days in February and March 2010 will be held at the 4-H Office at 142A Garden Hwy in Yuba City. The May 2010 Presentation Day will be held at Spring Fair at the Yuba-Sutter Fairgrounds.

### **When Do Members Make Presentations?**

Members can make a county level presentation on Thursday, February 4, Saturday, March 6, or at Spring Fair on May 8, 2010. Members are encouraged to prepare and conduct the presentation early so they are assured of being eligible to participate in the Yuba-Sutter Fair in August 2010. "Life Happens" with unforeseen illness, school, and other extracurricular activities at Spring Fair, the final opportunity to make a county level presentation.

### **Why Make A Presentation?**

- ✓ It improves public speaking skills.
- ✓ It increases members' ability to organize their thoughts, plan a sequence of activities, and effectively respond to questions about what they have presented.
- ✓ It fulfills an eligibility requirements for county fair participation.
- ✓ IT'S FUN!

For scoring rubrics and the presentation manual, go to: [http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/) and click on "Events and Announcements."



## 4-H Club Reports

**Able Riders 4-H Club** Our club met for their annual Holiday part at Primetime pizza and we held election of officers last night. President: Tallon Menghini; Vice President: Shailyn Morse; Secretary: Chelsie Zupano, and Sergeant at Arms: Jose Martinez and Hannah Gresham.

**Franklin 4-H Club** Franklin 4-H participated in the 2009 Christmas Stroll Christmas tree decorating contest along with Berry 4-H and Sutter Buttes 4-H. We received first place, Berry and Sutter Buttes trees were very nicely decorated also. We also walked in the Marysville Christmas Parade with a decorated vehicle and a trailer with 20+ participants. Franklin 4-H club members and family collected 140 lbs of canned goods that were donated to the Sutter Co. Gleaners Brown Bag Program. We also furnished 5 local families with Christmas presents including a local homeless family. Last but not least, we decorated Christmas cards that our 4-H club took to Sutter Estates to be distributed to seniors. Our livestock groups are getting ready to attend the Sheep and Swine Days at Chico State and a Poultry Show in Stockton, as well as preparing to for showmanship and purchasing animals for the fair. The 2009 Yuba-Sutter fair will be here before we know it!!

**Franklin 4-H Club** would like to challenge the other 4-H clubs to donate to the **Red Cross Haiti Relief fund**. Our members are hosting a coin drive as part of their donations.

**Wheatland 4-H Club** Since August 1<sup>st</sup> Wheatland 4-H officers and members along with new club leaders Edona Miller and Paula Lamb have been busy. With the Holiday season coming to a close, we would like to give thanks to all our volunteers, kids & families, and supporters for their big efforts in our little community. Wheatland 4-H club has eagerly contributed to the Wheatland Food & holiday give-away for 10 years and are supplying nearly a third of the turkeys to be gifted. They supplied games, canned food and toys to be gifted, as well as helped in the event and disbursement. This year we will again be caroling and sharing holiday treats with Donner Trails Senior center to spread holiday cheer. Our little club is growing by leaps and bounds and is for the majority 5-10 year old members. We also added to our community service by making up 2 Thanksgiving baskets and provided ornaments and 2 Christmas trees to families in our community during the tree lighting event. We are very proud of the efforts and giving spirit our members have demonstrated. Good Job kids, Paula Lamb & Edona Miller.

Submit club reports by **February 19** for the March Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).



Left: Hallwood 4-H Club's float in the Marysville Christmas Parade.



Above Left to Right: Franklin, Sutter Buttes and Barry 4-H Clubs Christmas trees donated at the Christmas Stroll in December.

### Bi County Donations needed:

Help the Sutter-Yuba 4-H Council pay for a Y-S Fair bench and plaque honoring—long standing 4-H leader Mary Staas.

1. Donations accepted from individuals and clubs.
2. Recycled can drive/and or monies resulting from your own can drive to be deposited at the February 4-H Craft Day, Sectional Presentation Day, and Spring Fair.
3. Have your club hold a loose change drive to help with this endeavor.

Please contact Steven Sanchez from Dententer 4-H with questions about this memorial at 844-1725 or [denter1967@yahoo.com](mailto:denter1967@yahoo.com).

### 2010/2011 Yuba-Sutter All Star Applications

CALIFORNIA 4-H  
ALL STAR

Due: Friday, May 28, 2010

Contact the 4-H Office for more information  
822-7515 or [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu)

### New Leader Orientation!

#### FINAL 2009/2010 New Leader Orientation

Saturday, April 3, 2010, 10:00 am  
4-H Office

*It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members or assist with 4-H Camp*

The certification process includes:

- \* A completed Adult Volunteer Application.
- \* Live Scan fingerprinting & background check.
- \* Attendance at a New Leader Orientation



### Hi 4-H Crab Feed Fundraiser Dinner

Date: Saturday, March 6, 2010

Time: 5:00 pm

Location: Hallwood Church of the Nazarene, east of Marysville

Cost = \$30 in advance

\$35 at the door

Support our Hi 4-Hers!



## Updates from the California State 4-H Office

### 2010 4-H Honey Bee Essay Contest

**Topic:** "Is My Community Honey Bee-Friendly?"

Essays are due on or before **February 12, 2010.**

For more information please see the State 4-H website at:  
<http://ca4h.org/>.



### Operation Military Kids Speak Out for Military Kids Workshop

#### Northern California Workshop

**When:** Saturday, March 6, 2010  
10:00 am—4:00 pm (Lunch will be provided.)

**Host:** California 4-H State Office  
University of California  
DANR Building, One Shields Ave., Davis

Youth work together as a team to create a poster for April: month of the military child. The poster(s) will be distributed to our community partners throughout California to raise awareness of the hardship military youth and families experience every day. Open to ALL 4-H members. Registration **must** be postmarked by **Feb. 5, 2010.** Contact Jeanne Christenson with any questions at [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608.



### 2010/2011 4-H State Ambassador

Candidates must be at least 16 years old  
by July 1, 2010

**Applications due March 26, 2010**

Applications available at:  
<http://www.ca4h.org/leadership/ambassador/>



### Annual State 4-H Horse Classic

**April 24-25, 2010**

**June 25-27, 2010**

Education Contest,  
Reedley College,  
Reedley, CA

Championship Horse Show,  
Santa Cruz County Fair,  
Watsonville, CA



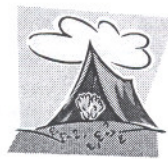
More information available at:

<http://www.ca4h.org/projresource/horse/classic>

### FUNDING OPPORTUNITIES

- The FSA offers **Rural Youth Loans** to youths for income-producing, agriculture-related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website. <http://www.fsa.usda.gov>
- Friends of the California State Fair** now accepting applications from California Students. This year 24 scholarships will be awarded. Applicants will be evaluated on the basis of personal commitment, goals established for their chosen field, leadership potential and civic accomplishments. All applications are also eligible for the Ironstone Concours d' Elegance \$5,000 outstanding candidate scholarship. Scholarship applications can be found online at [www.bigfun.org](http://www.bigfun.org).

### California Camping Conference April 23—25, 2010



Nevada State 4-H Camp  
Stateline, Nevada (at Lake Tahoe)

Conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements; engaging fun activities; archery certification; and camp staff training. Cost: \$125. More information will be posted to the State website soon.

### 2010 State 4-H Field Day May 29, 2010 at UC Davis

- ★ State 4-H Presentation Day
- ★ State 4-H Fashion Revue Challenge pattern is Simplicity Vest # 4762
- ★ Plant Science Contest
- ★ Interview Contest
- ★ Judging Contest
- ★ 2011 Logo Design Contest
- ★ Exhibits and Displays

For more information visit:

<http://www.ca4h.org/projresource/fieldday/index.asp>



### 4-H Shooting Sports Workshop

Rifle Discipline  
El Centro, CA (Imperial County)

**Saturday, June 12, 2010—8:00 am to 6:00 pm**

**Sunday, June 13, 2010—8:00 am to 4:00 pm**

Upon successful completion of the course, participants will be certified as rifle training and can lead a rifle project at the club level. There is no cost for the course. To register contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu).





## Sutter/Yuba Counties — 2010 4-H Events Calendar

February	Bi-County Presentation Day	February 4, 2010, 7:00 pm @ 4-H Office
	Bi-County Craft Day	February 6, 2010, 9:00—1:00 pm @ 4-H Office
	2010 4-H Honey Bee Essay Contest	February 12, 2010
	CSU, Chico Sheep & Goat Day	February 13, 2010 @ CSU, Chico
	Fashion Revue Workshop	February 21, 2010, 1:00—3:00 pm @ 4-H Office
March	Bi-County Presentation Day	March 6, 2010, 10:00 am @ 4-H Office
	Speak Out for Military Kids Workshop	March 6, 2010, 10—4:00 pm @ UC Davis
	Hi-4-H Crab Feed	March 6, 2010
	Bi-County Council Meeting	March 11, 2010, 6:30 pm @ 4-H Office
	Babysitting Training Course	March 13 & 14, 2010 @ 4-H Office
	North Section Presentation Day	March 20, 2010, 9:00 am @ Brittan Elementary School
	Bok Kai Parade	March 20, 2010, 11:00 am @ Marysville
April	New Leader Orientation	April 3, 2010, 10:00 am @ 4-H Office
	Bi-County Fashion Revue	April 17, 2010, 1:00 pm @ 4-H Office
	Bi-County Horse Extreme Trail Clinic	April 17, 2010
	California Camping Conference	April 23—25 @ Stateline, Nevada
May	Spring Fair Set-up Day	May 1, 2010 @ Yuba Sutter Fairgrounds
	Spring Fair / Presentation Day	May 8, 2010 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 13, 2010, 6:30 pm @ 4-H Office
	2009/2010 All Star Applications Due	May 28, 2010
	State Field / Fashion Revue / Presentation Day	May 29, 2010 @ UC Davis
June	4-H Camp	June 20—24 (Tentative)
	California Focus	June 25—29, 2010
	State 4-H Classic—Championship Horse Show	June 25—27, 2010

### 2010 4-H Spring Fair

Saturday, May 8, 2010

Theme: *"Learning by Doing—It's a Tradition"*

Registration Packets coming soon!

Fee: \$1/member for pre-registrations or  
\$2/member to register at the gate

*Great Educational Experience!*

"Mini-workshops" will focus on topics such as nutrition/health, showmanship, body parts/cuts of meat, fitting/grooming, etc. for each animal species. Still exhibit workshops will be available as well. It will surely be a fun, interactive, learning experience!

Still Exhibits entries will be accepted.

Competitions will not be held for livestock/animal exhibitors.

Questions? Call the 4-H Office at 822-7515



**Congratulations!** to Megan Osbourn, our 4-H Program Representative who welcomed her baby girl, Kinley Grace, 7lbs, 7oz, 20 1/4 inches long, born December 27, 2009!



### 4-H CAMP



**COMING SOON!**

More Information to follow

Tentative date: **June 20—24, 2010**

Please mark your calendar.

