

UNIVERSITY OF CALIFORNIA

COOPERATIVE EXTENSION

Clover Chatter

Sutter and Yuba Counties

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July/August 2004

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Enjoy the Yuba/Sutter Fair!

Congratulations

The 2004/2005 All Star is Cory Palu from Plumas 4H Club. The All Star Award is the highest attainable honor at the County level. The All Star will assume a leadership role during the year for county/regional events and activities and will represent the 4H program in various ways throughout the community. Congratulations Cory!

4H Summer Camp 2004

A very special Thank You to the Hi-4H'ers, their advisors, and all the many adults who helped with camp this year. You all made camp a wonderful experience and lots of fun (even for a 1st timer like me)!

Congratulations and Thank you

Chris Storm
4H Program Representative

Isela Valdez
4-H Youth Development Advisor

A very special thank you to all who made the Bi-County Goat Day a **Huge** success! Great job everyone!



UNITED STATES DEPARTMENT OF AGRICULTURE, UNIVERSITY OF CALIFORNIA, AND SUTTER/YUBA COUNTIES COOPERATING

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Coming Events

Community Club Leaders

There is a **mandatory** Annual Community Club Leaders Information meeting scheduled for August 25th, 2004 at 7:00pm at the 4H office. This is a very important meeting and if you are not able to attend, please send another 4H leader from your club to represent you. We will be discussing University and 4H policies and distributing your 2004/2005 enrollment packets.

Also, please call Pat at the 4H office if the location of your monthly Community Club meeting or project meetings are going to change next year and if the location requires an insurance certificate.

New Leader Orientations

The dates have been set for the 2004/2005 New Leader Orientations. All orientations will be held at the 4H office. It is mandatory that all adults assisting with the operation of a 4H unit must have completed the leader certification before they begin working with members. The certification process includes:

- ✓ A completed Adult Volunteer Application.
- ✓ LiveScan fingerprinting and background check.
- ✓ Completion of a New Leader Orientation class provided by the 4H office.

Any potential adult leader not completing leader certification by January 31, 2005 will be dropped from the 4H office Enrollment Roster. Call the 4H office for more information.

New Leader Orientation Dates:

September 20 th , 2004	7pm
October 2 nd , 2004	9am
October 13 th , 2004	7pm
October 30 th , 2004	9am
November 15 th , 2004	7pm
January 8 th , 2005	9am

*Remember it is never too early to start recruiting for leaders!

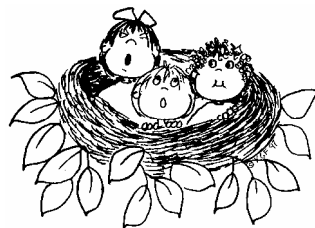
County Record Book Judging August 9th, 2004

Due: August 9th, 2004 by 5pm to the 4H office
Judging: August 9th, 2004 -7pm at the 4H office

Leaders: We need your help to judge the Record Books. A brief orientation will be held at the beginning of the judging-starting at 7:00pm on August 9th, 2004. To help you understand the procedure. Please come and take part in this important record book judging process.

"If you can find a path with no obstacles, it probably doesn't lead anywhere".

-Frank Clark





FOOD/FUN/AND FRIENDS

September 11th, 2004
4H Kick off Dinner and Auction

Mark this date on your calendar and watch for additional information regarding this upcoming fund-raising event.

4H Shooting Sports Training -Rifle Instruction Discipline-

When: Saturday, August 21 and 22nd, 2004 from 9am to 6pm each day.

Where: Woody, California

Contact: John Borba (616) 868-6216 or jaborba@ucdavis.edu

4H State Leaders' Forum2004 "Painting Brighter Futures"

When: November 5-7, 2004

Where: Asilomar Conference Grounds,
Pacific Grove, CA

Registration Deadline: September 1, 2004

For more information regarding this conference please contact the 4H office.

Star Rank Judging

Record books for the first Star Rank judging of the 2004/2005 program year are due **September 8th, 2004** to the 4H office.

Coming Soon!

Mark Your Calendars Now....

Junior Leaders Retreat

When: October 16th and 17th, 2004

Where: 4H Camp

More information to follow in the next Clover Chatter.

"**Pieces of the Puzzle**" is the theme for the 2004 California 4H WHEP (Wildlife Habitat Evaluation Program) Training Weekend. It will be held October 15-17, 2004 at Yosemite Bug in the Mariposa area. Registration materials are due September 17, 2004 and available at <http://groups.ucanr.org/Earthforce/>.

FYI...

Bi-County Council

The next Bi-County Council meeting will be August 23rd, 2004 at 7:00pm at the 4H office.

The Bi-County Council is responsible for planning, executing, and evaluating the countywide 4H activities and events. Become involved! You can make a difference in the 4H program.

Here are just a few areas you could become involved with by attending Council Meetings:

- 4H Camp
- Public Relations and Marketing
- Fund-raising
- 4H Programs and Recruitment
- State 4H Programs

4H: The Power of Youth!



Here Ye, Here Ye:

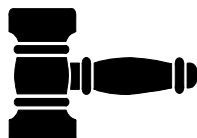
At the June Council Meeting a new slate of Officers were chosen for the 2004/2005 4H Program year. Your new Bi-County Council Officers are:

Yuba County

President: Steven Sanchez
Vice President: Catherine Hall
Secretary: Mary Hall
Treasurer: Marlene High

Sutter County

President: Sam Diaz
Vice President: Rick Dougherty
Secretary: Nancy Perkins
Treasurer: Jan Quisenberry



Congratulations to Everyone!

Free

Dale Whitmore has three rat cages and one rabbit cage to give away. If you are interested please contact Dale at 743-5068.

Fair Checks

Please Note:

Fair check will no longer be picked up at the 4H office. The Fair office will be distributing them.

Further information will be given to you at the awards ceremony. Contact the Fair Office at 674-1280 if you have further questions.

Thank you everyone that has been so dedicated to the Fundraising efforts of the Yuba County Council. Your dedication, commitment, and giving of your time is very appreciated! We will continue our efforts throughout the coming year.

The Hi 4H Corner:

The Yuba-Sutter Hi 4H has one adult medium camp t-shirt left. If you are interested, please contact Mary Hall at 743-2490.

The Hi 4H is hosting a high school 4H group from Williamson County, TX a week in July. The Hi 4H'ers have planned trips to Sacramento and San Francisco, a rafting trip on the Truckee River, a night at our 4H camp, a visit to Sun Splash, shopping at the Galleria Mall, and a visit to Bok Kai Temple and Mathews Rice Dryer.

Just look at all the fun you can have in 4H! If you are interested in joining Hi 4H, please contact Mary at the above number.

FUNDING OPPORTUNITIES AND RESOURCES

UC Davis Collegiate 4H is offering a college workshop for high school 4H members on October 2nd, 2004 at UC Davis. The workshop will consist of a practice SAT exam (by Kaplan) and information about financial aid and admissions. Registration deadline is September 24th, 2004. More information is available at :

<http://ca4h.org/collegiate4h/california/>.

Tell the 4H Story Contest

The State 4H office is searching for high resolution photographs that "tell the 4H Story". Photographs will be used in state newsletters, on the website, and in other print media. For more information or to send photos, contact Pat English at penglish@ucdavis.edu or (530) 754-8520.

"Do Something" is seeking applications for the BRICK Awards to recognize and financially support young people, to create a network of young community leaders across the United States, and to inspire other young people to become active in their communities. Application deadline is November 1st, 2004 and available at <http://dosomething.org/brick-awards.htm>.