

## **Roles and expectations for 4-H adult Volunteers, or, what the heck have I gotten myself into?**

*Prepared by: Mike Murray, County Director, UCCE Colusa, Sutter & Yuba Counties*

Volunteerism is a way for us all to give back to the community and those local programs that we value. The 4-H program depends on adult volunteers to operate. Without you folks, there would not be a 4-H community club Program. You are important and we value you!

I have recently received a number of concerns from Sutter/Yuba 4-H volunteers concerning the demands we place on them. There is no doubt that you are being asked to do more, and participate in more training, than has historically been the case. Many of these demands are being placed on us from “outside” (i.e.- statewide or region-wide). There are several explanations for these increases in time demands. First, it’s a much more complicated world than it was when 4-H was initiated in the early-1900’s. Issues such as child abuse, fiscal accountability, affirmative action and a plethora of other issues were either not recognized or fully appreciated in “the early days”. Second, many of these demands have been on-the-books for some time, but have been ignored or devalued. Lastly, we (our office) have not always indicated which trainings are absolutely necessary to comply with policies and which are “optional” or “not high priority”.

We will be doing better screening on demands placed by external sources to assure the requests are really important and appropriate. We hope, that by doing this, you will meet our *essential* needs for reporting, etc. The reality is that there is a core-group of training or meeting needs that cannot be ignored and must be completed on a timely basis. Willa will be developing one-sheet descriptions of essential responsibilities and timeframes.

As most of you know, longtime Sutter/Yuba 4-H advisor Isela Valdez is retiring after 33 years on July 1. We will miss her and her considerable experience. There are many examples of multi-generational families participating in the local 4-H programs under Isela’s tutelage. Isela has been a mentor, friend and confidant for many of us, but it’s **her** time now and we know she will have a happy retirement.

What is the fate of the Sutter/Yuba 4-H program? Realistically, Isela’s position will not be refilled for some time. Cooperative Extension is trying to recover from several years of reduced state funding, which supports county advisor positions. Unfortunately, deficit budgets resulted in a loss of about 100 advisor positions statewide, and it will take time to relieve that situation. While I am requesting an immediate refilling of the 4-H position, the reality is that it is only one of many high priority positions statewide, and we are going to have to “wait our turn”. I know that’s a bitter pill to swallow, but it’s my realistic assessment of the situation. I would hope to refill the position within two years. I will know more after administrative meetings this fall and will keep you appraised.

We are fortunate to have Willa Davis as a 4-H Program Representative in Sutter & Yuba. Willa’s primary responsibility is maintaining the traditional community-based club programs. That will continue to be her focus. Willa understands the club programs and is very enthusiastic about making improvements. I do not think you will notice any differences in the way the club programs are managed after Isela’s departure.

There are elements of Isela’s youth development program that will be put-on-hold until the position is replaced. Things, such as nutritional education, after-school programs, migrant education camp or educational programs, and others, will have to be down-sized or temporarily discontinued. We hope to re-instate them as future staffing allows.

We are going through unfamiliar times, and that is always scary and uncomfortable. However, I have no doubt that we will continue to provide rewarding and citizenship-building educational opportunities to our youth. They deserve no less, as they are our future. With your assistance and council, we will get through this period.

Please do not hesitate to contact me to discuss these, or other, issues facing our youth (cell phone number: 701-8481). Thanks for your cooperation and patience.

**July 2007****Special Points**

- \* Bi-County Fair 4-H Horse Show and Pictures
- \* Bi-County Council News
- \* Fair Livestock Committee News
- \* Camp Clean Up Day Incentive Winner
- \* Important Club Dates to Remember!
- \* Caring Adults Wanted!
- \* New 4-H Record Book Worksheet Insert



4-H - "To Make the Best Better"

**Inside This Issue:**

Upcoming Events and Activities	2
ABCs of Personal Development	4
Policy Reminders/Updates	4
"Up Close and Personal"	5
4-H Club Reports	5
Annual Event Calendar	6
July/August Calendar	7

**Editors:** Isela Valdez, 4-H Youth Development Advisor and Willa Davis, 4-H Program Rep.

UNITED STATES DEPARTMENT OF AGRICULTURE,  
UNIVERSITY OF CALIFORNIA, AND SUTTER/YUBA  
COUNTIES COOPERATING

The University of California prohibits discrimination against or harassment of any person employed by or seeking employment with the University on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (special disabled veteran, Vietnam-era veteran or any other veteran who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized). University Policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin, 6<sup>th</sup> Floor, Oakland, CA 94607-5200 (510) 987-0096.

**"Farewell, But Never Forgotten"**

by Willa Davis



Photo courtesy of Alicia Phillips

On June 12, 2007, 4-H Youth Development Advisor Isela Valdez was honored at the Board of Supervisor's meetings with a Proclamation from Yuba County and a Resolution from Sutter County for her many years of faithful service to the Sutter/Yuba Counties 4-H Youth Development Program. Isela retired at the end of June, but she will not be forgotten for her tireless work to shape and improve the lives of the children and youth in our bi-county community.

**"Thanks For The Memories"**

By Isela Valdez

As I think back through my 33 year career with the 4-H Program, I think of the many cherished friendships I have developed over the years. I have so many fond memories of the numerous families who have dedicated time and effort to the successes of the program. I genuinely thank the volunteer leaders for the support you have given me over the years. It means so much to me to have worked with so many caring people. Together, we have made a positive difference in the lives of many young people. I look forward to the next phase of my life and hope it is as adventurous as the last 33 years have been. Farewell for now.

Isela Valdez  
4-H Youth Development Advisor  
Sutter, Yuba, Colusa Counties

**Proclamation & Resolution****Isela Valdez**

**WHEREAS**, the Sutter and Yuba County Board of Supervisors takes this opportunity to present Isela Valdez with a Gold Resolution of her retirement on June 30, 2007, after 33 years of dedicated service to the citizens of Sutter County; and

**WHEREAS**, Isela earned a Bachelors degree in Home Economics from the South Dakota State University and as the 4-H Youth Development Advisor, has led the University of California Co-operative Extension Youth Development and nutrition programs for Sutter County and Yuba County since August of 1974; and

**WHEREAS**, Isela has worked with Cooperative Extension specialists and community members to develop and implement research-based educational programs in Sutter and Yuba County. She has been active in local schools using the community garden and school gardens with the nutrition curriculum in the "Train the Trainer" program and has worked with the Office of Education coordinating a summer camp for Migrant Education; and

**WHEREAS**, Isela has implemented gardening, nutrition, and Science Literacy projects in schools and initiated three garden 4-H clubs. She worked diligently with many 4-H programs, and wrote the publication "Entering Today's Job Market" which was adopted for statewide use; and

**WHEREAS**, Isela is the mother of two sons, Chad and Donald, and she is looking forward to relaxing and enjoying herself after her retirement.

**NOW, THEREFORE, BE IT RESOLVED**

that the Board of Supervisors offers congratulations to Isela Valdez and causes the name of each of its members to be affixed to this Gold Resolution as evidence of the Board's individual and collective sincere appreciation for her years of dedicated and outstanding service to the citizens of Sutter and Yuba County.

**PASSED AND ADOPTED** this 22nd day of May, 2007.



Photo courtesy of Steven Sanchez



**Yuba-Sutter  
Fair**

**All Entry Forms are due July 2, 2007!**

442 Franklin Avenue, Yuba City 530-674-1280

**Mailed entries must be received prior to July 2nd**

Entry forms can be picked up at the 4-H Office or accessed online at [www.yubasutterfair.com](http://www.yubasutterfair.com)

## RECORD BOOK and STAR RANK JUDGING

## Book Submission Deadline

July 6, 3:00pm, 4-H Office

## Star Rank / Book Judging

July 7, 10:00am, 4-H Office

**See insert on converting Record Book data!**

For more information on completing Record Books, go to: <http://cesutter.ucdavis.edu/YouthDevelopment/> and click on Sutter-Yuba 4-H Forms & then, on Record Book Manual.

# State 4-H Horse Classic

## Championship Horse Show and Educational Competition

July 18 - 22, 2007

Murieta Equine Complex  
Rancho Murieta, CA



For more information, go to:  
<http://ca4h.org/projresource/horse/classic.asp>

## CLUB DOCUMENT SUBMISSION DATES

- 2006-2007 “5 Presentations” **July 2, 2007**  
pin list; “Alfred Garcia Award”  
nominees list
- 2006-2007 Secretary and **Sept. 4, 2007**  
Treasurer Books
- 2006-2007 Club Program **Sept. 4, 2007**  
Planning Guide, **including:**
  - \* 2006-2007 club budget, club inventory
  - \* 2006-2007 club audit/peer review
  - \* June/July 2007 bank statement

## 2007 State 4-H Leadership Conference

**August 2-5, 2007**  
**UC Davis**



### The Conference Provides Opportunities For:

- \* Advanced leadership training for high school 4-H youth
- \* Leadership activities at County and Sectional level
- \* Statewide networking and idea sharing, and more!

**For more info., go to: <http://www.ca4h.org/conference/slc/>**



**August 17 - September 3**  
**CalExpo, Sacramento**

**WWW.BIGFUN.ORG**

**“Want to go to the California State Fair?”**

The California State Fair is fast approaching (August 17th-September 3rd) and once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as the wide range of projects and leadership opportunities that are available to youth in the California 4-H YD Program.

Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a “feel” for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books to show anyone who may be interested in learning more about your 4-H project.

Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit: <http://www.ca4h.org/wrp/statefair/>.

## WHY Conference

**September 7-9, 2007**

Triumphant Life Camp  
37175 Highway 36, Bridgeville  
Humboldt County

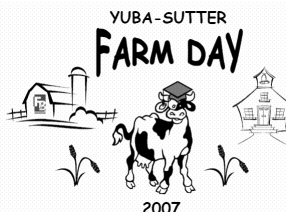


For 4-H members, 6<sup>th</sup> grade and older, *and volunteer leaders* to learn about leadership, citizenship and life skills.

Registration due 8/24/07, Cost: \$45.00

Questions? Contact Sandy Sathrum @

sksathrum@ucdavis.edu or (707) 445-7351



**\*\*SAVE THE DATE\*\***

**FARM DAY 2007**  
**Friday, October 5, 2007**

Hosted by the  
Yuba-Sutter Farm Bureau and Yuba-Sutter Fair  
For more information and to sign up to have a  
display/presentation, contact the Yuba-Sutter Farm  
Bureau Office @ 530-673-6550



## Bi-County Fair 4-H Horse Show

On June 9, 2007, 37 members from the Sutter/ Yuba Counties, Colusa, and Glenn County 4-H Youth Development Programs participated in the first Bi-County Fair 4-H Horse Show in more than 15 years. Held at the Yuba County Sheriff's Posse Arena in Browns Valley, horse project members demonstrated the skills they learned in their projects and at clinics throughout the program year.

Participants had the opportunity to compete in 61 classes. Also, there were four special classes for members of the therapeutic horse riding club, Able Riders, to compete in. However, several Able Riders members competed in the other classes, too. For complete results, go to: <http://cesutter.ucdavis.edu> and click on 4-H Youth Development, then click on Sutter-Yuba 4-H Forms. To view and order from dozens of pictures of the show until August 1st, go to: [www.spitfirephoto.com/digitalmagic](http://www.spitfirephoto.com/digitalmagic)



## BI-COUNTY COUNCIL NEWS

### 4-H Clubs without representation at the May 10, 2007 Bi-County 4-H Council meeting were:

District 10	Live Oak
Rocky Hills	Yuba Hills

### 4-H Clubs without representation at the June 14, 2007 Bi-County 4-H Council meeting were:

Able Riders	Arboga
District 10	Live Oak
Rocky Hills	Yuba Hills

**Bylaws state:** "If a Community Club is not represented for two consecutive Council meetings, the Community Club becomes "inactive" and all members of the Club become ineligible to vote until the Community Club is again represented at two consecutive Council meetings. The activation of voting privileges will take place during the second consecutive regularly scheduled meeting attended."

### Council Meeting Minutes & Agenda

Now online by going to: <http://cesutter.ucdavis.edu/>, clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.



### Bi-County Council Meeting

**Thursday, September 13, 2007 @ 6:30pm**

**NOTE: NEW START TIME**

*All adult and teen leader representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Willa Davis at [wdavis@ucdavis.edu](mailto:wdavis@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

### 2007-2008 Bi-County 4-H Council

**2007-2008 Council Officers:** The following were elected as officers of the 2007-2008 Bi-County 4-H Council:

#### Sutter County:

President: Danielle Coleman  
Vice-President: Sam Diaz  
Secretary: Nancy Perkins  
Treasurer: Erin Cucchi

#### Yuba County:

President: Tracy Bishop  
Vice-President: Marlene High  
Secretary: Gina Pico  
Treasurer: Steven Sanchez

**Other Council News:** Council meetings will meet during the following months of 2007-2008: Sept. and Nov. 2007, and Jan., Mar. and May 2008.

### Fair Livestock Committee News

The committee needs themed gift baskets, hopefully one from each club, for the Buyers Dinner. Deadline to deliver baskets to the Fair Office, or to Tracy Bishop or Erin Cucchi, is July 10th. Also, barn set up is July 21st at 8:00 a.m. All parents and leaders are welcome to help to shorten the time it will take for set up.

The following are the categories and examples of projects, events and activities for which you could earn points in the **NEW RECORD BOOK SYSTEM**. Review the new 'Record Book Manual' and access the new 'Personal Development Record' forms by going to: <http://cesutter.ucdavis.edu/YouthDevelopment/> and clicking on Sutter-Yuba 4-H Forms.

**PLEASE NOTE: Attendance at 80% or more Community Club and Project meetings is still required for earning any achievement rank.**

1. **4-H Projects Completed:** It is a requirement that an "Annual Project Report" be completed and included in your folder for *each project* you complete *per year*.
2. **4-H Project Skill Activities:** Do you plan to exhibit a still exhibit or animal at the Yuba-Sutter Fair or State Fair? If so, count points here.
3. **4-H Events Attended:** Did you attend Summer Camp in June? Are you planning on going to the Yuba-Sutter Fair? If so, you will earn these points.
4. **Leadership Development:** Plan to attend WHY Conference on Sept. 5-7 at Triumphant Life Camp in Humboldt County. Also, think about serving as a Club Officer, committee chair, or enroll as a jr. or teen leader in a project. All these leadership development activities are eligible for these points.
5. **Citizenship/Community Service:** Did you help at Camp Clean-Up Day in June? Helping to staff the 4-H booth at the local and state fairs earns these points, too.
6. **Communication Skills:** Have you written an article for the Clover Chatter or the Appeal Democrat about a 4-H event or activity or represented 4-H in some way? Plan to do this in 2007-2008.
7. **Honors and Recognition:** Winning the top award at an event, such as Best of Show, Champion, Gold Star, etc. earns these points.
8. **Lifestyle Activities:** What kind of extracurricular structured program have you been in at church, school, in individual sports or through Park & Rec. in which you were taught something new by an instructor? It earns points here.

### 4-H FAIR ELIGIBILITY RULES:

- \* 80% or more attendance at project AND club meetings.
- \* Attendance at one or more bi-county 4-H event.
- \* Presentation at appropriate club or county level.

## YUBA-SUTTER FAIR RULES:

- \* All entries must be made on Yuba-Sutter Fair Entry Forms and signed by the club's community leader.
- \* **NEW:** Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.
- \* **NEW:** Health Rules:
  1. Drench guns are not approved for use while on fair-grounds. . . .
  2. All cattle more than (6) months of age originating from States that are not classified as Accredited TB Free require a negative tuberculin test within 60 days prior to exhibition.
  3. Rams older than 6 months require a negative Brucella Ovis test within 30 days of entry into California, unless entering for exhibition without change of ownership.
- \* **NEW:** All animal exhibitors will be required to show proof of insurance with the entry form (forms will not be accepted without this proof or purchase of insurance).
- \* **NEW:** The fee for parking a trailer in the east parking lot will be \$50.00.

**Additional Yuba-Sutter Fair rules may be found online at:**  
**<http://www.yubasutterfair.com/premiumbook.html>**

**USE OF FACILITIES PERMIT SIGNATURE:**

Remember, **ONLY** the County Director may sign Facility Use Permits for ANY 4-H function, including use of facilities for club and/or project meetings and activities, special events, etc. A minimum of 15 working days prior to the event should be allowed for processing agreements.

### CLUB ANNUAL FINANCIAL REPORTS:

The UC Cooperative Extension requires that each club turn into their local 4-H office by the county due date the following items: 1) Club Budget, 2) Club Audit, and 3) Club Inventory. **Noncompliance with this policy will result in withdrawal of permission to use the 4-H name and emblem.** All data must be accurate and follow procedures found in the Treasurer's Manual. **Reports that do not follow these procedures will be returned to the club for correction prior to being evaluated.**

# THE NEW 4-H RECORD BOOK

4-H Record Books serve a variety of purposes in the 4-H Youth Development Program. Society has changed and so have the goals of 4-H members. Record books allow members to reflect on the work they complete each year, maintain records of project and club work, demonstrate their growth and advancement, and measure their achievements throughout their years in 4-H.

Through record book-keeping, 4-H members develop the following life skills: maintaining records of 4-H project and club work, and school and community activities; keeping personal and business records; improving communication with other people; developing goal-setting, time management and organizational skills; and learning responsibility. The new format is computer friendly, too, which makes it easier to complete and update. It also is in the State 4-H Incentives & Recognition record competition format. You can locate this format at <http://ca4h.org/4hresource/ir/recordbook>.

Join the new **4-H Record Book discussion list!** The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff and members to discuss the 4-H Record Book. For more information or to join the list, visit: <http://groups.yahoo.com/group/ca4hrb/>.



## Up Close and Personal with Chris Capaul and Gina Pico

Chris Capaul became a leader for the rabbit project in the Franklin 4-H club three years ago because he wanted to get his daughters involved in the same kind of activities he had been involved in as a 4-H member before aging out.

Chris says he stays a 4-H leader because its great to see the kids complete and take their animal project to fair. He says that fair is a wonderful family vacation and event. Even though its hot and a lot of work, it's exciting to watch the kids show their animal as a result of their year long work.

Chris says that the most important characteristic that a leader can posses or develop is the ability to encourage a child to do their best. Its takes the fear out of the child to stand in front of an audience and present their project.

Chris reports that a strong feature of our local 4-H program is its personnel who facilitate and support activities and events, like camp, to ensure they keep the 4-H tradition alive.

His recommendation to new 4-H leaders is *"if your going to be a leader, than follow through with it - have the meetings, keep up with the kids so they complete their projects, and help them go to fair so they can feel pride in their accomplishments"*.

\*\*\*\*\*

Gina Pico started as a project leader for the Dententer 4-H Club after aging-out as a youth member two years ago. She says she wanted to become a leader because she *"wanted to help the kids."* She says she continues to volunteer because of the way 4-H emphasizes community service. It makes her feel good to see how it helps both the community and helps 4-H members become better people.

Gina believes the most important attributes an adult leader can possess or develop is to care about everything they do and take pride in it. They also need to want to help our youth in becoming good citizens of their community.

Gina reports that the feature that makes our local 4-H Program special is that we are a small, tight-knit community where everyone helps each other out.

Her advice to new 4-H volunteers just starting out is, *"Stick with it. It's hard at the beginning, but once you get going, it just becomes second nature. And, remember, the kids really enjoy the fact that we're there for them, they really do appreciate what we do for them."*

## 4-H Club Reports

**Able Riders:** Many members competed in the Bi-County Fair 4-H Horse Show. All were winners and Destiny Stevenson qualified to compete in "Best of Show" at State Fair. Congratulations to everyone who participated!

**Barry and Plumas:** Members, leaders and families from both clubs recently participated in the 10th annual Yuba City "Relay for Life" to support research and programs of the American Cancer Society. Over 70 miles were walked and over \$3,500.00 was raised by the following: the Diaz, Pacheco, Edwards and Romness families of the Barry 4-H Club, and the Johnson, Bartlett, High, and Quigley families of the Plumas 4-H Club.

**Please submit information about your club to Willa Davis by July 15th for the August newsletter. Thanks.**

## CAMP CLEAN-UP DAY

On June 16th, members, parents and leaders from the Dententer, Plumas, Hallwood, and Smartsville 4-H Clubs joined the 4-H Program Representative and the 4-H Youth Advisor and her family to contribute 150 hours of work at Camp Clean-Up Day. With a total 151.25 work hours from May and June Camp Clean-Up Days, **the winner of the Camp Clean-Up Day incentive award was the Dententer 4-H Club.** For their hard work and efforts, they will be awarded \$200.00 (\$100.00 from each County Council).

Thanks to all who showed up and worked to make camp a safe, clean and comfortable place for all campers and for leading by example what it means to give back to your local 4-H Program.

## FARM BUREAU FUNDS 4-H BOOKMARKS!



Through the generous donation of the Yuba-Sutter Farm Bureau, the UC Cooperative Extension Office has purchased bookmarks designed by 4-H Secretary Michele Searcy.

The bookmarks will be used for PR purposes, including giveaways by members who attend conferences like CalFocus, State Leadership Conference, etc. The 4-H Office will sell the bookmarks for 25 cents each in order to replenish the supply when needed. So, come by and purchase yours today!

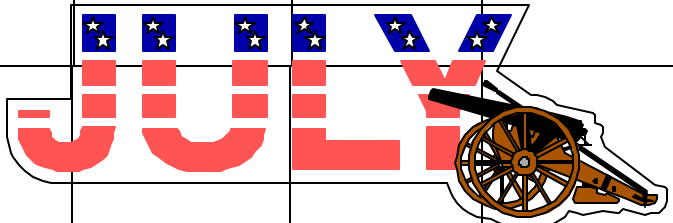


## Sutter/Yuba Counties — 2007/2008 4-H Events Calendar

July	Yuba-Sutter Fair Entry Forms Deadline	July 2 @ Y/S Fair Office
	Record Book Judging Submissions and Judging	July 6th, 3:00 pm and July 7th, 10:00 am, respectively @ 4-H Office
	State 4-H Horse Classic	July 18 - 22 @ Rancho Murieta
August	Yuba-Sutter Fair	August 1 - 5 @ Y/S Fairgrounds
	State Leadership Conference	August 2 - 5 @ UC Davis
	California State Fair	August 17 - September 3 @ CalExpo, Sacramento
Sept	WHY Conference	September 7 - 9 @ Triumphant Life Camp, Humboldt County
	Bi-County Council Meeting	September 13, 6:30 pm @ 4-H Office
	New Leader Orientation	September (Date TBA) @ 4-H Office
October	Farm Day	October 5 @ Yuba-Sutter Fairgrounds
	National 4-H Week	October 7 - 13
	Club Officers' Training	October (Date TBA)
	Achievement Night	October (Date TBA) @ Whitaker Hall
	New Leader Orientation	October (Date TBA) @ 4-H Office
November	Bi-County Council Meeting	November 9 @ 4-H Office
	Bi-County Craft Day	November 10 @ 4-H Office
	New Leader Orientation	November (Date TBA) @ 4-H Office
	State Leaders Forum	November 16 -18 @ Asilomar
January	Leaders Dinner/Bi-County Council Meeting	January 10 @ 4-H Office
	Fashion Revue Workshop	January 13 @ 4-H Office
	Bi-County Presentation Day	January (Date TBA) @ 4-H Office
February	Chico Swine Day	February (Date TBA) @ CSU, Chico
	Bi-County Craft Day	February 9 @ 4-H Office
	Bi-County Presentation Day	February (Date TBA) @ 4-H Office
	Chico Sheep & Goat Day	February (Date TBA) @ CSU, Chico
Mar	Bi-County Council Meeting	March 13 @ 4-H Office
	Bi-County Goat & Sheep Day	March 22 (Tentative) @ Lindhurst High School
	Sectional Presentation Day	March 29, Hosted by Sutter/Yuba Cos. 4-H YDP
April	Bi-County Fashion Revue	April 12 @ Wheatland Elementary School
	Grand National Rodeo	April (Date TBA) @ Cow Palace, San Francisco
May	Spring Fair Set-Up Day	May 1 @ Yuba-Sutter Fairgrounds
	Bi-County Council Meeting	May 8 @ 4-H Office
	Spring Fair / Presentation Day	May 10 @ Yuba-Sutter Fairgrounds
	All Star Applications Due	May 30 @ 4-H Office
	State Field Day / Fashion Revue / Presentation Day	May 31 @ UC Davis
June	4-H Camp	June (Date TBA)
	California Focus	June (Date TBA) @ Sacramento

### CARING ADULTS WANTED

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Willa Davis at 822-7515 for more information on how they can support our youth, our families, our community, and our world. Thanks! ***“Those who can, DO. Those who can do more, VOLUNTEER!”***

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b>	<b>3</b> Able Riders Club Meeting	<b>4</b> <b>4th of July!</b>	<b>5</b>	<b>6</b> <b>Record Book Submission Deadline</b>	<b>7</b> <b>Star Rank / Record Book Judging</b>
<b>8</b>	<b>9</b>	<b>10</b> Able Riders Club Meeting	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b> Guide Dogs Club Meeting	<b>16</b>	<b>17</b> Able Riders Club Meeting	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b> Able Riders Club Meeting	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>	<b>31</b> Able Riders Club Meeting				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> <b>Yuba-Sutter Fair</b>	<b>2</b> <b>Yuba-Sutter Fair</b> State Leadership Conference	<b>3</b> <b>Yuba-Sutter Fair</b> State Leadership Conference	<b>4</b> <b>Yuba-Sutter Fair</b> State Leadership Conference
<b>5</b> <b>Yuba-Sutter Fair</b> State Leadership Conference	<b>6</b>	<b>7</b> Able Riders Club Meeting	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b>	<b>14</b> Able Riders Club Meeting	<b>15</b>	<b>16</b>	<b>17</b> <b>State Fair Begins</b>	<b>18</b>
<b>19</b> Guide Dogs Club Meeting	<b>20</b>	<b>21</b> Able Riders Club Meeting	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b> Able Riders Club Meeting	<b>29</b>	<b>30</b>	<b>31</b>	