



# Clover Chatter

Sutter and Yuba Counties  
142A Garden Hwy., Yuba City 95991 Telephone: (530) 822-7515 Fax: (530) 673-5368

## July 2006

### Special Points

#### of Interest

- "The Adventures of Super Sheep and Courageous Cow"
- All Star and Emerald Star Recipients
- Year-End Bi-County 4-H Program Evaluation insert—

**PLEASE COMPLETE**



4-H - "To Make the Best Better"

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**Editors:** Isela Valdez, 4-H Youth Development Advisor and Willa Davis, 4-H Program Rep.

## The Year In Review

By Willa Davis

Just as the 2005-2006 Program Year started off with recognizing the great work that the members of the Sutter / Yuba Counties 4-H Youth Development Program did the previous year at "Achievement Night", so too, we continue the celebration as we end the year with news of their accomplishments.

We have seen progress made in all members. This has included growth in Primary Members, ages 5-8 years, who are just starting their 4-H "career" to those for whom this is their final year as youth members as they "age-out" of the program. Hopefully, these "seniors" will carry on their 4-H experience whether it be as a project leader, an All Star Advisor, or a collegiate 4-H member at UC Davis or CalPoly where chapters are already established.

This has certainly been a "*learning by doing*" year for me, too, and I want to thank everyone for their assistance and continuous support in helping me learn the job as 4-H Program Representative. It's been a very rewarding year as I have been welcomed into the Bi-County 4-H Program "family".

This year's activities and events were continuous as members and leaders worked on projects that included everything from "Safety", "Dog Care & Training", and "Cake Decorating" to "Photography", "Vegetable Gardening" and "Community Pride". Whatever the project, all endeavors were designed to foster the four essential elements of positive development in all youth members. (cont'd on p. 3)

### 2006 State 4-H Field Day Winners from Sutter/Yuba



Seven members from the Sutter/Yuba Counties 4-H Program participated in State Fashion Revue at the State 4-H Field Day held on May 27th at the UC Davis campus. Also, six members participated at State Presentation Day at that same statewide event. (cont'd on p. 3)

### Bi-County 4-H Winners at Colusa County Horse Show Eligible for State Fair & Classic

Ivan Gomez, Beth Hastey, Erin Hastey, and Elizabeth Jones, all from the Plumas 4-H Club's "Equistars" Horse Project participated in the Colusa County Horse Show on June 4th.

Erin qualified for the State 4-H Horse Classic as well as for State Fair in three junior divisions. Ivan and Elizabeth also qualified for State Fair. Ivan and Erin took Hi Point Reserve for Show in their divisions. Beth took home quite a few ribbons, but did not qualify for State Fair or State Classic due to a foot injury of her horse. Congratulations to all and good luck in the next level of competition!

## COMING EVENTS, WORKSHOPS, ACTIVITIES, AND MEETINGS

Monday, July 10th 2pm - 6pm  
Moose Lodge ~ 205 S. Walton

**All participants will receive  
a coupon good for a  
FREE  
pint of Baskin-Robbins  
Ice Cream!**

1-800-995-4420

**Give a  
Pint  
~  
Get a  
Pint!**

## RECORD BOOK JUDGING

**Deadline = 12:00pm, July 14th at 4-H Office**  
**Judging = 5:00pm, July 14th**

## Who Can Enter a Record Book?

**Junior Division:**

Members 9 to 13 years old as of 1/1/06

Senior Division:

Members 14 years or older as of 1/1/06

Guidelines can be found online at:

<http://cesutter.ucdavis.edu/Youth%5Fdevelopment/>

## State 4-H Horse Classic

## Horse Classic Championship Horse Show & Educational Competition

**July 19-23, 2006**

## A.R.B.A. Youth Rabbit Show

Saturday, July 29, 2006  
Yuba-Sutter Fairgrounds

**Entry Deadline: July 21, 2006**

For more information, contact:  
Nancy Chaussee @ 742-9135 / [showsee@aol.com](mailto:showsee@aol.com)

## 2006 State 4-H Leadership Conference

August 10-13, 2006 @ UC San Diego

**Yuba-Sutter  
Fair**

### August 2 - Aug 6

**All Entry Forms are due July 14, 2006!**

Yuba-Sutter Fair Entry Office  
442 Franklin Avenue  
Yuba City, CA 95991  
530-674-1280

**(Mailed entries must be received prior to July 14th)**

Entry forms can be picked up at the 4-H Office or accessed online at [www.yubasutterfair.com](http://www.yubasutterfair.com)



## North Section 4-H WHY Conference



## Developing Excellence, Achieving Leadership for 4-H members (6th grade & older) & adult leaders

October 13 ~ 15, 2006  
Camp Tehama, Mill Creek, CA

Emily @ emylou820@gmail.com or Tony @ 530-527-2775

**Mark your calendar!**

## New Leader Orientation!

Sat., Sept 16<sup>th</sup>  
Wed., Nov. 15<sup>th</sup>

Tues., Oct 17<sup>th</sup>  
Sat., Jan 13<sup>th</sup>

## CLUB DOCUMENT SUBMISSION DATES

**June 30, 2006**

- **Ineligible Members list for Yuba-Sutter Fair**

**July 1, 2006**

- 2005-2006 "5 Presentations" list
- Alfred Garcia Award nominees list (Yuba & Sutter)
- Club Roster. **corrected!**

**Sept 1, 2006**

- 2005-2006 Secretary Book
- 2005-2006 Club Program Planning Guide
- Treasurer Book, including:
  - \* 2005-2006 club budget
  - \* 2005-2006 annual financial report
  - \* 2005-2006 club audit/peer review
  - \* 2005-2006 club inventory
  - \* June/July 2006 bank statement

**State 4-H Field Day (cont'd from p. 1)**

Participating members at State Fashion Revue and the awards they earned are:

**Melanie Carothers** (Franklin)

State Winner, and Blue and a medal

Traditional category-Intermediate age group

**Mayra Bautista** (East Nicolaus)

Blue and a medal - Traditional category, Junior age group

**Bailey Jenks** (Browns Valley)

Blue and a medal - Traditional category, Junior age group

**LeAnn Palu** (Plumas)

Blue and a medal - Recycled category, Senior age group

**Cory Palu** (Plumas)

Blue and a medal - Traditional category, Senior age group

**Katie Perryman** (Hallwood)

Red - Recycled category, Intermediate age group

**Rachel Perryman** (Hallwood)

Red - Purchased category, Senior age group

All girls participated in the fashion show that was held after the judging was concluded. It was evident by the way they presented themselves that their experiences at the County Fashion Revue workshop, judging and fashion show paid off. We look forward to seeing even more participants at this State competition next year.

State Presentation Day participants also took home medals and other awards that reflected their practice and demonstration efforts at both County and Sectional Presentation Days. Awards that were earned included:

**Individual Presentations**

Cory Palu	Blue Award
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Kayla Taylor	Gold Award
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**Team Presentations**

Danuel Diaz & Samantha Edwards	Blue Award
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Shae McElroy & Ashley Taylor	Gold Award
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Additionally, all State 4-H Field Day participants were asked to take part in a judging contest and Ashley Taylor placed 3rd in this activity. All of these young women and men are to be applauded for progressing to statewide competition. Please congratulate them on "making the best better."

**Year in Review (cont'd from p. 1)**

These characteristics included "belonging", "mastery", "independence", and "generosity".

Additionally, training opportunities were provided to both adult and teen leaders regarding new child and youth safety and protection guidelines and policies. A training needs assessment was given to Council members to learn what more was wanted so it could be included in plans for the 2006-2007 Program Year. Additional information is needed, however, to best guide my future actions, please take a few moments to complete the insert in this newsletter issue and return to the 4-H office by July 14th. And, "thanks for the memories"!



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

**Browns Valley 4-H Club:** Reports that one of their club's families, the Hill family, lost everything they owned in a recent fire. The club has donated \$750.00 to help the family rebuild their lives. Much more is needed. To find out how you can help, call Susan Rottman at (530) 674-5522.

**Rocky Hills 4-H Club:** Shares that second-year member Courtney Putney has completed five Proficiency Programs. They are in Animal Science, Arts & Crafts, Clothing & Textiles, Foods -Nutrition, and Leadership Development. Going through each program helped her learn more and enjoy each project.

**Smartsville 4-H Club:** Please see "The Adventures of Super Sheep and Courageous Cow" below as an alternate means of this club in reporting its news.

**Yuba Hills 4-H Club:** Announces that "Whites Uniform Recycling" is now offered at the Dobbins/Oregon House Fire Auxiliary located at 9162 Marysville Road in Oregon House. The shop is open Thursday—Saturday from 10:00 a.m.—4:00 p.m. There is no charge for 4-H members. Donations from everyone are welcomed. For more information, call Kandeé at (530) 692-1651.

**Please submit information about your club to Willa Davis by July 15th for the August Clover Chatter.**



## POLICY REMINDERS AND UPDATES

- C: **Camp Attendance** earned you points while you had fun swimming, hiking, EATING, making crafts, and more!
- D: **Field Day:** Did you participate in State 4-H Field Day in May? If so, count points here.
- G: **Judging Contest:** If you took part in the judging contest at State 4-H Field Day count points here.
- I: Did you serve as a **Room Coordinator** at Spring Fair?
- K: **Jr. Leaders and Teen Leaders:** Be sure to list your leadership activities in your Record Books.
- O: **Medalist:** Those who have earned gold awards at State Presentation Day and medals at State Fashion Revue count points here.
- P: **Project Exhibit:** Which animals and still exhibits will you show at the Yuba-Sutter Fair?
- R: **Demonstrations or Presentations:** How many presentations did you complete this year to earn these points?
- S: **Projects Completed:** Make sure you keep your project records up to date and approved by your leaders in order to count points here.
- V: **County Winner:** Colusa County Horse Show winners earned these points.

1. **NEW**—All animal exhibitors will be required to show proof of insurance when they submit their entry form. You may buy insurance from the Fair Board (see pg. 7 under “Local Rules and Information” in the Exhibitors Guide).
2. All RVs and trailers must be in place on Sunday, July 30, 2006 by 9:00 p.m.
3. **Mandatory Health Inspection**— All Jr. and Sr. animals must go through the health inspection on Monday, July 31, 2006 from 8:00 a.m.—5:00 p.m. There is an exception with poultry health inspection, which is Tuesday, August 1, 2006 from 8:00 a.m.—12:00 noon. Also, **rabbits are NOT health inspected** (see “Competitive and Livestock Schedules” regarding this in the Exhibitors Guide).
4. **NEW**—Cavy Show. Entry Fee - \$3.00. Use the Junior & Livestock Entry Form. This is a one day carry cage show. No cages will be provided. The Cavies will be judged on Thursday, August 3rd, following the Meat Rabbit judging at 8am.
5. **READ THE EXHIBITORS GUIDE.** THERE ARE MANY CHANGES THAT WILL AFFECT YOU. CALL THE FAIR OFFICE AT 674-1280 IF YOU HAVE QUESTIONS.

## FYI

**WINNER:** The club who won the \$200.00 incentive award for providing the most people and work hours at Camp Clean-Up Day on Sat., June 10<sup>th</sup> was the Plumas 4-H Club. They provided 16 people who contributed 56.25 hours of labor that day. **Congratulations, Plumas!** Second place went to Dententer 4-H Club who provided 12 people who worked 42.25 hours. Other clubs who generously donated their time are as follows:

Franklin 4-H Club	= 6 people worked 18 hrs;
Pleasant Grove 4-H Club	= 4 people worked 14 hrs;
Barry 4-H Club:	= 4 people worked 12 hrs;
Browns Valley 4-H Club	= 2 people worked 8 hrs.

Thanks to all who came out to clean camp in order to make it a clean, comfortable place for our campers, chaperones and staff, and for role-modeling what it means to give back to our 4-H Program.

## FOOD FOR THOUGHT

**TODAY IS THE VERY FIRST DAY  
OF THE REST OF MY LIFE**

*This is the beginning of a new day. I have been given  
this day to use as I WILL.*

*I can waste it . . . or use it for good.*

*But what I do today is important,  
because I am exchanging a day of my life for it!*

*When tomorrow comes, this day will be gone forever,  
leaving in its place something that I have traded for it,  
I want it to be gain, and not loss; good and not evil;  
success and not failure:*

*in order that I shall not regret the price  
that I have paid for it.*

*I will give 100% of myself just for today,  
for you never fail until you stop trying!*





## Up Close and Personal With *Jan Kraus and Stacy Reese*

Jan Kraus started as a 4-H volunteer leader about nine years ago when she wanted her children to be involved in the youth development program. Believing it's important to be actively supportive of what her children were doing, Jan became involved in the program, too.

Jan stays involved because of the difference 4-H makes in the lives of youth. They work hard to get to where they want to be. She notices that both youth and adults who relocate from city life and become involved in 4-H learn how the program fosters respect and good moral values.

The most important traits a volunteer leader can possess or develop, Jan says, is patience, having a good sense of humor, and more patience. She continues that the kids have taught her patience and the need to compromise. The greatest highlights of our local 4-H program is the camaraderie built at camp between adults as well as between youth. County Fair is another opportunity to develop lasting memories for youth as they giggle, crack up and work with one another.

Jan's advice to new leaders is to *"Just jump right in. You're bound to make mistakes, so make them, learn from them, and move forward. It's worth it!"*

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Stacy Reese has been a volunteer leader with the Pleasant Grove 4-H Club for more than 15 years. She became one because of her love of working with kids. *"They're full of wonder, excitement and fun, and they're always ready to learn something new,"* she says.

She continues that why she stays involved in 4-H is because it's become part of her life. It makes her happy to see how the program has contributed to the development of our youth as they become responsible, caring teens and adults who serve their community and country in many positive ways. It's satisfying to know that 4-H played a part in that growth.

Having patience and a fun-loving spirit are two important characteristics that adult leaders need to foster the growth in youth, Stacy reports. "If it's not fun the kids won't want to do it." She goes on to say that summer camp is one of the highlights of our local 4-H Program as well as getting together at the County Fair with people you only see once a year. Another special feature of our local program is the friendliness of our youth members who include anyone anytime, even when they're competing with them.

Stacy's advice to new volunteers is, *"If you run into a snag, ask questions. And, don't feel intimidated by all there is to 4-H. You're never alone in 4-H, there's always someone to help you."*

## *All Star and Emerald Star Recipients*

Ben Duran of the Browns Valley 4-H Club and Dierdra Stineman of the Wheatland 4-H Club have been awarded All Star and Emerald Star honors, respectively.

You may remember that Dierdra planned, organized and coordinated the "Bi-County Presentations Symposium" in January of this year, which she used as her Emerald Star project. Many members have attributed their winning gold awards at County and Sectional Presentation Days because of their participation at this multi-activity event. Thanks, Dierdra, we look forward to your All Star application when you're eligible in 2007-2008.

As an All Star, Ben Duran will be attending the State Leadership Conference held at UC San Diego this August. Ben's primary duties as an All Star will be to serve as the Bi-County Ambassador, and will include working with all clubs' members to foster their growth and support the achievement of their annual project plans.

Ben's "Plan for Service" for 2006-2007 will include promoting the star ranking system as a means for personal development and to training members on completing their Record Book forms in an electronic format. He also wants to help others see the value of working toward attaining higher-level star ranks, including the Emerald Star and All Star.

Additionally, Ben looks forward to serving in his other All Star roles as MC at Achievement Night, Spring Fair, and to publicizing and promoting 4-H membership at schools and civic club meetings. We look forward to seeing how this star will shine in the coming year. Congratulations, Ben.

## **Wish Lists Needed**

What do you need to do your job better as a volunteer leader?

What projects do you wish our local 4-H Program had?

What publications/resources do we need to update our library?

**Submit your wish lists to the 4-H Office by August 1<sup>st</sup>. Lists will be reviewed at the Council meeting on August 10<sup>th</sup>.**

## **Help Wanted!!**

### **4-H Adult Volunteer Leaders for 2006-2007**

Help us recruit caring adults who want to make a difference in the life of a child.

Call 822-7515 to find out more information.

## **Free!**

Farrowing Crate

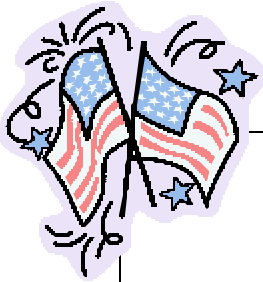
Old, but functional. Call Candy at 741-9006 for details.

# Sutter/Yuba Counties 2006/2007 4-H Event Calendar

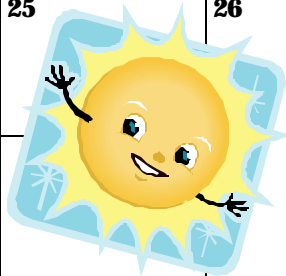
JULY 2006

July	Citizenship Program: Washington Focus	July 8 - 19, 2006
	Record Book Judging Submissions and Judging	July 14 @ 4-H Office, 12:00 noon
	State 4-H Horse Classic	July 19 - 23 @ Rancho Murieta
August	Yuba-Sutter Fair	August 2 - 6 @ Y/S Fairgrounds ( <i>Entry Deadline is July 14</i> )
	State Leadership Conference	August 10 - 13 @ UC San Diego
	Bi-County Council Executive Board Training/Retreat	August (Date TBA)
	Bi-County Council Monthly Meeting	August 10 (2nd Thursday of each month)
	California State Fair	August 11 - September 4 @ CalExpo, Sacramento
Sept	Record Book Star Rank Judging Submissions Due	September 8 @ 4-H Office
	Bi-County Council Monthly Meeting	September 14 @ 4-H Office
	New Leader Orientation	September 16 @ 4-H Office
October	National 4-H Week	October 1 - 7
	Jr. & Teen Leader Officers' Training Retreat	October (Date TBA)
	Achievement Night	October (Date TBA) @ Whitaker Hall
	Bi-County Council Monthly Meeting	October 12 @ 4-H Office
	North Section WHY Conference	October 13 @ Camp Tehama, Mill Creek
	New Leader Orientation	October 17 @ 4-H Office
November	Bi-County Council Monthly Meeting	November 9 @ 4-H Office
	Bi-County Craft Day	November 11 @ 4-H Office
	Bi-County Presentation Day	November 14 @ 4-H Office
	New Leader Orientation	November 15 @ 4-H Office
	State Leaders Forum	November 17 - 19 @ Asilomar
January	Bi-County Council Monthly Meeting	January 11 @ 4-H Office
	New Leader Orientation	January 13 @ 4-H Office
	Record Book Judging Submissions and Judging	January 19 @ 4-H Office, 12:00 noon
	Bi-County Presentation Day	January 24 @ 4-H Office
February	Chico Swine Day	February 3 @ CSU, Chico
	Bi-County Council Monthly Meeting	February 8 @ 4-H Office
	Bi-County Craft Day	February (Date TBA) @ 4-H Office
	Bi-County Presentation Day	February 24 @ 4-H Office
	Chico Sheep & Goat Day	February 24 @ CSU, Chico
Mar	Bi-County Council Monthly Meeting	March 8 @ 4-H Office
	Record Book Judging Submissions and Judging	March 30 @ 4-H Office, 12:00 noon
	Sectional Presentation Day	March (Date TBA)
April	Bi-County Council Monthly Meeting	April 12 @ 4-H Office
	Bi-County Fashion Revue	April 14 @ Wheatland Elementary School
	Grand National Rodeo	April (Date TBA) @ Cow Palace, San Francisco
May	Bi-County Council Monthly Meeting	May 10 @ 4-H Office
	Spring Fair / Presentation Day	May 12 @ Y/S Fairgrounds
	State Field Day / Fashion Revue / Presentation Day	May 26 @ UC Davis
	All-Star Applications Due	May 31 @ 4-H Office
June	Record Book Judging Submissions and Judging	June 8 @ 4-H Office, 12:00 noon
	Bi-County Council Monthly Meeting	June 14 @ 4-H Office
	4-H Camp	June (Date TBA) @ Dobbins
	California Focus	June 22 - 25 (Tentative)

## July 2006

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b>
<b>2</b>	<b>3</b>		<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>  Washington Focus →
<b>9</b>  Washington Focus →	<b>10</b>	<b>11</b> Able Riders Club Meeting	<b>12</b>	<b>13</b>	<b>14</b> County Fair Entry Forms Due Records Books Due @ 4-H Office	<b>15</b> →
<b>16</b>  Washington Focus →	<b>17</b>	<b>18</b> Able Riders Club Meeting	<b>19</b> State Horse Classic → ◆	<b>20</b>	<b>21</b>	<b>22</b>
<b>23/30</b>	<b>24/31</b>	<b>25</b> Able Riders Club Meeting	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>

## August 2006

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> Able Riders Club Meeting	<b>2</b> Yuba-Sutter Fair →	<b>3</b>	<b>4</b>	<b>5</b> →
<b>6</b> Yuba-Sutter Fair → ◆	<b>7</b>	<b>8</b> Able Riders Club Meeting	<b>9</b>	<b>10</b> Council Meeting State Leadership Conference →	<b>11</b> State Fair Begins	<b>12</b> →
<b>13</b> State Leadership Conference → ◆	<b>14</b>	<b>15</b> Able Riders Club Meeting	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b>	<b>22</b> Able Riders Club Meeting	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b> Live Oak Club Meeting	<b>29</b> Able Riders Club Meeting	<b>30</b>	<b>31</b>		

## UCCE - Sutter/Yuba Counties 4-H Youth Development Program

### 2005-2006 Year-End Program Evaluation

*As the 2005-2006 Program Year comes to an end, it is important to evaluate what the strengths of the Sutter/Yuba Counties 4-H Youth Development Program are, as well as find out what the areas are that we can improve. This survey is brief in order to keep it to two pages, so please add anything you want us to know in the spaces provided or list them on a separate sheet of paper. For those of you who are both parents and Project and/or Community Club Leaders, please complete both sections. Please be honest in answering the following questions so changes can be made "to make the best better" in our local 4-H Program.*

*It is important that we receive your completed evaluation by **Friday, July 14, 2006** so the information can be included for the 2006-2007 Program Year. Please deliver your evaluation to the 4-H Office by mail, in person (in an unmarked envelope), or by e-mail, if you prefer not to remain anonymous. You can download this evaluation from the local website at <http://cesutter.ucdavis.edu/Youth%5Fdevelopment/> and clicking on Sutter-Yuba 4-H Forms. Thank you in advance for taking time to provide us with this valuable information.*

Youth Members		Always	Usually	Not Much	Never
1.	Did you like the project/s you enrolled in?				
2.	Did you learn new things in the projects you enrolled in?				
3.	Did your project leader make project learning fun?				
4.	Did your project leader have meetings often enough?				
5.	Did you learn how meetings should be run by attending your monthly community club meetings?				
6.	If you attended any Council meetings, did you learn how meetings should be run by attending these meetings?				
7.	Did you learn what it means to be a good citizen in your community by being part of 4-H?				
8.	Did you learn personal leadership skills by being part of 4-H?				
9.	Did you learn things to help you take care of yourself in life by being part of 4-H?				
10.	Do the 4-H events like Presentation Day, Fashion Revue, Spring Fair mean anything to you?				
11.	Would you be interested in attending youth leadership events?				
12.	Are you interested in earning star ranks?				
	If "not much" or "never", what is your reason/s? _____				
13.	The 1-3 things I like best about 4-H are: _____ _____ _____				
14.	The 1-3 things I wish were different about 4-H are: _____ _____ _____				
15.	Other things I want to say about our local 4-H Program are: _____				

Jr. & Teen Leaders / Hi-4Hers	
1.	The things that make me want to stay in 4-H are: _____ _____
2.	The things that our 4-H Program needs to do to make non-4-H teens want to belong to it are: _____ _____



Parents of Youth Members		Always	Usually	Not Much	Never
1.	Did your child like the project/s she/he enrolled in?				
2.	Did your child learn new things in the projects she/he enrolled in?				
3.	Did your child's project leader make project learning fun?				
4.	Did your child's project leader have meetings often enough?				
5.	Did your child learn how meetings should be run by attending monthly community club meetings?				
6.	For those who attended Council meetings, do you believe your child learned how meetings should be run by attending these meetings?				
7.	Did your child learn what it means to be a good citizen in their community?				
8.	Did your child learn personal leadership skills by being part of 4-H?				
9.	Did your child learn life skills by being part of 4-H?				
10.	Do the 4-H events like Presentation Day, Fashion Revue, Spring Fair, Camp, etc. mean anything to your child?				
11.	The 1-3 things I as a parent like best about 4-H are: _____ _____ _____				
12.	The 1-3 things I as a parent wish were different about 4-H are: _____ _____ _____				
13.	Other things I want to say about our local 4-H Program are: _____ _____				

Community Club and Project Leaders		Always	Usually	Not Much	Never
1.	Do you believe you were prepared to teach the project/s/clubs you enrolled to lead?				
2.	Do you believe you were provided the training you needed to do your job as a leader?				
3.	Do you believe you were provided the curriculum/materials necessary to do your job?				
4.	Do you believe you had the support you needed from your Project / Community Club Leader/s?				
5.	Do you believe you had the help you needed from your members' parents?				
6.	Do you believe you had the cooperation and assistance you needed from your members and parents to conduct fundraising efforts?				
7.	Do you believe you were encouraged to actively take a leadership role in 4-H events (e.g., Fashion Revue, Camp, etc.) from people already serving in senior leadership roles?				
8.	Do you believe our 4-H Program is doing its job in teaching its members citizenship, leadership and life skills?				
9.	Do you believe youth learn how meetings should be run by observing how Council meetings are run?				
10.	Do you believe our 4-H Program is "keeping up with the times" in providing the kind of projects, activities and events to recruit and retain new youth members?				
11.	The 1-3 things I as a volunteer leader like best about 4-H are: _____ _____ _____				
12.	The 1-3 things I as a volunteer leader wish were different about 4-H are: _____ _____ _____				
13.	Other things I want to say about our local 4-H Program are: _____ _____				