

4-H Happenings

2010 4-H Spring Fair

Special Points

- 4-H Fair Eligibility Rules
- Dog Obedience Training
- New Curriculum
- Camp Clean-up Day
- Sutter-Yuba Council Election Results
- Record Book Tips



4-H - "To Make the Best Better"

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Educational
Fun day!



Learn by doing...
... It's Just National!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Able Riders Arboga Club Meeting	2 Franklin Club Meeting	3	4	5
6	7 Browns Valley District 10 Hallwood Club Meeting	8 Able Riders Sutter Buttes Club Meeting	9 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	10	11	12 CAMP CLEAN UP DAY
13	14 Live Oak Plumas Wheatland Yuba Hills Club Meeting CAMP!	15 Able Riders Dententer Club Meeting CAMP!	16 CAMP!	17 Barry Club Meeting CAMP!	18	19
20 Guide Dogs Club Meeting 	21 Hi 4-H Club Meeting	22 Able Riders Club Meeting	23	24	25	26
27	28	29 Able Riders Club Meeting	30	JUNE		

4-H CAMP



Hawaiian Themed: "Surfing the Clover"

June 14 — 17, 2010

*Costs: \$60 per member
Family Discount: \$50 for 2nd immediate family member \$40 for 3rd or each additional immediate family member*

It is a Hawaiian based theme, so start making plans for the costume contest! **PRIZES WILL BE AWARDED.**

REMINDER FOR COMMUNITY LEADERS:

- Plan to send at least one adult chaperone of each gender depending on the kids from your club who will attend. The required ratio is one chaperone for every 10 members.

Camp Chaperones!!!

Tuesday, June 1, 2010, 4-H Office

New Leader Orientation: 5:30 pm

Camp chaperones and volunteers who are not currently certified 4-H leaders must attend in order to get certified prior to camp.

Mandatory Camp Chaperone Meeting: 6:30 pm

Camp has a slightly new structure this year, so plan to attend this important meeting.

CAMP CLEAN UP DAY



Saturday, June 12th—9 am to 2 pm

Sign up by Friday, June 4th

Youth members who work at this camp clean-up day will receive a \$10 refund after paying their camp registration fees. Workers will need to provide their own sack lunch and transportation (we can help arrange carpooling if necessary.)

Members need to contact the 4-H Office in advance to sign up for work days at 822-7515.

AWARD SPONSORSHIPS NEEDED!

The **Junior Livestock Committee of the Yuba-Sutter Fair** is seeking sponsorships for all livestock awards.

Most of the sponsorships are either \$50 or \$100 and include showmanship and champion awards for most livestock species. Additional awards are being given to include species that have not been awarded in the past.

If you would like to sponsor an award or know someone else who would, please contact the Yuba-Sutter Fair Office at 530-674-1280 or Megan Osbourn at 520-822-7515.

SAVE THE DATE

Upcoming Events and Activities



GLENN COUNTY FAIR HORSE SHOW

4-H Horse Project Members, mark your calendar for **Sunday, June 6, 2010**. The Glenn County Fair 4-H Horse Show will be held on this date at the Glenn County Fairgrounds in Orland. We will be offering western and English performance classes along with fun classes. Four in-county & four out-of-county high point age division belt buckles will be awarded. Entry and class information will be distributed in mid-April and will also be available online. For additional information, contact Ginger Holzapfel at 934-5228 or Lyn Gustafson at 865-9029.



Barry 4-H Club RELAY FOR LIFE Saturday, June 12, 2010

Barry 4-H club is looking for youth and adult volunteers 14 yrs or older to help with the Kids Zone during the Relay for Life event to help bring awareness to finding a cure for cancer. This could be an excellent community service project.

Please call Sam Diaz for more information at 674-1690.



Dog Training Classes Yuba Sutter Fairgrounds

June 16, 23, & 30, 2010

Costs: \$20 for all 3 days or \$10 for one day

Dog training is being offered to help work on obedience for the fair dog show. The classes are the last 3 Wednesdays in June and will start at 6:00 pm at the Yuba-Sutter Fairgrounds live stock area.

For more information please contact Cindy Hill, Feather River Dog Club, Vice President at 530-743-2287.



Yuba-Sutter Fair

Honor~Glory~Tradition

July 28—August 1, 2010

All Entry Forms are due July 1, 2010

Yuba-Sutter Fair Entry Office
442 Franklin Avenue, Yuba City, (530) 674-1280

Mailed entries MUST be received by July 1, 2010.

Entry forms can be picked up at the 4-H Office or accessed online at <http://www.ysfair.com/premiumbook.html>.

Please call the 4-H Office with any questions (530) 822-7515

Sutter County Sheriff Posse Open All Breed Gymkhana Schooling Horse Show

Sunday, June 13, 2010

9:00 AM @ Sutter County Sheriff Posse Arena

Entry fee: \$4.00 per class or \$25 all day

Four Age Divisions—Age 9 to 18 yrs.

8 Classes:

★ Single Stake	★ Bi-Rangle Stake
★ Pole Bending	★ Speed Barrels
★ Texas Flag	★ Cloverleaf Barrels
★ Key Hole	★ Hurry Scurry

For more information contact Debbie Breckenridge at (530) 391-0485

2010 4-H Mary Staas “Senior” Awards



For eligible 4-H Members who are graduating from their Senior year of High School.

One member from each county will be awarded a \$150.00 scholarship.

Applications are due to the 4-H Office by: July 16, 2010

Contact the 4-H Office at 822-7515 for an application and more information.



County Record Book Judging

Due: July 16th, 5:00 pm @ 4-H Office

Judging: July 17th at 9:00 am @ 4-H Office

Check out the State 4-H website for all the forms needed to complete your Record Book. Great tips, suggestions, and past State Record Book winner examples are posted there as well at:

<http://www.ca4h.org/4hresource/ir/recordbook/>

WHY Conference

“Make Your Mission Possible!”

September 17—19, 2010



Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond life, Archery, Knitting, Leadership Opportunities, S.E.T., Yuba Sutter Guide Dogs 4-H Club Dog Project, and many more exciting workshops!

For more information please contact the 4-H Office at 530-822-7515

COUNCIL NEWS**NEWS**

Sutter-Yuba 4-H Council Meeting

All adult and teen leaders representatives are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to add any "New Business" or other items to the Council Meeting Agenda.

Council Meeting Minutes & Agenda

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

Minutes Summary:

Please see the above website soon for the posted minutes. We are working hard to get them posted. Thanks!

2010-2011 Sutter-Yuba 4-H Council Election Results:

President: Erin Cucchi

Vice President: Stan Olsen

Secretary: Nancy Perkins

Treasurer: Kendra Schmidl

Appointed Positions:

Historian: Steven Sanchez

Reporter: Pat Dickens

2010 Yuba-Sutter Fair

Premium Book is Now Available Online at:
<http://ysfair.com/premiumbook.html>

Be sure to read the Premium Book as there have been important changes to the show schedule.

Remember...

Animal Ownership—

Breeding Animals: Must have been owned by and under the management and direct care of the exhibitor for no less than thirty (30) consecutive days prior to opening day of the Fair

Market Animals: Must have been owned by and under the management and direct care of the exhibitor for at least:

- **Lamb, Hog & Goat**—sixty (60) consecutive days prior to opening day of Fair
- **Beef**—one hundred twenty (120) consecutive days prior to opening day of the Fair
- **Poultry/Rabbits**—(30) consecutive days before the Meat Pens are judged

Bi-County Events

Approved List

Below is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

Bi-County Events:

- Achievement Night
- Craft Day (November or February)
- Officers Training
- Yuba-Sutter Fair (from previous year)
- Marysville Christmas Parade
- Bok Kai Parade
- County Presentation Day
- Goat & Sheep Day
- Fashion Revue
- Fashion Revue Workshop
- Spring Fair
- Bi-County Horse Show
- Bi-County Horse Trail Clinic
- Beale AFB 4-H Awareness Day
- 4-H Camp
- 4-H Council Meeting attendance
- Hi 4-H Crab Feed
- Yuba-Sutter Farm Day
- SET Training Days

You may also count participation in Sectional, regional or State 4-H events:

- UC Davis Days
- State 4-H Field Day
- Sectional or State 4-H Presentation Day
- Sectional or State 4-H Fashion Revue
- WHY Conference
- Junior Leadership Conference
- Cal Focus
- State 4-H Booth at CA State Fair
- CSU, Chico Swine and/or Sheep Field Day

2010 Yuba-Sutter Fair Exhibitors

4-H Fair Eligibility Rules

In order to exhibit at the 2010 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

- 80% or more attendance at club and project meeting of project which will be exhibited at the fair.
- Attendance at one or more Bi-County 4-H event.
- Presentation at appropriate club or county level.
 - ⇒ 1st-2nd year regular member may present at project, club or county level (primary members are exempt.)
 - ⇒ 3rd-5th year regular member may present at club or county level.
 - ⇒ 6th year + members must present at county level.

Clubs may have more strict rules, but not more lenient.

4-H Club Reports

To All Fashion Revue participants and Community Leaders: Each year the ladies of the Emblem Club host a luncheon to raise funds for our Fashion Revue. They put a great deal of time and work into this luncheon. All they ask from us is for our Fashion Revue participants to model at the luncheon. Sadly, only eight of the thirty-two models from this year's Revue participated in the Emblem Club luncheon. I would like to encourage everyone to do their best to show these ladies that we appreciate their efforts by taking part in next year's luncheon and fashion show. Additionally you will get a showmanship credit in your records. I've attended the Emblem Club luncheon from the beginning and have always found it to be very enjoyable. The food is great and there is an abundance of door prizes. It's an opportunity to celebrate your success in the Clothing project and to thank the Emblem Club members for supporting us financially. **Tommie Mettz, Co-Community Leader, Dententer 4-H Club**

Submit club reports by June 25 for the July Clover Chatter to rjmccrory@ucdavis.edu.



Emblem Club Luncheon

Bi-County Donations needed:

Help the Sutter-Yuba 4-H Council pay for a memorial plaque/display honoring—long standing 4-H leader Mary Staas.

1. Donations accepted from individuals and clubs.
2. Recycled can drive and/or monies resulting from your own can drive to be deposited at the Spring Fair.
3. Have your club hold a loose change drive to help with this endeavor.

Please contact Steven Sanchez from Dententer 4-H with questions about this memorial at 844-1725 or dententer1967@yahoo.com.

CLUB DOCUMENT SUBMISSION DATES

2009-2010 "5 Presentations" Pin List; "Alfred Garcia Award" nominees list, and Star Rank Achievement list **July 2, 2010**

2009-2010 Secretary and Treasurer Books, **August 27, 2010**
including:

- * 2009-2010 Club Budget
- * 2009-2010 Club audit/peer review
- * 2009-2010 Club Inventory
- * June/July 2010 Bank Statement
- * EIN/IRS Tax Code

2009-2010 Club Program Planning Guide, **August 27, 2010**
completed.

New Year Leader Start-Up Meeting

****SAVE THE DATE!****

Mandatory for ALL Community Club Leaders!

DATE: August 18, 2010

TIME: 6:00 pm

LOCATION: 4-H Office

It is VERY important for at least one Community Leader (if not all) from each club to attend. Details to follow soon. Contact Megan with questions at 822-7515 or mgosbourn@ucdavis.edu.

New Curriculum 4-H Office, Yuba City

The Sutter-Yuba 4-H Office has new reference books that can be checked out to project leaders.

- Butterfly WINGS
- Sheep book set
- Rabbit book set
- 4-H Guide to Dog Training
- 4-H Guide to Digital Photography
- Raising Chickens
- Outdoor Adventure book set
- Meat Goats



These are just a few of the many titles. Once we have completed cataloging the complete list they will be posted on the website at http://cesutter.ucdavis.edu/Youth_Development/Library_and_Curriculum_Resources.htm.

SUPPLY PRICE CHANGES:

★ Effective as of May 1, 2010

Hats	\$12.00
Ties	\$10.00
Collars.....	\$12.00
Record Books	\$ 3.50
Stripes	\$ 0.30

Updates from the California State 4-H Office

4-H Train-the-Trainer Babysitting Course

June 5, 2010, 9:30—4:30 pm
CA State 4-H Office in Davis

The 4-H Military Partnership Program is offering professional development training opportunities to all 4-H Staff, 4-H Volunteers, and Military and Community Partner Agency personnel. The Babysitting Curriculum is designed to help middle school and teenage youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. For more information, contact Jeanne Christenson at jpchristenson@ucdavis.edu or 530-219-6608.

4-H Shooting Sports Workshop—Rifle Discipline

Saturday, June 12, 2010 - 8:00 am—6:00 pm
Sunday, June 13, 2010 - 8:00 am—4:00 pm



A 4-H shooting workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County.) Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county training to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Bortba at: jaborba@ucdavis.edu. For more information about the facility and a map, please visit the range website at <http://bordertactical.com>.

2010 State Leadership Conference

July 29—August 1, 2010

The 2010 State Leadership Conference "Operation 4-H" brings together high school youth from across California in a four day leadership training, networking, and learning experience.



The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state.

Registration Due **June 30, 2010**



2010 California State Fair July 14—August 1, 2010

"Your Passport to Adventure"

****State Fair has New Dates**

For more information check out the state Fair website at: <http://www.bigfun.org/>.

FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- Pepsi Refresh Project** Pepsi has begun the Pepsi Refresh Project, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you will receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/>

4th Annual Rachel Carson Contest

Entry deadline is **June 16, 2010.**

4th Annual Rachel Carson Contest is seeking entries for creative projects in areas of poetry, photography, essays and dance. The creative work should express the "Sense of Wonder" that your team feels. Entries need to be from a team of two or more. For more information visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.

Annual State 4-H Horse Classic

June 25-27, 2010

Championship Horse Show
Santa Cruz County Fair
Watsonville, CA



More information available at:

<http://www.ca4h.org/projresource/horse/classic.asp>

State 4-H Leaders' Forum

November 5—7, 2010

Asilomar Conference Grounds, Pacific Grove, CA



Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs.

Registration Due: September 1, 2010

Registration Fee: \$45 per person

Please contact the 4-H Office for more information at 822-7515

Sutter-Yuba Counties—2010 4-H Events Calendar

June	Camp New Leader Orientation/Camp Chaperone Meeting	June 1, 2010, 5:30 pm/6:30 pm @ 4-H Office
	4-H Camp Clean Up Day	June 12, 2010 @ Camp
	4-H Camp	June 14—17, 2010
	State 4-H Classic—Championship Horse Show	June 25—27, 2010 @ Sacramento
	End of the 2009-2010 Program Year	June 30, 2010

RECORD BOOK FORMAT

Primary Members

Prepare your Record Book using the Primary member Personal Development forms. You also need to include a Project Report form for each of your projects. You may include pictures, letters, and articles as Junior and Senior Members do. Primary members are not evaluated, but they will receive participation awards. Unfortunately, work completed as a primary member does not count once you become a junior member.

Junior & Senior Members

Be sure to use the most current Record Book Manual. Prepare your record Book using the Personal Development Report form (PDR), Project Report forms, pictures, letters, and articles. To be really competitive, you must complete any supplemental forms for your project, such as Livestock Records, etc. Only Senior members may submit their books for State judging.

4-H Record Books



Creating an Outstanding 4-H Story

Your 4-H Story is a very important part of your 4-H record. Your 4-H Story should convey to your readers what you have done and learned by participating in 4-H:

The following outline may help you in developing your story:

Part 1: Introduce yourself: include your age; interests and hobbies; when and why did you join 4-H.

Part 2: Tell about the projects you've taken; why did you choose the projects you participated in; what goals did you set and which ones did you reach; what you have learned from your projects/activities?

Part 3: How has 4-H helped you to become a better leader and citizen: describe the most important offices you held and committee assignments you accepted; how have you contributed to 4-H, the community, and your school; what have you learned from working with other 4-Hers?

Part 4: How has 4-H participation influenced your school and career goals; what has being a 4-H member meant to you; what are your plans for the future?

Your story should be no more than six pages. Don't forget to proof read and spell check it!

Record Book Forms

Check out the State 4-H website for all the forms needed to complete your Record Book. <http://www.ca4h.org/4hresource/ir/recordbook/>

4-H Record Book Tips

1. Be as neat as possible.
2. Be consistent and complete.
3. Be concise, well rounded, and condense when possible.
4. Don't repeat.
5. Limit pictures of project, activities, and leadership to three pages. Before and after pictures of a project are excellent.
6. Communicate well. Individuals are judged through their book.
7. Leadership is very important.
8. Awards, ribbons, and champions with project work does not always mean a top 4-H member.
9. Make your story an interesting as possible.
10. Keep your record book in the proper order.
11. Your record book should be up to date.
12. The Annual Project Report should summarize each project.
13. A 4-H Personal Development Report contains all 4-H member activities.
14. Plastic covers over pages, pictures, etc, should not be used as they make judging difficult
15. Keep all your records from year-to-year for future reference.
16. Understand what 4-H has to offer and the importance of keeping record when applying for Star Ranks, scholarships, college, jobs, etc.