

# University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

February 2011



## Special Points

- Presentation Day
- Fair Eligibility Rules
- Fashion Revue Commentary Tryouts
- 4-H Camp Nurse Information
- Bok Kai Parade

facebook

Name:  
Sutter-Yuba 4-H



4-H - "To Make the Best Better"

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4-H Program Representative

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## A Tribute to Marlene High



50th Wedding Anniversary  
October 26, 2007



In 2009 Marlene and Riley High were presented with the Outstanding Leader Award by Jerry Uhland of Plumas 4-H Club.

### Volunteer of the Week—May 4, 2008



Marlene High, a very active leader of the Plumas 4-H Club and the County 4-H Council, passed quietly with family gathered around her on December 16, 2010. Marlene was known and loved by many in our community due to her 35 years as a 4-H leader. She was active in several projects, but her true passion involved teaching children how to sew, and coordinating the Bi County 4-H Fashion Revue and the State 4-H Fashion Revue.

Marlene truly enjoyed the rewarding fulfillment of being a 4-H volunteer. She once said, "When you're involved with an organization like 4-H, you never have time to be bored. It's really rewarding for me when I see the kids "shine" at Fashion Revue and other 4-H activities. Its something I really enjoy."

Marlene's positive and kind hearted spirit will be missed dearly by the 4-H community. She always exhibited a positive and polite attitude no matter the circumstance. The contributions she made to both the Yuba-Sutter and State 4-H programs will continue to impact 4-H members for years to come.

The Sutter-Yuba Counties 4-H Council recently developed a new Fashion Revue award: The Marlene High Positive Spirit Award. It will be awarded to a Fashion Revue participant who exhibits the most positive attitude and kindness to others. Those who wish to donate to 4-H Marlene's name can help support this award. Call 530-822-7515 for more information.

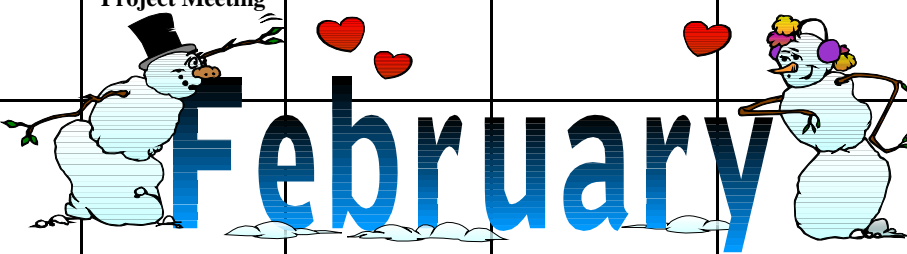
## JC Penney Round-up Fundraiser



In December the Sutter-Yuba 4-H participated in a very successful JC Penney Round-up Fundraiser where all JC Penney customers are invited to "round-up" their store purchase to the nearest whole dollar. Thank you to JC Penney and all the customers who round-up their purchases. All proceeds will go to fund 4-H activities in the Yuba-Sutter area through the county 4-H council.

We would like to encourage all clubs to volunteer for future "round-up" dates. Having kids there in uniform with and without their animals has made a significant difference in the donations received.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> Able Riders Arboga Club Meeting <b>Spring Fair Meeting</b>	<b>2</b> Franklin Club Meeting	<b>3</b>  <b>County Presentation Day</b>	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b> Browns Valley District 10 Hallwood Club Meeting	<b>8</b> Able Riders Sutter Buttes Club Meeting	<b>9</b> Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	<b>10</b>  <b>Fashion Revue Committee Meeting</b>	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b> Live Oak Plumas (at Lindhurst) Wheatland Club Meeting	<b>15</b> Able Riders Dententer Club Meeting	<b>16</b>  <b>Equine Advisory Committee Meeting</b>	<b>17</b> Barry Club Meeting	<b>18</b>	<b>19</b>
<b>20</b> Guide Dogs Club Meeting	<b>21</b> Hi 4-H Club Meeting	<b>22</b> Able Riders Club Meeting	<b>23</b>  <b>Citizenship Project Meeting</b>	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>					

## 2011 Yuba-Sutter Fair Exhibitors

### 4-H Fair Eligibility Rules

*In order to exhibit at the 2011 Yuba-Sutter Fair, all 4-H members must meet the following requirements:*

- \* Club/project enrollment by December 31, 2010.
- \* 80% or more attendance at club and project meetings of projects which will be exhibited at fair.
- \* Attendance at one or more Bi-county 4-H event.
- \* Presentation at appropriate club or county level.
  - ⇒ 1st—2nd year regular members may present at project, club or county level (*primary members are exempt.*)
  - ⇒ 3rd—5th year regular members must present at club or county level.
  - ⇒ 6th year + members must present at county level.

**Clubs may have more strict rules, but not more lenient.**

### **Bi-County Events** Approved List

The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

#### **Bi-County Events:**

- \* Achievement Night
- \* Craft Day

- \* Officers Training
- \* Yuba-Sutter Fair (from previous year)
- \* Marysville Christmas Parade
- \* Bok Kai Parade
- \* County Presentation Day
- \* Goat & Sheep Day
- \* Fashion Revue
- \* Spring Fair
- \* Bi-County Horse Show
- \* Bi-County Horse Clinic
- \* Beale AFB 4-H Awareness Day
- \* 4-H Camp
- \* 4-H Council Meeting attendance
- \* Hi 4-H Crab Feed
- \* Yuba-Sutter Farm Day

**You may also count participation in Sectional, Regional or State 4-H events:**

- \* UC Davis Days
- \* State 4-H Field Day
- \* Sectional or State 4-H Presentation Day
- \* Sectional or State 4-H Fashion Revue
- \* WHY Conference
- \* Junior Leadership Conference
- \* CAL Focus
- \* State 4-H Booth at CA State Fair
- \* CSU, Chico Swine and Sheep Field Day

**\*\*SAVE THE DATE\*\***

**Upcoming Events and Activities**

**COUNTY PRESENTATION DAYS**

February 3, 2011 and March 5, 2011



February 3rd will kick off the 2011 series of County Presentation Days of the Sutter-Yuba Counties 4-H Program. 4-H presentations are a special time when members demonstrate to others the information they have learned and the skills they have acquired in their 4-H projects.

All presentations will be held at the 4-H Office at 142 Garden Hwy in Yuba City. Members are encouraged to prepare and conduct their presentations early so they are assured of being eligible to participate in the Yuba-Sutter Fair in August 2011 (*Please see Fair Eligibility Rules Pg 2*).

Entry forms can be found online at [http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba\\_4-H\\_Forms28305.pdf](http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba_4-H_Forms28305.pdf).

**\*\*Please note that a County Presentation Day will not be offered at the 2011 Spring Fair.\*\***



**2011 Fashion Revue  
Committee Meeting**

February 10, 2011 @ 5:30 pm  
4-H Office



**Bi-County Equine Advisory  
Committee Meeting**

February 16, 2011 @ 6:30 pm  
4-H Office

**COUNTYWIDE CITIZENSHIP PROJECT**



**Wednesday, February 23, 2011**

4-H Office @ 6:30 pm.

Open to members in 7th grade and up (or at least 12 years old if home schooled)

*Questions, please email Project Leader Erin Cucchi at [erincucchi@yahoo.com](mailto:erincucchi@yahoo.com).*

**2011 4-H Camp**

*Sunday, June 12 to Thursday, June 16th*

**• CAMP NURSE APPLICATIONS**

At this time applications are being accepted for Camp Nurse. A detailed job description along with an application can be picked up at the 4-H Office. Applications are due **March 25, 2011**.

*Please contact the 4-H office for more information at 530-822-7515.*



**PROJECT PROFICIENCIES**

**Attention Project Leaders!!**

Project Proficiencies for numerous different projects have been posted to the county 4-H website under [Volunteer Resources](#). These can be useful tools for project leaders who wish to provide some more structure to their projects. Proficiency pins can be purchased in the 4-H Office for each level.

[http://cesutter.ucdavis.edu/Youth\\_Development/Volunteer\\_Resources.htm](http://cesutter.ucdavis.edu/Youth_Development/Volunteer_Resources.htm)



**CSU, Chico Sheep and Goat Day**

Saturday, February 12, 2011

University Farm Pavilion, Chico

For more information contact Dr. Celina Johnson at (530) 898.4147 or [crjohnson@csuchico.edu](mailto:crjohnson@csuchico.edu).

<http://www.clublambpage.com/chicostate/>

**Bok Kai Parade Entries**



**The 131st Bok Kai Parade**

Year of the Rabbit

Saturday, March 5, 2011

**Parade starts at 11:00 am. Details on the lineup will be available a couple days before the parade.**

ALL clubs are welcome to participate! Two entries have been purchased by the Sutter-Yuba 4-H Council. There are 4 spots available for clubs who wish to have a decorated vehicle. Contact the 4-H office if you plan to do so. For more information or to sign up your club to participate please contact Megan at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).



**2011 Fashion Revue  
Commentator Tryouts**

Thursday, April 14, 2011

5:30 pm @ 4-H Office



**2011 Fashion Revue**

*"A Vintage Affair"*

**Saturday, April 30, 2011**

Look for more information in a Clover Chatter insert and online *closer* to date of event.

Entries will be due to Project Leaders by  
**Monday, March 28, 2011.**



**COUNCIL NEWS****NEWS**

## **Sutter-Yuba 4-H Council Meeting**

**Thursday, March 10, 2011 @ 6:30 pm  
4-H Office**

*All club representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than March 4.

**Roll Call:** The 4-H Clubs without representation at the January, 2011 County 4-H Council meeting were: **Browns Valley, Guide Dogs, Pleasant Grove, Olivehurst and Rocky Hills. Rocky Hills has no voting rights at the next meeting.**

### **Council Meeting Minutes & Agenda**

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

### **January Meeting Minutes Summary:**

- \* **Marlene High Memorial** An award was discussed and approved for a fashion revue participant who did not win any other award but displayed a positive spirit. They would be awarded an award called "The Positive Spirit Award" in memory of Marlene High and would be presented by a member of the family at fashion revue.
- \* **Equine Committee Request** It was discussed and approved to sponsoring one High Point and one Reserve High Point Award in the form of pins for members hats at Achievement Night from each county.
- \* **SET Training** Megan told the council that the Science, Engineering, and Technology training is February 5th. She would like volunteers/youth to participate and let the office know no later than January 24th if they can attend.
- \* **Thrive Training** Megan stated that the State 4-H office is implementing a mandatory new concept. There will be a different structure to record book keeping and guidance for helping youth set goals in 4-H and life in general. The date is the last weekend in February in Chico.
- \* **Beale youth representative** Jeanne Christenson, announced that they will be holding a 'Speak out for Military Kids' retreat in March for youth from 14-17 yrs old. If anyone is interested please contact her.

## **We need your E-mail Address!!**

When completing your enrollment, please make sure your correct e-mail address is used. We will be sending out a lot more information electronically this year, including the Clover Chatter. Our budget has been reduced and this is one way that we can save time and money. Thank you in advance for your cooperation.



## **2011 Ag Day Essay Contest**

Theme - "American Agriculture:  
Your Food. Your Farmer."



**Deadline—February 4, 2011**

<http://www.hpi.com/agdavessav>

Students (grades 9—12) are invited to submit an original, 450-word essay or a two-minute video essay about the importance of agriculture. The national written essay winner and video essay winner receive a \$1,000 prize and round-trip ticket to Washington, D.C., for recognition during the Celebration of Ag Dinner held March 15 at the USDA.

### ***Submit Entries to:***

2011 Ag Day Essay Contest  
Agriculture Council of America  
11020 King Street, Suite 205  
Overland Park, KS 66210

### ***E-mail to:***

[essay@agday.org](mailto:essay@agday.org)

## **SHOOTING SPORTS TRAINING**

### **Rifle Discipline: February 19-20.**

Class will be held at the Apple Valley Gate Club Indoor Range in Victorville. There is a \$20 fee for the course materials. For more information call or email Larry Winters at 760-240-0551 or [larwinters@aol.com](mailto:larwinters@aol.com).



## **The 4-H Million Trees Project**

The 4-H Million Trees Project continues to grow! To date over 34,280 4-H youth in 45 US states, Canada, and Caribbean nations have planted 268,889 trees. All 4-H clubs are invited to join the project by planting trees and reporting on the website at [www.4hmilliontrees.org](http://www.4hmilliontrees.org). "Every day is a good day to plant a tree!"



## **Countywide Project—Leathercraft**

Steven Sanchez of the Dententer club is working to organize a countywide Leathercraft project. If you are interested in participating in this project please contact Steven at [dententer1967@yahoo.com](mailto:dententer1967@yahoo.com) or 530-844-1725.



# 4-H Club Reports

**Able Riders 4-H Club** — In December Able Riders held their annual holiday pizza party. Election of officers was held. The following members are the officers for 2011: Madison Halpin is President; Hana Weeks is Vice President; Shailyn Morse is Secretary; Chelsie Zumpano and Hannah Gresham are Sergeant At Arms. The club takes a four week break in mid December and January. Riding begins again next Tuesday.

**Hi 4-H Club** — The 7th Annual Crab Feed sponsored by the Yuba-Sutter Hi 4-H Club will be held on March 5 at the Hallwood Church of the Nazarene, 2825 Hwy. 20 (east of Marysville). Advance tickets are \$35.00 for all you can eat crab or a half of a rotisserie chicken. There are also child's crab tickets for children 11 and under for \$17.00. Tickets at the door will be \$40.00 and \$20.00. The

event will start at 5 p.m. and will include clam chowder, salad, rolls and iced tea and/or water. There will also be a dessert auction where each table bids for their dessert. This could be a cake or a tray of cookies. We will also be having a silent auction where you can bid on items donated by various area businesses, in addition to a candy sale. Attached to the candy will be tickets for a 50-50 drawing. Tickets are available from any Hi 4-H member or from Mary at 743-2490. Bring your butter melting equipment, your crab crackers and have a fun night. Anyone wanting to donate an item for the silent auction, call Mary. Your donation will be acknowledged at the Crab Feed.

**Submit club reports by February 18th for the March Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).**



## 2010 Christmas Stroll



*Above: Sutter Buttes, District 20, Barry and Franklin 4-H clubs decorated Christmas Trees for charity. Congratulations Franklin 4-H Club who won first place in the decorating contest.*

*Below: 4-H had great representation at the Marysville Christmas Parade. Thank you to all the clubs who participated in this holiday event.*

## Marysville Christmas Parade



# Updates from the California State 4-H Office



## 4-H SET WINTER WORKSHOPS February 5, 2011

The 3rd annual **statewide 4-H science, engineering, and technology workshop!** Workshops are free and lunch will be provided. 4-H volunteers, teen leaders, and afterschool educators are all encouraged to attend. For further information on topics, locations and registration please visit <http://www.ca4h.org/projects/set/initiative/workshops/>.

## Northcoast Youth Summit

### *Time for Action!*

February 12, 2011

9:00 am—4:00 pm, College of the Redwoods

Over 40 amazing workshops are currently being organized. To find the latest on the Youth Summit check the website: [www.ysummit.org](http://www.ysummit.org).



## 2011 State 4-H Field Day

May 28, 2011 at UC Davis

The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year. Some of the activities require qualification and pre-registration. More information can be found on the state website at <http://www.ca4h.org/Programs/Events/SFD/>.



## Operation "Cover-Up" 4-H Style

The 2011 4-H State Fashion Revue (SFR) Committee is requesting your help with this year's community service project "Operation Cover-Up". The goal is to have every member enrolled in 4-H make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the SFR Contest being held on **May 28, 2011**.

The Pattern being used is free and you can find it on the internet from Lazy Girl Designs at [http://www.lazygirldesigns.com/PDF/Children\\_Hospital\\_Gown.pdf](http://www.lazygirldesigns.com/PDF/Children_Hospital_Gown.pdf). Both girl and boys prints/colors are needed and 100% cotton is preferred.

## CALIFORNIA EQUINE EDUCATION FIELD DAY 2011

This event will be in conjunction with the State 4-H Field Day held in Davis, CA on May 28, 2011. Equine Educational Field Day will be held May 28-29, 2011. Mark your calendars with these important dates.

For more information please contact Hogan Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

## FUNDING OPPORTUNITIES\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- The Employer Advisory Councils **Entrepreneurial Scholarship** to Youth between the ages of 15 to 26 who demonstrate potential entrepreneurial business interest. **Application due by February 1, 2011.** For more information, call (530) 671-3950.
- 4-H Set Request for Proposals** For Gardening, Landscaping, Environmental Restoration, and Reforestation Projects. **Application due by February 28, 2011.** Through a generous gift from the California Landscaping Contractors' Association through the California 4-H Foundation, the State 4-H Office is pleased to offer funding up to \$2,000 per project that combine water quality/conservation with landscaping, gardening, environmental restoration, reforestation, and other environmentally-focused activities. More information can be found at <http://www.ca4h.org/projects/set/initiative/rfp/>.



## 2011 STATE FASHION REVUE

### Theme: Fashion Cents

Challenge category—\$15 Challenge

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. The \$15 Challenge encourages you to shop in new places with new perspective, be a wise consumer and put together a really great outfit. You will learn to locate clothing that makes you look and feel great, use expert shopping skills, find a bargain with high value, and develop decision making skills.

Categories for 2011 will be Traditional, Consumer Science -Purchased, Recycled, and Wearable Art Embellished. 2011 rule changes:

- CS-Purchased, the limit has been reduced to \$100 for everything showing.
- The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations.
- WA-Embellished, the rules clarify that the original garment must be purchased.



## Sutter-Yuba Counties—2010/2011 4-H Events Calendar

<b>Feb</b>	County Presentation Day	February 3, 2011 @ 4-H Office
	CSU, Chico Sheep & Goat Day	February 12, 2011, 8:00 am @ CSU, Chico
	Fashion Revue Meeting	February 10, 2011, 5:30 pm @ 4-H Office
	Bi-County Equine Advisory Meeting	February 16, 2011, 6:30 pm @ 4-H Office
	Countywide Citizenship Project	February 23, 2011, 6:30 pm @ 4-H Office
	County Presentation Day entry due	February 26, 2011 to the 4-H Office
<b>Mar</b>	County Presentation Day	March 5, 2011 @ 4-H Office
	Bok Kai Parade	March 5, 2011 @ D Street, Marysville
	Sutter-Yuba 4-H Council Meeting	March 10, 2011, 6:30 pm @ 4-H Office
	North Section Presentation Day	March 19, 2011, 9:00 am @ Willows Intermediate School
	Nurse Applications Due	March 25, 2011 to the 4-H Office
<b>April</b>	County Fashion Revue	April 30, 2011, 3:00 pm @ Wheatland Elementary School
	Spring Fair Set-Up Day	April 30, 2011 @ Yuba Sutter Fairgrounds
<b>May</b>	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	Emblem Club Luncheon	May 15, 2011, 2:00 pm @ Elks Lodge, Marysville
	County Horse Show	May 21, 2011, 9:00 am @ Butte Star Ranch
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
<b>June</b>	4-H Camp	June 12—16 (Sunday through Thursday)
	California Focus	June 17—21, 2011
	Washington Focus	June 26—July 4, 2011



### 2011 4-H Spring Fair

Saturday, May 7, 2011

Entry packet coming *soon*!

Fee: \$1/member for pre-registrations or  
\$2/member to register at the gate  
\$5/Livestock Bowl Team entry

#### *Great Educational Experience!*

“Mini-workshop” topics this year will include nutrition/health, showmanship, body part/cuts of meat, fitting/grooming, etc. for each animal species. Still exhibit workshops will be available as well. It will surely be a fun, interactive, learning experience!

Competition will not be held for livestock/animal/still exhibitors.

Questions? Call the 4-H Office at 822-7515.

### 2011 4-H Camp

★★SAVE THE DATE★★

Sunday, June 12th—Thursday, June 16th

More information to follow. Please  
mark your calendars!



### 2011 Bi-County 4-H Fair Horse Show

May 21, 2011

Butte Star Ranch, Sutter

\*\*\*Look for entry packets coming soon!\*\*\*



Support our  
Hi 4-Hers!

### Hi 4-H Crab Feed - Fundraiser Dinner

Saturday, March 5, 2011 - \$35 per person

Church of the Nazarene in Hallwood

5:00 pm



# SUTTER-YUBA COUNTIES 4-H

## 2011 FASHION REVUE



Theme: *A Vintage Affair*

Date/Time: April 30, 2011, 3:00pm

Location: Wheatland Elementary School

Members enrolled in the 4-H "Clothing & Textiles" or "Fashion Revue" projects are invited to take part in Fashion Revue. Also members enrolled in Arts & Craft, Knitting, and/or Leathercraft who want to participate in the 2011 Fashion Revue need to add the Fashion Revue project to their enrollment. This is your opportunity to demonstrate what you have learned in constructing, purchasing, and/or embellishing wearable, fashionable clothing as well as developing modeling techniques.

**ENTRY FORMS** ♦ Entry forms will be mailed to your clothing project leader in February or will be available online at [http://cesutter.ucdavis.edu/Youth\\_Development/Fashion\\_Revue.htm](http://cesutter.ucdavis.edu/Youth_Development/Fashion_Revue.htm).

- Complete the Fashion Revue participation form.
- Complete the one-page supplemental entry form for your category.
- Attach your typed commentary on the 5"x 8" Commentary Card. Use size 14 font, double-spaced, 70 words max. (*Cards are available from project leader or at the 4-H Office.*)
- Include copy of pattern, swatch of fabric, copy of receipts and photographs if applicable.
- Completed entry forms, commentary cards and **entry fee** must be turned in to your project leader by the deadline. Project leaders please review entry form packets and commentary cards. Project leaders turn in completed entry forms and commentary cards to the 4-H Office.

### Schedules and Deadlines:

- **Entries Due to Project Leaders** Monday, March 28, 2011
- **Entries Due (to 4-H Office)** Friday, April 1, 2011
- **Entry Fee** \$5.00 per entry ★NEW this Year★
- **Commentary Tryouts** Thursday, April 14, 2011 at 5:30 pm
- **Registration** starts promptly at 3:00 pm on April 30, 2011
- **Judging and dress rehearsal** starts at 3:30 pm
- **Silent Auction** will open at 3:00 pm on April 30, 2011
- **BBQ Fundraiser** at approximately 5:30 pm on April 30, 2011 (\$5.00 per plate)
- **Fashion show** at 7:00 pm on April 30, 2011
- **Awards Ceremony** immediately following fashion show
- **Emblem Club Luncheon** on Sunday, May 15, 2011, 2:00 pm

### **\*\*SILENT AUCTION\*\***

The Fashion Revue Committee will hold a silent auction throughout the day. Each Club with a Clothing Project is asked to donate at least one silent auction item. No yard sale items please. We are asking families to donate new or handmade items. Please bring your items to the Fashion Revue on **Saturday, April 30, 2011 no later than 3:00 pm.**



*Emblem Club Luncheon and Fashion Show* is a huge part of Fashion Revue. The Fashion Revue Committee requests that **ALL** Fashion Revue participants plan to attend on **Sunday, May 15th** at the Marysville Elks Lodge. Proceeds will be donated back to Fashion Revue.

Entry form packets can be found on the 4-H website at <http://cesutter.ucdavis.edu/newsletterfiles/newsletter905.htm> or your project leader. Category outline can be found on reverse side.

To be in complete alignment with State 4-H Fashion Revue policies and guidelines, the Sutter-Yuba Counties Fashion Revue will have five categories. The categories are: (more complete descriptions will be provided to your sewing project leader or can be found online at [http://cesutter.ucdavis.edu/Youth\\_Development/Fashion\\_Revue.htm](http://cesutter.ucdavis.edu/Youth_Development/Fashion_Revue.htm).)

1. **Traditional:** To showcase the member's sewing skills and their ability to coordinate an outfit. Include an entry form, supplemental Traditional entry form, copy of pattern, swatch of fabric and the commentary.
2. **Consumer Science-Purchased:** The member demonstrates positive consumer skills such as decision making in purchasing and coordinating an outfit with the focus on value rather than cost, versatility and skill in determining financial consideration of clothing purchases. *The maximum expenditure limit is \$100.* Include an entry form, supplemental Consumer Science—Purchased entry form, copy of all receipts, a full length color photograph of the member wearing the outfit entered, and commentary.
3. **Recycled:** The member designs and sews a wearable garment from a previously used garment. This category focuses on creativity as well as sewing skills. The new garment must show at least 50% change in construction. Include an entry form, supplemental Recycled entry form, before color photographs which shows the original garment, and commentary.
4. **Wearable Art - Embellished:** The main focus is using creative techniques and workmanship such as arts/crafts to decorate a purchased garment(s) for a unique one-of-a-kind outfit. Include an entry form, supplemental Wearable Art—Embellished entry form, front and back color photos of the original garment, and commentary.
5. **\$15 Challenge:** The challenge encourages members to shop in new places with a new perspective, be wise consumers, locate clothing that makes the wearer look and feel great, use expert shopping skills, and find a bargain with high value. Spending limit is \$15 for a complete purchased outfit. Receipts are required for everything that shows except shoes (including jewelry and accessories.) Include an entry form, supplemental Challenge entry form, receipts, and the commentary.

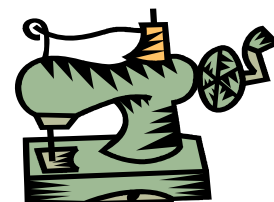
*\*\*Some of these rules have changed so please read through them carefully.*

*\*\*\*Photos of your complete garment are not mandatory, but are required if you are eligible to participate in State Fashion Revue.*

**Helpful tools that can be found online :**

- ★ How to write a commentary
- ★ Modeling Tips
- ★ Schedules and Deadlines
- ★ Committee Meeting dates and times
- ★ Entry forms

and much more. [http://cesutter.ucdavis.edu/Youth\\_Development/Fashion\\_Revue.htm](http://cesutter.ucdavis.edu/Youth_Development/Fashion_Revue.htm)



## 2011 STATE 4-H FASHIOIN REVUE

May 28, 2011 @ UC Davis, State Field Day

The county winners from our County Fashion Revue are eligible to enter and be judged in the following age groups for each category:

- ◇ Junior: Age 9-11
- ◇ Intermediate: Age 12-13
- ◇ Senior: Age 14-18

*\*\*Age as of December 31, 2010*



All garments and participants must meet State 4-H Fashion Revue guidelines in order to compete at the State level.

A complete list of the State 4-H Fashion Revue rules and requirements can be found online at:

<http://www.ca4h.org/Programs/Events/SFR/>.