

UNIVERSITY OF CALIFORNIA

COOPERATIVE EXTENSION

Clover Chatter

Sutter and Yuba Counties

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June 2007

Special Points

- * Operation: Military Kids
- * Important Club Dates to Remember!
- * Bi-County Council News
- * Yuba-Sutter Fair Rules
- Summer Camp Lifeguard
 Needed
- * Spring Fair Pictures
- * Camp Clean Up Day Pics
- * The New 4-H Record Book



4-H - "To Make the Best Better"

Inside This Issue:

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"Next Steps"

by Willa Davis

June is a month for graduating from middle school, high school, college and other educational endeavors. It's also when the 4-H Program Year ends and projects are completed.

Yet, as it is a time for winding down, it's also a time for gearing up to participate in the Yuba-Sutter Fair, State Fair, and other county and district fairs throughout the state. Many members are already thinking about the projects they would like to continue in the fall as well as which ones they would like to start so they can learn new skills and develop their abilities in other areas.

I would like to encourage older members to consider enrolling as a Jr. or Teen

Leader in the 2007-2008 Program Year. It will allow you to give back what you have been taught in the 4-H Program.

By sharing yourself—your talents, your knowledge, your time, you can enrich the lives of younger members. And, it gives you an opportunity to grow more, too, as acts of *generosity* have been determined to be one of the "essential elements" for positive youth development.

I would also hope to inspire parents to listen to your "calling" about what skills and knowledge you can pass on. By passing on what you know, you, too, can help shape the lives of our young people and thus, strengthen our families, our community, and our world.

2007 Spring Fair



The theme of this year's Spring Fair was "Sheep-wrecked." Two club's booth display stood out in reflecting the theme and came away with the top award for their efforts. They were the Dententer 4-H Club from Yuba County and the Pleasant Grove 4-H Club from Sutter County.

(continued on page 3)



Photos courtesy of Steven Sanchez

Beale AFB 4-H Field Day



Photo courtesy of Diana Culver

4-H members and leaders from the Sutter/Yuba Counties 4-H Youth Development Program joined 4-H State Ambassadors, All Stars, Hi 4-H members and their advisor from Siskiyou and Trinity Counties to host a 4-H Awareness Field Day at Beale Air Force Base on May 11th.

They treated more than 100 base youth to a variety of activities to demonstrate (cont'd on pg. 3)



Photo courtesy of Gina Pico

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Bi-County 4-H Fair Horse Show

Saturday, June 9, 2007
Start Time: 9:00 a.m.
Yuba County Sheriff's Posse Arena
Browns Valley, CA



Come out to support our members in this qualifying State Fair event!

State 4-H Horse Classic

Championship Horse Show and Educational Competition

July 18 - 22, 2007 Murieta Equine Complex Rancho Murieta, CA



→ Entry Deadline: June 10, 2007

For more information, go to: http://ca4h.org/projresource/horse/classic.asp

4-H SUMMER CAMP



Attend to compete in the "4-H OLYMPICS"!

June 25 - 29, 2007 @ Dobbins 4-H Camp Family Night on Wednesday, June 27th

Registration Deadline = <u>Tuesday</u>, June 12th Cost = \$75.00

Be sure to bring a costume, such as Olympic games sports wear, togas, etc. Prizes will be awarded!



August 1 - August 5

All Entry Forms are due July 2, 2007!

Yuba-Sutter Fair Entry Office 442 Franklin Avenue, 530-674-1280

Mailed entries must be received prior to July 2nd

Entry forms can be picked up at the 4-H Office or accessed online at www.yubasutterfair.com



Let's Get Ready For Camp!



Camp Clean-Up Day

Saturday, June 16th @ 9:00 am

Club Incentive!

\$200.00 to the club with the most hours worked by members, parents and leaders

Items To Bring:

Rakes and Pitch Forks
Flathead Shovels
Gloves
Sack Lunch / Water
Wheel Barrels
Hoses & Nozzles
Mosquito Repellant
Pick-up Trucks

4-H CAMP Chaperones Orientation Required Attendance!

Monday, June 18, 2007 6:00 pm @ 4-H Office

Guidelines and expectations will be reviewed. You will also meet the Youth Camp Counselor who you will be partnered with in leading a group of younger campers during the week. Call Willa Davis @ 822-7515 for info.

Thanks for serving in this important role! (Note: Hi 4-H Camp Counselor's Meeting: 7:00 pm)

2007 State Leadership Conference

August 2-5, 2007 UC Davis

Registration due: June 22, 2007 at the 4-H Office

Galloria 4-11 State Leadership Conference

- The Conference Provides Opportunities For:

 * Advanced leadership training for high school 4-H youth
- * Leadership activities at County and Sectional level
- * Statewide networking and idea sharing
- * Input regarding statewide 4-H activities

For more info., go to: http://www.ca4h.org/conference/slc/

RECORD BOOK and STAR RANK JUDGING

Book Submission Deadline

July 6, 3:00pm, 4-H Office

Star Rank / Book Judging

July 7, 10:00am, 4-H Office
See Insert on Converting Record Book Data!

For more information on completing Record Books, go to: http://cesutter.ucdavis.edu/YouthDevelopment/ and click on Sutter-Yuba 4-H Forms

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"Spring Fair" (cont'd from pg. 1)

Round Robin Winners:

Small Animal, Junior Division

William Hill, Browns Valley

Large Animal, Senior Division

Wendy Valencia, District 10

Large Animal, Senior Division

Kayla Taylor, Smartsville

More Pictures on Page 6!

"Beale AFB Field Day" (cont'd from pg. 1)

the different kinds of project-based learning they will enjoy when they join as members of the newest 4-H club at Beale Air Force Base. Base youth also got to meet Mr. Tibbs, a miniature horse from the Plumas 4-H Club. And, while they completed a craft, members from the Dententer, Wheatland and Browns Valley 4-H Clubs told them about the fun they can have at 4-H Summer Camp.

The field day was part of an outreach effort of a nationwide collaboration between the military and youth organizations called, "Operation: Military Kids". The goal of "Operation: Military Kids" is to support the children and youth of reservist and other deployed soldiers impacted by the global war on terrorism. For more information about this special program, go to: http://ca4h.org/projresource/omk/

Please welcome these and other new members when you meet them at 4-H Summer Camp as part of a promotional invitation to join the Sutter/Yuba Counties 4-H Program during the last week of the 2007-2008 year. For more information about this promotional offer, contact your Community Club Leader or Willa Davis at the 4-H Office.

CLUB DOCUMENT SUBMISSION DATES

2006-2007 "5 Presentations"
 jin list; "Alfred Garcia Award"

July 2, 2007

nominees list

• 2006-2007 Secretary and Treasurer Books

Sept. 4, 2007

2006-2007 Club Program **Sept. 4, 2007**

- Planning Guide, **including**: * 2006-2007 club budget
 - * 2006-2007 club audit/peer review
 - * 2006-2007 club inventory
 - * June/July 2007 bank statement

BI-COUNTY COUNCIL NEWS

Club Roll Call: It was approved by the Bi-County Council to notify members when their clubs were absent from Council meetings by publishing such data in the next Clover Chatter. Bylaws state: "If a Community Club is not represented for two consecutive Council meetings, the Community Club becomes "inactive" and all members of the Club become ineligible to vote until the Community Club is again represented at two consecutive Council meetings. The activation of voting privileges will take place during the second consecutive regularly scheduled meeting attended."

CORRECTION about 4-H Clubs without representation at the April 12, 2007 Bi-County 4-H Council meeting. Clubs without representation included:

District 10 Live Oak
Pleasant Grove Rocky Hills
Smartsville Yuba Hills

4-H Clubs without representation at the May 10, 2007 Bi-County 4-H Council meeting were:

District 10 Live Oak Rocky Hills Yuba Hills

Council Meeting Minutes & Agenda

Now online by going to: http://cesutter.ucdavis.edu/, clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.

Bi-County Council Meeting

Thursday, June 14, 2007 @ 7:00pm

All adult and teen leader representatives are welcome!

Please contact the 4-H office at 822-7515 or e-mail Willa

Davis at wdavis@ucdavis.edu to add any "New Business" or other items to the monthly Council Meeting Agenda.

2007-2008 Yuba 4-H County Council and Sutter County Council

Officer Nominations: The following is the slate of officers for the 2007-2008 Bi-County 4-H Council.

Sutter County:

President: Danielle Coleman Vice-President: Sam Diaz Secretary: Nancy Perkins Treasurer: Erin Cucchi

Yuba County:

President: Tracy Bishop Vice-President: Marlene High

Secretary: Gina Pico Treasurer: Steven Sanchez

Other Council News: It was approved to hold Council meetings during the following months of 2007-2008: September and November 2007, and January, March and May 2008. It was also decided to establish an Executive Committee so decisions could be made in a timely manner when the Council does not meet.

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ABCs Of Personal Development

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The following are the categories and examples of projects, events and activities for which you could earn points in the **NEW RECORD BOOK SYSTEM.** Review the new 'Record Book Manual' and access the new 'Personal Development Record' forms by going to: http://cesutter.ucdavis.edu/YouthDevelopment/ and clicking on Sutter-Yuba 4-H Forms.

<u>PLEASE NOTE</u>: Attendance at 80% or more Community Club <u>and</u> Project meetings is still required for earning any achievement rank.

- 1. <u>4-H Projects Completed</u>: It is a requirement that an "Annual Project Report" be completed and included in your folder for *each project* you complete *per year*.
- 4-H Project Skill Activities: Did you participate in the Dog Judging Contest at Spring Fair, or in the Judging activity at State 4-H Field Day in May? If so, count points here.
- 3. **4-H Events Attended:** Did you attend Spring Fair, or State 4-H Field Day in May, or do you plan to attend the Bi-County Fair 4-H Horse Show or 4-H Summer Camp in June? If so, you will earn these points.
- 4. **Leadership Development:** Club officers, committee chairs and members, jr. or teen leaders, and members completing a leadership development project are eligible for these points. Apply to attend State Leadership Conference in August by June 22nd. And, attend WHY Conference September 5-7th in Humboldt County.
- 5. <u>Citizenship/Community Service</u>: Did you help at Camp Clean-Up Day in May or plan to help at Camp on June 16th? Helping there and in club community service activities earns these points.
- 6. **Communication Skills:** Did you make your bi-county presentation at Spring Fair or will you write an article for Clover Chatter? Demonstrating these skills in some way counts here.
- 7. **Honors and Recognition:** Did you earn a Gold award at Presentation Day or win in your division's Round Robin at Spring Fair? Is so, count these points.
- 8. **<u>Lifestyle Activities</u>**: What kind of <u>extracurricular</u> activities have you participated in at church, school or in individual sports or through Park & Rec. to earn these points? Start planning now for next year, too!

ATTENDANCE @ 4-H EVENTS QUALIFIES YOU FOR FAIR

2006 Yuba-Sutter Co. Fair 2006 State Fair Achievement Night Presentation Days Craft Days Horse Showmanship Clinic Goat & Sheep Day

Sectional Presentation Day

Fashion Revue Spook & Trail Course Clinic Spring Fair State 4-H Field Day (inc. State Fashion Revue, State Presentation Day) 4-H Fair Horse Show

4-H Summer Camp

POLICY REMINDERS AND UPDATES

4-H FAIR ELIGIBILITY RULES:

- * 80% or more attendance at project AND club meetings.
- * Attendance at one or more bi-county 4-H event.
- * Presentation at appropriate club or county level.

YUBA-SUTTER FAIR RULES:

- * All entries must be made on Yuba-Sutter Fair Entry Forms and signed by the club's community leader.
- * The exhibitor's signature on the Entry Form signifies acceptance of the rules and regulations governing the Yuba-Sutter Fair as printed in the Official Exhibitors Guidebook and the 2007 State Rules for California Fairs as printed by the California Dept. of Food and Ag. If a conflict arises, or if the local rule is not printed in the premium book, the State Rules will prevail.
- * **NEW:** Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.
- * Decisions of judges, veterinarians, weigh masters, tail dock officials & timers cannot be protested & are final.
- **NEW:** Health Rules:
 - 1. Drench guns are not approved for use while on fair-grounds. . . .
 - 2. All cattle more than (6) months of age originating from States that are not classified as Accredited TB Free require a negative tuberculin test within 60 days prior to exhibition.
 - 3. Rams older than 6 months require a negative Brucella Ovis test within 30 days of entry into California, unless entering for exhibition without change of ownership.
- * **NEW:** All animal exhibitors will be required to show proof of insurance with the entry form (forms will not be accepted without this proof or purchase of insurance).
- * **NEW:** The fee for parking a trailer in the east parking lot will be \$50.00.
- * All RV's, tack and supplies must arrive on Sunday, July 29th from 8:00 am to 9:00 pm. No RV's, tack or supply deliveries will be allowed during the health inspection in the livestock area.
- * **NOTE:** There will be a mandatory Health Inspection on Monday, July 30th from 8:00 am—5:00 pm for all animals, EXCEPT Poultry & Rabbits. <u>Poultry Inspection</u>: will be on Tuesday, July 31st from 8:00 am-12:00 noon. Rabbits must be in place by Noon on Tuesday, July 31.
- * **IMPORTANT:** Exhibitors who refuse to allow their animals to be examined shall be disqualified . . ; no refund will be made.
- * **IMPORTANT NOTE:** Exhibitors should have Project Records available should the Fair Rules Committee or Junior Livestock Auction Committee request them.
- * Exhibitors are responsible for the care of their Market Animals until these animals are shipped.
- * Exhibitors must have a Thank You card or letter, for each buyer, addressed and stamped in order to receive their livestock sale check.
- Removal of any tack and/or displays prior to 8:30 pm Sunday, August 5th will result in disqualification.

Additional Yuba-Sutter Fair rules may be found online at: http://www.yubasutterfair.com/premiumbook.html JUNE 2007 PAGE 5



Up Close and Personal with Kathy Anderson and Billie Shurtz

Kathy Anderson started as a 4-H volunteer leader in 1992 and currently serves as Co-Community Leader for the Bi-County Guide Dogs 4-H Club. She started as a leader because she wanted to be involved with what her kids were involved in. She had also been a 4-H member as a youth and had good memories about her experience.

Kathy continues as a 4-H leader because she enjoys the friendships she's made and because she has a big place in her heart for helping to raise the Guide Dog puppies. She reports that the most important characteristics a leader can possess or develop include having patience, enjoying kids and being flexible.

Kathy states that one of the best features of our local 4-H Program is our strong Bi-County Council who collaborate, share ideas and divide the work load in planning and implementing the program's various events. We also benefit by living in an agricultural community that offers a lot of resources and information.

Kathy's advice to new 4-H leaders is, "Don't get frustrated by the paperwork, especially if it seems like you have to duplicate information in more than one place. And, go to as many 4-H events as you can, not only in our county, but in other counties, too. Also, go to Sectional and State events, and participate in activities like Cal Focus and Washington Focus so you have more experiences and get a different perspective on life."

Billie Shurtz became an Arts & Crafts project leader about five years ago, but really has been part of the youth development program for almost 15 years as she helped her younger sister with her 4-H projects. Billie was also a member herself as a youth.

She stays in it for the same reason why she became a leader, because it's a worthwhile program for young people to be part of. Now, all her children are enrolled and her husband is a leader, too.

Billie says having a good rapport with children, being dedicated to the commitment you've made to the program, and having the willingness to take on what needs to be done are the most important characteristics of a 4-H leader. And, long-time, strong leaders is one of the best features of our local 4-H Program, she reports. She also believes that making presentations and being involved in citizenship-building activities like Cal Focus are great developmental opportunities for our youth that will help them in other areas of their lives.

"Talk to other leaders to find out what you're supposed to do, attend meetings to better understand how 4-H works, and attend the training that the 4-H Office offers so you learn how to be a good leader," is Billie's recommendation to new leaders.

384-H Club Reports

Dententer: Members, leaders, and relatives pitched in at Camp Clean Up Day on May 19th to get it ready for summer camp. On May 20th, we were rewarded by going to a pizza party, playing arcade games and going on amusement rides.

<u>Hi 4-H</u>: Is continuing to recruit members 8th grade and higher for Camp Counselors. The next meeting is Monday, June 18, 2007 at 6:30 p.m. at the 4-H Office.

Please ask your reporters or their designee to submit information about your club to Willa Davis by June 15th for the July newsletter. Thanks.

CAMP CLEAN-UP DAY



On May 19th, members, parents and leaders from the Dententer and Plumas 4-H Clubs joined the UCCE County Director, the 4-H Program Representative and the 4-H Youth Advisor and her family to contribute 152 hours of work at Camp Clean-Up Day. More help is needed on Saturday, June 16th starting at 9:00 am in order to make Camp a safe, clean, comfortable place for everyone.

Please do your part in helping us on the 16th. Anyone receiving scholarships to Camp is also expected to help get Camp ready. Thanks.

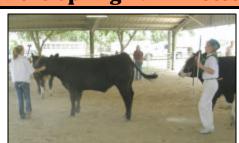
SUMMER CAMP LIFEGUARD NEEDED! June 25-28, 2007

- * Provide a safe environment for the public; supervise swimmers; render assistance, first aid and/or CPR to accident and injury victims; rescue persons in distress.
- * Be sure all equipment, decks, and pool are free of debris and hazardous conditions.
- Maintain order and discipline; enforce established pool rules.
- Provide an excellent example of leadership for others to follow.
- Follow directives and perform duties as assigned.
- * The duties listed above are not exhaustive and may be supplemented as necessary within the scope and intent of the position.

For more information about applying for the position of lifeguard, call: Camp Director Willa Davis at 822-7515. Thanks!

Sutter/Yuba Counties — 2006/2007 & 2007/2008 4-H Events Calendar						
June	Bi-County 4-H Fair Horse Show	June 9 @ Yuba Co. Sheriff's Posse Arena, Browns Valley				
	Peer Review Committee Training & Bi-County Council Monthly Meeting	June 14 @ 4-H Office, 6:00pm and 7:00pm, respectively				
	Camp Clean Up Day	June 16 @ 4-H Camp, Dobbins				
	Cal Focus	June 22-26 @ Sacramento				
	4-H Summer Camp	June 25-29 @ 4-H Camp, Dobbins				
July	Star Rank and Record Book: Submission Deadline	July 6 at 3:00pm @ 4-H Office				
	Star Rank and Record Book Judging	July 7 at 10:00am @ 4-H Office				
August	Yuba-Sutter Fair	August 1 - 5 @ Yuba-Sutter Fairgrounds				
	California State Fair	August 17 - Sept. 3 @ Cal Expo, Sacramento				
Sept	North Section WHY Conference	Sept. 7 - 9 @ Triumphant Life Camp, Humboldt County				

More Spring Fair Photos!













THE NEW 4-H RECORD BOOK

4-H Record Books serve a variety of purposes in the 4-H Youth Development Program. Society has changed and so have the goals of 4-H members. Record books allow members to reflect on the work they complete each year, maintain records of project and club work, demonstrate their growth and advancement, and measure their achievements throughout their years in 4-H.

Through record book-keeping, 4-H members develop the following life skills: maintaining records of 4-H project and club work, and school and community activities; keeping personal and business records; improving communication with other people; developing goal-setting, time management and organizational skills; and learning responsibility. The new format is computer friendly, too, which makes it easier to complete and update. It also is in the State 4-H Incentives & Recognition record competition format. You can locate this format at http://ca4h.org/4hresource/ir/recordbook.

Join the new **4-H Record Book discussion list**! The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff and members to discuss the 4-H Record Book. For more information or to join the list, visit: http://groups.yahoo.com/group/ca4hrb/.

Photos courtesy of Steven Sanchez

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		e			1	2
	4 Arboga Browns Valley District 10 Hallwood Rio Oso Club Meetings	5 Able Riders Club Meeting	6 Franklin Club Meeting	7	8	9 Bi-County Horse Show
10	11	12	13	14	15	16
Yuba Hills Club Meeting	Plumas Wheatland Club Meetings	Able Riders Sutter Buttes Club Meetings	Pleasant Grove Rocky Hills Club Meetings	Council Meeting		Camp Clean-up
17 Guide Dogs Club Meeting	18 Hi 4-H Club Meeting	Able Riders Club Meeting Dententer	20	21 Barry Club Meeting	22	23
		Smartsville Club Meetings				
24	25 Live Oak Club Meeting	26 Able Riders Club Meeting	27	28	29	30
	CAMP!	CAMP!	CAMP!	CAMP!	CAMP!	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Able Riders Club Meeting	4 4th of July!	5	6 Record Book Submission Deadline	7 Star Rank / Record Book Judging
8	9	Able Riders Club Meeting	11	12	13	14
15	16	17	18	19	20	21
Guide Dogs Club Meeting		Able Riders Club Meeting				
22	23	24 Able Riders Club Meeting	25	26	27	28
29	30	31 Able Riders				