

## 4-H Happenings

## 2010 4-H Horse Show

### Special Points

- 4-H Fair Eligibility Rules
- New Year Leader Meeting
- New Curriculum
- Club Document Submission Dates
- 4-H Booth at 2010 State Fair
- Record Book Tips



4-H - "To Make the Best Better"

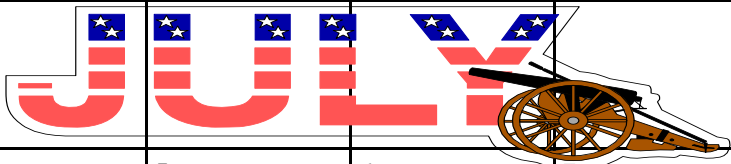

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4-H Program Representative

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4 	5	6 Able Riders Club Meeting	7	8	9	10
11	12	13 Able Riders Club Meeting	14	15	16 <b>RECORD BOOKS DUE FOR COUNTY JUDGING</b>	17 <b>Record Book Judging</b>
18 Guide Dogs Club Meeting	19	20 Able Riders Club Meeting	21	22	23	24
25	26	27 Able Riders Club Meeting	28	29	30	31



## Yuba-Sutter Fair

*Honor~Glory~Tradition*

July 28—August 1, 2010

**All Entry Forms are due July 1, 2010**

Yuba-Sutter Fair Entry Office  
442 Franklin Avenue, Yuba City, (530) 674-1280

**Mailed entries MUST be received by July 1, 2010.**  
Entry forms can be picked up at the 4-H Office or accessed online  
at <http://www.ysfair.com/premiumbook.html>.

Please call the 4-H Office with any questions (530) 822-7515

### AWARD SPONSORSHIPS NEEDED!

The **Junior Livestock Committee of the Yuba-Sutter Fair** is seeking sponsorships for all livestock awards.

Most of the sponsorships are either \$50 or \$100 and include showmanship and champion awards for most livestock species. Additional awards are being given to include species that have not been awarded in the past.

If you would like to sponsor an award or know someone else who would, please contact the Yuba-Sutter Fair Office at 530-674-1280 or Megan Osbourn at 520-822-7515.

## 2010 Yuba-Sutter Fair Exhibitors

### 4-H Fair Eligibility Rules

*In order to exhibit at the 2010 Yuba-Sutter Fair, all 4-H members must meet the following requirements:*

- 80% or more attendance at club and project meeting of project which will be exhibited at the fair.
- Attendance at one or more Bi-County 4-H event. *(See page 4 for the list of approved events.)*
- Presentation at appropriate club or county level.
  - ⇒ 1st-2nd year regular member may present at project, club or county level (primary members are exempt.)
  - ⇒ 3rd-5th year regular member may present at club or county level.
  - ⇒ 6th year + members must present at county level.

**Clubs may have more strict rules, but not more lenient.**

### 2010 Yuba-Sutter Fair

Premium Book is Now Available Online at:

<http://ysfair.com/premiumbook.html>

*Be sure to read the Premium Book as there have been important changes to the show schedule.*

**Remember...**

**Animal Ownership—**

**Breeding Animals:** Must have been owned by and under the management and direct care of the exhibitor for no less than thirty (30) consecutive days prior to opening day of the Fair

**Market Animals:** Must have been owned by and under the management and direct care of the exhibitor for at least:

- **Lamb, Hog & Goat**—sixty (60) consecutive days prior to opening day of Fair
- **Beef**—one hundred twenty (120) consecutive days prior to opening day of the Fair
- **Poultry/Rabbits**—(30) consecutive days before the Meat Pens are judged

\*\*SAVE THE DATE\*\*

## Upcoming Events and Activities

### 2010 4-H Mary Staas "Senior" Awards



For eligible 4-H Members who are graduating from their Senior year of High School. One member from each county will be awarded a \$150.00 scholarship.

**Applications are due to the 4-H Office by: July 16, 2010**

Contact the 4-H Office at 822-7515 for an application and more information.

### CLUB DOCUMENT SUBMISSION DATES

2009-2010 Club Rosters

May 28, 2010

2009-2010 "5 Presentations" Pin List; "Alfred Garcia Award" nominees list, and Star Rank Achievement list

July 2, 2010

2009-2010 Secretary and Treasurer Books, including:

August 27, 2010

- \* 2009-2010 Club Budget
- \* 2009-2010 Club audit/peer review
- \* 2009-2010 Club Inventory
- \* June/July 2010 Bank Statement
- \* EIN/IRS Tax Code



2009-2010 Club Program Planning Guide, completed.

August 27, 2010



### County Record Book Judging

**Due:** July 16th, 5:00 pm @ 4-H Office  
**Judging:** July 17th at 9:00 am @ 4-H Office

Check out the State 4-H website for all the forms needed to complete your Record Book. Great tips, suggestions, and past State Record Book winner examples are posted there as well at: <http://www.ca4h.org/4hresource/ir/recordbook/>

### 4-H Camp Clean Up Days

**THANK YOU** to all who participated in the 4-H Camp Clean Up Days. Those of you who participated in the June 12th clean up day should have received your \$10 registration refund.



### Participation in Summer Programs

★Important★

All members and leaders participating in summer programs: State Leadership Conference, State Fair, etc. **MUST** re-enroll online before the event. This will ensure that you are covered by 4-H insurance at these events.

Re-enroll online at: <https://california.4honline.com>.

## New Year Leader Start-Up Meeting

\*\*SAVE THE DATE!!\*\*

Mandatory for ALL Community Club Leaders!

**DATE: August 18, 2010**

**TIME: 6:00 pm**

**LOCATION: 4-H Office**

### WHAT WILL YOU GET?

- \* County Council Policies/Procedures
- \* 4-H Member Fee Increase
- \* State 4-H Policy Updates
- \* Online Enrollment—Brief training on how to log in and use the Community Leader tools.
- \* Answers to your questions

Community club leaders please call or email the 4-H Office at 822-7515 to let us know as soon as possible if you are planning on offering online or paper enrollment so that we can have the appropriate forms ready for you.

It is **VERY** important for at least one Community Leader (if not all) from each club to attend. Contact Megan with questions [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) or Rene at [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).



**COUNCIL NEWS****NEWS**

## **Sutter-Yuba 4-H Council Meeting**

**Thursday, September 9, 2010 @ 6:30 pm  
4-H Office**

*All adult and teen leaders representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

### **Council Meeting Minutes & Agenda**

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

### **Minutes Summary:**

*Please see the above website soon for the posted minutes.  
We are working hard to get them posted. Thanks!*

## **2010-2011 Sutter-Yuba 4-H Council Election Results:**

**President:** Erin Cucchi

**Vice President:** Stan Olsen

**Secretary:** Nancy Perkins

**Treasurer:** Kendra Schmidl

### **Appointed Positions:**

**Historian:** Steven Sanchez

**Reporter:** Pat Dickens

## **Bi-County Events**

Approved List

Below is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

### **Bi-County Events:**

- Achievement Night
- Craft Day (November or February)
- Officers Training
- Yuba-Sutter Fair (from previous year)
- Marysville Christmas Parade
- Bok Kai Parade
- County Presentation Day
- Goat & Sheep Day
- Fashion Revue
- Fashion Revue Workshop
- Spring Fair
- Bi-County Horse Show
- Bi-County Horse Trail Clinic
- Beale AFB 4-H Awareness Day
- 4-H Camp
- 4-H Council Meeting attendance
- Hi 4-H Crab Feed
- Yuba-Sutter Farm Day
- SET Training Days

**You may also count participation in Sectional, regional or State 4-H events:**

- UC Davis Days
- State 4-H Field Day
- Sectional or State 4-H Presentation Day
- Sectional or State 4-H Fashion Revue
- WHY Conference
- Junior Leadership Conference
- Cal Focus
- State 4-H Booth at CA State Fair
- CSU, Chico Swine and/or Sheep Field Day



*Photograph Courtesy Tulare County 4-H Program*

## **CLOVER SAFE #82 SAFE FISHING PRACTICES**

Information available from the U.S. Consumer Product Safety Commission indicates approximately 71,500 people were treated in hospitals for fishing injuries during 2007. Most of the injuries (about 70%) were puncture wounds resulting from fishhooks becoming imbedded in the skin and particularly in fingers. In addition, fishing injuries may also occur by slipping or tripping along banks or falling into water. Many injuries may be caused by error or inattention and could have been prevented by handling fishhooks and fishing tackle with greater care and maintaining a heightened awareness of potential fishing hazards. For additional information about safe fishing practices, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

**Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.**



Submit club reports by July 23 for the August Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

### **Bi-County Donations needed:**

Help the Sutter-Yuba 4-H Council pay for a memorial plaque/display honoring—long standing 4-H leader Mary Staas.

1. Donations accepted from individuals and clubs.
2. Recycled can drive and/or monies resulting from your own can drive.
3. Have your club hold a loose change drive to help with this endeavor.

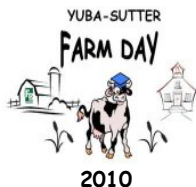
Please contact Steven Sanchez from Dententer 4-H with questions about this memorial at 844-1725 or [dententer1967@yahoo.com](mailto:dententer1967@yahoo.com).

### **\*SAVE THE DATE!\***

Yuba-Sutter Farm Day 2010

**Friday, October 1, 2010**

Yuba-Sutter Fairgrounds



Hosted by the Farm Bureau and Yuba-Sutter Fair, the day will be filled with educational exhibits (equipment, livestock, and crops), and demonstrations geared towards educating our local third grade students on the important role agriculture plays in our lives. For more information and to sign up to have display/presentation, contact the Yuba-Sutter Farm Bureau Office at (530) 673-6550.

### **New Curriculum**

4-H Office, Yuba City

The Sutter-Yuba 4-H Office has new reference books that can be checked out to project leaders.

- Butterfly WINGS
- Sheep book set
- Rabbit book set
- 4-H Guide to Dog Training
- 4-H Guide to Digital Photography
- Raising Chickens
- Outdoor Adventure book set
- Meat Goats



These are just a few of the many titles. Once we have completed cataloging the complete list they will be posted on the website at [http://cesutter.ucdavis.edu/Youth\\_Development/Library\\_and\\_Curriculum\\_Resources.htm](http://cesutter.ucdavis.edu/Youth_Development/Library_and_Curriculum_Resources.htm).

### **SUPPLY PRICE CHANGES:**

★ Effective as of May 1, 2010

<b>Hats .....</b>	<b>\$12.00</b>
<b>Ties .....</b>	<b>\$10.00</b>
<b>Collars.....</b>	<b>\$12.00</b>
<b>Record Books .....</b>	<b>\$ 3.50</b>
<b>Stripes .....</b>	<b>\$ 0.30</b>

## **California State 4-H Field Day Results Congratulations to ALL!**

### **STATE 4-H FASHION REVUE**

**Jennifer Sterling, Barry 4-H Club**  
Recycled Category, Intermediate Division  
Blue Award, Medal, **State Winner**

**Jessica Sterling, Barry 4-H Club**  
Wearable Art Category, Junior Division  
Blue Award, Medal

**Ellena Ruiz, Sutter Buttes 4-H Club**  
Traditional Category, Junior Division  
Blue Award

**Montia Green, Wheatland 4-H Club**  
Wearable Art Category, Junior Division  
Blue Award

**Taylor Upton, Wheatland 4-H Club**  
Traditional Category, Junior Division  
Red Award

### **STATE 4-H PRESENTATION DAY**

**Megan Sullivan, Pleasant Grove 4-H Club**  
Demonstration, Junior Division: Blue Award

**Brooke Sullivan, Pleasant Grove 4-H Club**  
Demonstration, Intermediate Division: Gold Award

**Noelle Barnard, Sutter Buttes 4-H Club**  
Illustrated Talk, Intermediate Division: Gold Award

**Mara Coggan, Sutter Buttes 4-H Club**  
Illustrated Talk, Intermediate Division: Gold Award

**Julian Pacheco, Barry 4-H Club**  
Educational Display, Junior Division: Blue Award

### **CARING ADULTS WANTED!**

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Megan Osbourn at 822-7515 for more information on how they can support our youth, our families, our community and our world. Thanks!

*"Those who can, DO. Those who do more,  
VOLUNTEER!"*

# Updates from the California State 4-H Office

## 2010 State Leadership Conference

July 29—August 1, 2010

The 2010 State Leadership Conference "Operation 4-H" brings together high school youth from across California in a four day leadership training, networking, and learning experience.



The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state.

## FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- Pepsi Refresh Project** Pepsi has begun the Pepsi Refresh Project, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you will receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea>.

## State 4-H Leaders' Forum

November 5—7, 2010

Asilomar Conference Grounds, Pacific

Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs.

**Registration Due: September 1, 2010**

**Registration Fee: \$45 per person**

*Please contact the 4-H Office for more information at 822-7515*

## WHY Conference

*"Make Your Mission Possible!"*

September 17—19, 2010



Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond life, Archery, Knitting, Leadership Opportunities, S.E.T., Yuba Sutter Guide Dogs 4-H Club Dog Project, and many more exciting workshops!

*For more information please contact the 4-H Office at 530-822-7515*



## 4-H Booth at the 2010 California State Fair



4-H member and leaders are invited to help staff the booth and share experiences and projects with the public. For each person that is scheduled for a two-hour shift, the State Fair provides a ticket for 1 day of admission and parking passes as needed. The parking passes are valid in the livestock parking lot Z behind the fairgrounds (gravel road with unpaved parking).

Please wear clothing that identifies you with 4-H. A sign in and out sheet is posted near the booth in order to keep track of the staffing schedule. Volunteers are expected to keep the booth lean and the brochure holder filled from the supplies under the counter. No food is allowed in the booth.

The booth has a counter (about 1 1/2 ft x 4 ft) available to hold your 4-H project work or displays. Please sure that what you bring fits in this space. The State Fair will not hang or display any exhibit or project work, and takes no responsibility for any 4-H member's display item or animal. Only small animals will be allowed in the 4-H booth. Be sure the animal has a cage with a solid removable bottom (for cleaning purposes) and that it visibly has water at all times. The State Fair takes no responsibility for 4-H animals. The State Fair will not allow any birds (fowl) on the grounds that are not already cleared for participation at the State Fair.

**For more information and to sign up now visit:**

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4887>



**2010 California State Fair  
July 14—August 1, 2010**

## Show Dates:

July 18—Dog Show

July 13—18 - Livestock: sheep, swine, market goats, and market steer

July 13—18 - Rabbits

July 19—22 - Poultry

July 19—22 - Pygmy goats, Angora goats, Boer goats, Nigerian dwarf goat

July 23—25 - Cavy

July 28—Aug 1 - Dairy cattle and Dairy goats

## Sutter-Yuba Counties—2010 4-H Events Calendar

July	Club Document Submission (5 Pres., Alfred Garcia and Star Rank)	July 2, 2010 @ 4-H Office
	California State Fair	July 14—August 1, 2010 @ Cal Expo
	Senior Awards Applications Due	July 16, 2010 @ 4-H Office
	County Record Book Judging	Record Books Due: July 16—Judging: July 17, 2010, 9:00am @ 4-H Office
	Yuba-Sutter Fair	July 28—August 1, 2010 @ Yuba-Sutter Fairgrounds
	State Leadership Conference	July 29—Aug 1, 2010
Aug	New Year Leaders Meeting	August 18, 2010, 6:00 pm @ 4-H Office
	Club Document Submission (Secretary & Treasurer Books)	August 27, 2010 @ 4-H Office
Sept / Oct./Nov	WHY Conference	September 17—19, 2010
	Yuba-Sutter Farm Day	October 1, 2010
	State 4-H Leaders' Forum	November 5—7, 2010 @ Asilomar, CA

# 4-H Record Books



## RECORD BOOK FORMAT

### Primary Members

Prepare your Record Book using the Primary member Personal Development forms. You also need to include a Project Report form for each of your projects. You may include pictures, letters, and articles as Junior and Senior Members do. Primary members are not evaluated, but they will receive participation awards. Unfortunately, work completed as a primary member does not count once you become a junior member.

### Junior & Senior Members

Be sure to use the most current Record Book Manual. Prepare your record Book using the Personal Development Report form (PDR), Project Report forms, pictures, letters, and articles. To be really competitive, you must complete any supplemental forms for your project, such as Livestock Records, etc. Only Senior members may submit their books for State judging.

### Creating an Outstanding 4-H Story

Your 4-H Story is a very important part of your 4-H record. Your 4-H Story should convey to your readers what you have done and learned by participating in 4-H:

**The following outline may help you in developing your story:**

**Part 1:** Introduce yourself: include your age; interests and hobbies; when and why did you join 4-H.

**Part 2:** Tell about the projects you've taken; why did you choose the projects you participated in; what goals did you set and which ones did you reach; what you have learned from your projects/activities?

**Part 3:** How has 4-H helped you to become a better leader and citizen: describe the most important offices you held and committee assignments you accepted; how have you contributed to 4-H, the community, and your school; what have you learned from working with other 4-Hers?

**Part 4:** How has 4-H participation influenced your school and career goals; what has being a 4-H member meant to you; what are you plans for the future?

Your story should be no more than six pages. Don't forget to proof read and spell check it!

### Record Book Forms

Check out the State 4-H website for all the forms needed to complete your Record Book. <http://www.ca4h.org/4hresource/ir/recordbook/>

### 4-H Record Book Tips

1. Be as neat as possible.
2. Be consistent and complete.
3. Be concise, well rounded, and condense when possible.
4. Don't repeat.
5. Limit pictures of project, activities, and leadership to three pages. Before and after pictures of a project are excellent.
6. Communicate well. Individuals are judged through their book.
7. Leadership is very important.
8. Awards, ribbons, and champions with project work does not always mean a top 4-H member.
9. Make your story an interesting as possible.
10. Keep your record book in the proper order.
11. Your record book should be up to date.
12. The Annual Project Report should summarize each project.
13. A 4-H Personal Development Report contains all 4-H member activities.
14. Plastic covers over pages, pictures, etc, should not be used as they make judging difficult
15. Keep all your records from year-to-year for future reference.
16. Understand what 4-H has to offer and the importance of keeping record when applying for Star Ranks, scholarships, college, jobs, etc.