

# University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

June 2011

4-H is awesome!!

## Special Points

- Wheatland's Spring Fling
- Bi-County Horse Show\*\*  
\*\*(Tentatively Rescheduled)
- New 4-H Club-North Yuba City
- Yuba Sutter Fair dates
- Senior Awards

## 'Like' us on Facebook



4-H - "To Make the Best Better"

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4-H Program Representative

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## 2011 Fashion Revue



### Theme: "A Vintage Affair"

Family, friends, leaders and members turned out for the annual Fashion Revue and watched participants model garments they made or purchased. All participants were winners as they presented the finished product of their fashion knowledge and skills.



### Event Results

*Traditional Jr.* - Julia Tarke, Sutter County  
*Traditional Jr.* - Tara Lamb, Yuba County  
*Traditional Int.* - Alyssa Lamb, Yuba County  
*Traditional Sr.* - Melanie Carothers, Sutter County  
*Traditional Sr.* - Sean Quigley, Yuba County  
*Wearable Art Jr.* - Alexa Salas, Yuba County  
*Wearable Art. Int.* - Hannah Kircher, Sutter County

*Recycled Jr.* - Jessica Sterling, Sutter County  
*Recycled Int.* - Jennifer Sterling, Sutter County  
*\$15 Challenge Jr.* - Sarah Shurtz, Yuba County  
*\$15 Challenge Int.* - Ericka Shockley, Yuba Co.  
*Purchased Sr.* - Megan Bartlett, Yuba County

### Best of Fashion

Yuba County - Sean Quigley, Plumas  
Sutter County - Melanie Carothers, Franklin



New this year, a special award was presented by the High Family to a member from each county in memory of Marlene High's kind and generous spirit. This year's winners were Megan Bartlett from Yuba County and Melanie Carothers from Sutter County.

Job well done to everyone!!

Thank you to everyone who participated in the Fashion Revue's Silent Auction.

The funds raised will be used to help fund future Fashion Revues.



## 2011 4-H SPRING FAIR



Thank you to all volunteers/staff, mini workshop presenters, participants and everyone who

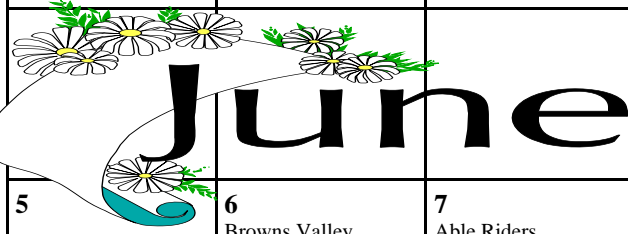




helped make 2011 4-H Spring Fair another fun, educational annual event!!!



See page 5 for more Spring Fair pictures and Livestock Bowl results.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Franklin Club Meeting	2	3	4
5	6 Browns Valley District 10 Hallwood Club Meeting	7 Able Riders Arboga Club Meeting	8 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	9	10 Olivehurst Club Meeting  <b>CAMP CLEAN UP DAY!</b>	11
12 Guide Dogs Club Meeting  <b>4-H CAMP</b>	13 Live Oak Plumas (at Lindhurst) Wheatland Club Meeting	14 Able Riders Sutter Buttes Club Meeting  <b>FLAG DAY</b>	15  <b>Equine Advisory Cmt. Mtg.</b>	16 Barry Club Meeting	17	18
19  <b>Happy Father's Day</b>	20 Hi 4-H Club Meeting	21 Able Riders Dententer Club Meeting   <b>First Day of Summer</b>	22  <b>Citizenship Project Meeting</b>	23	24	25 (tentative) <b>4-H Horse Show</b>
26	27	28 Able Riders Club Meeting	29	30		

## 4-H RECORD BOOKS



### COUNTY RECORD BOOK JUDGING

**DUE:** July 15, 5:00 pm @ 4-H Office  
**JUDGING:** July 16, 9:00 am @ 4-H Office

### RECORD BOOK FORMS

Check out the State 4-H website for all the forms needed to complete your Record Books at: <http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>.

### RECORD BOOK FORMAT

#### Primary Members

Prepare your Record Book using the Primary member Personal Development forms. You also need to include a Project Report form for each of your projects. You may include pictures, letters, and articles as Junior and Senior members do. Primary members are not evaluated, but they will receive participation awards. Unfortunately, work completed as a primary member does not count once you become a Junior member.

#### Junior & Senior Members

Be sure to use the most current Record Book Manual. Prepare your record book using the Personal Development Report form (PDR), Project Report forms, pictures, letters, and articles. To be really competitive, you must complete any supplemental forms for your project, such as Livestock Records, etc. Only Senior members may submit their books for state judging.

### CREATING AN OUTSTANDING 4-H STORY

Your 4-H story is a very important part of your 4-H record. Your 4-H story should convey to your readers what you have done and learned by participating in 4-H.

**Part 1:** Introduce yourself, age, interests and hobbies, when and why you joined 4-H.

**Part 2:** Tell about the projects you have taken, goals, what you have learned.

**Part 3:** How has 4-H helped you to become a better leader and citizen: describe the most important offices you held and committee assignments you accepted; how you contributed to 4-H, the community, and your school; what have you learned from working with other 4-Hers?

**Part 4:** How has 4-H Participation influenced your school and career goals; what has being a 4-H member meant to you; what are your plans for the future?

Your story should be no more than six pages. Don't forget to proof read and spell check!!



**\*\*SAVE THE DATE\*\***

**Upcoming Events and Activities**

***Wheatland's Spring Fling***

**PROSPECT LIVESTOCK SHOW**



**Saturday, June 11, 2011**

*Yuba Sutter Fairgrounds*

**7:00 am - 3:00 pm**



For more information please contact Paula Lamb at  
(530) 693-2500 or [plljl@yahoo.com](mailto:plljl@yahoo.com).

**Bi-County Equine Advisory  
Committee Meeting**

June 15, 2011 @ 6:30 pm  
4-H Office



**COUNTYWIDE CITIZENSHIP PROJECT**



**Wednesday, June 22, 2011**

Location 4-H Office @ 6:30 pm.

*Questions, please email Project Leader Erin  
Cucchi at [erincucchi@yahoo.com](mailto:erincucchi@yahoo.com).*



**2011 Bi-County  
4-H Horse Show**

***Tentatively Rescheduled to: June 25, 2011***  
**Butte Star Ranch, Sutter**



**REGISTRATION EXTENDED TO JUNE 10, 2011**

\$4.99 Each Class or \$30.00 All Day Pass

Due to the concerns with the current situation of the Equine Herpes EHV-1 Outbreak this show has been tentatively rescheduled in order to allow members to qualify for State Fair Show. The safety of the animals will be the ultimate deciding factor in any further changes or cancellation.

[http://cesutter.ucdavis.edu/Youth\\_Development/Bi-County\\_Horse\\_Show.htm](http://cesutter.ucdavis.edu/Youth_Development/Bi-County_Horse_Show.htm).

**Horse Show Manager—Kathy Patterson**

Please contact the 4-H Office with any Horse Show questions at 530-822-7515.



**2011 4-H Camp**

June 12-16, 2011



- **Camp Clean up day**—Friday, June 10 from 9 to 2 pm  
\$10/workday credit is being offered for those YOUTH members who ACTIVELY work. Please RSVP by Tuesday, June 7th to the 4-H Office at 822-7515.
- **Dress Up Contest**—The theme is SUPERHEROS, so start making plans for the costume contest if you wish to participate.

**IMPORTANT THINGS TO BRING TO CAMP:**

1. Warm sleeping bag (not silky)
2. Pillows and blankets
3. 5 days of casual clothing
4. A flashlight (w/extra batteries)
5. Swimming suit and towel
6. Sunscreen & Insect repellent (non aerosol)
7. Personal toiletry articles, a towel, shower shoes etc.
8. Shoes (no sandals for hikes)
9. Attire for dress up contest.

A lot of work has gone into assuring that fun is had by all!  
See you there. Map to camp can be found at:  
<http://cesutter.ucdavis.edu/files/84400.pdf>.

**2011 4-H "Senior" Awards**

Mary Staas and Isabel Garcia Memorial Awards



One 4-H member from each county who is a High School Senior will be awarded with a \$150 scholarship.



Applications are due **July 15** and are available online and in the 4-H Office!

[http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba\\_4-H\\_Forms31566.pdf](http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba_4-H_Forms31566.pdf)



**Yuba Sutter  
FAIR**



**Theme: DANCE TO THE MOOSIC**

**Aug 3rd—Aug 7th**

Exhibitor's Guide available at:

<http://ysfair.com/the-fair/2011-exhibitors-guide>.

**VERY Important!**  
Leaders please plan to attend!

**New Year Leader Meeting**  
**\*\*SAVE THE DATE\*\***

***Mandatory for ALL Community Club Leaders!***

**Date: Thursday, August 25, 2011    Time: 6:00 pm    Location: 4-H Office**

**MORE INFORMATION  
TO FOLLOW!**

**COUNCIL NEWS****NEWS**

### **Sutter-Yuba 4-H Council Meeting**

*New Program Year:*

**Thursday, September 8, 2011 @ 6:30 pm  
4-H Office**

*All club representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:megosbourn@ucdavis.edu) to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than August 25th.

#### **Council Meeting Minutes/Agendas**

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.



### **2011 Glenn County Fair 4-H Horse Show**

Has been **postponed**. For additional information, contact the Glenn County 4-H Office at 530-865-1107 or Ginger Holzapfel at 530-934-5228.



Operation Military Kids is taking advantage of the benefits of social marketing, thanks to youth who attended a Speak out for Military Kids workshop last March.

Participants in the workshop created a California: Operation Military Kids Facebook page, and included photos and a special video they created. The page serves as a great resource for military youth and their families and those who would like to support them.

To join in, visit <http://www.facebook.com/CAOMK>.



## **2011 Yuba-Sutter Fair**

Exhibitors Guide is Now Available online at <http://ysfair.com/the-fair/2011-exhibitors-guide>

*Be sure to read the guide closely as there have been important changes to the livestock rules.*

### **Market Hog Weight Limit — Yuba-Sutter Fair**

#### **ATTENTION SWINE LEADERS & MEMBERS:**

Due to new industry standards and processor requirements the new **Top Weight Limit** for market hogs is **280 lbs.**

**Hogs weighing in at over 280 lbs. will be sent home.**

**PLEASE THOROUGHLY READ THE EXHIBITOR GUIDE FOR UPDATED LIVESTOCK RULES.**

### **Countywide Project—Leathercraft**

Steven Sanchez is working to organize a county-wide Leathercraft project. If you are interested in participating please contact Steven at [denten-ter1967@yahoo.com](mailto:denten-ter1967@yahoo.com) or 530-844-1725.



### **SUPPLY PRICE CHANGE:**

★ *Effective as of April 1, 2011*

**Collars .....\$13.00**



### **FUNDING OPPORTUNITY**



4-H Clubs can apply for funding to support service-learning projects related to their project or club activities. Applications will be available online by July 1. All Applications will be due October 15 with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, leadership or project work with the goal of increasing the visibility of 4-H.

*More information to follow soon.*

### **FilmFest 4-H**



A new event for youth ages 11—18 who are interested in learning more about filmmaking and the film industry. Young filmmakers can submit their

work for screening consideration. Attendees of the Fest will be able to go to workshops and network among other film enthusiasts. You may submit until **June 1st for a fee of \$15**. More information is available at: <http://4h.missourio.edu/filmfest/>.

### **2011 State Leader's Forum**

November 11, 12 & 13, 2011

Register by Sept 1st and receive a discount. [www.ca4h.org/programs/conferences/SLF/](http://www.ca4h.org/programs/conferences/SLF/)



### **Shooting Sports Training Rifle Discipline**

Saturday, June 25, 2011—8 am to 5 pm

Sunday, June 26, 2011—8 am to 5 pm

Rankin Field Range, Tulare, CA



Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle training and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course.

To register for the course or receive more information, contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu).



## 4-H Club Reports

**Dententer 4-H Club** In April, the Dententer 4-H Club sponsored a fishing booth at the Spring Fling. The Spring Fling is a free event by Harmony Health and it is held at the Grove Park. Clubs and groups run booths and activities for children. There were food booths such as cotton candy, icees, and tacos. There was a bounce house and the tooth mobile. Dententer club members decided this year to have a fishing booth. It was a lot of fun to see the children come to the booth to fish and win prizes. The favorite activity was probably the rock wall. We had many members in the Fashion Revue. The theme was "A Vintage Affair." In Intermediate Traditional Victoria Zambrano wore a chef's hat and an apron and Emily Dyer wore a blue sundress. In the Primary Traditional, we had Alexis Armstrong in her purple dress. Sarah Shurtz and Erika Shockley took the Fifteen Dollar Challenge and both won. Sarah picked out shorts, jacket, and a shirt with a necklace for the Junior and Erika wore a jean skirt, black shirt with matching accessories in the Intermediate. They will go on to State Fashion Revue. We also had Myles Shockley, Victoria Zambrano, and Michael Shurtz as commentators at Fashion Review to represent Dententer 4-H. Robert Shurtz passed out programs. Everyone did well.

-Submitted by Robert Shurtz.

**Wheatland 4-H Club** Wheatland 4H Members showcase their sewing accomplishments! This year we are thrilled to announce our Wheatland 4H clothing group has a lot to be proud of. Our group consists of members ranging in age from 8 to 14 years old who include Hannah Shell, Zen Newton, Tara Lamb, Alyssa Lamb, Jessica York-Muldoon, Kennedy Netto, Madison Netto, Taylor Upton, Nataly Miller and Kaycie Lamb. All 10 of these girls shopped for and selected their individual patterns and fabric and successfully completed their sewing projects. Together with their families and their leader, Sandy Parker these kids completed and modeled their finished garments on April 30, 2011. Many hours were spent in order to get their garments made and pressed and the girls dressed and ready to model in this Yuba-Sutter county event. We are very proud of all their accomplishments! The two winners in the Jr. and Intermediate Divisions for Yuba County both came from our Wheatland group; Alyssa Lamb and Tara Lamb both move on to the State competition held at UCD in May to compete alongside all other county winners from the state of CA. Zen Newton received alternate and Taylor Upton was a medalist. Good Luck girls and we would like to congratulate all the girls for their accomplishments. —Paula Lamb & Edona Miller, Wheatland Community Leaders

**Barry 4-H Club** Barry 4-H cooking class polishes off their pie making techniques at their final class of the year. They have perfected the art of making pie crust this year and have learned many delicious ways to fill it!!



Submit club reports by June 17th for the July Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

## JC Penney Round-Up Fundraiser



**Sutter Buttes 4-H Club** had a good time working at the JC Penney Round-Up where they invited customers to round up their purchases.



**August 3-16** will be the next JC Penney Round-Up. Again we will be asking 4-H members to volunteer to sit near store registers during the round-up period to encourage donations. Talk to your club leader to volunteer. Any questions please contact the 4-H Office at 530-822-7515.



*Fashion Revue - Wheatland 4-H Club*



*(above) 2011 Spring Fair - (Pictures Con't)*

## Livestock Bowl Results

**Division 1-Junior:** FRANKLIN 4-H — Natalie Prather, Megan Matteoli, Katie Patrick, Logan Smith

**Division 2-Intermediate:** FRANKLIN 4-H — Melody Bowen, Michelle Stout, Hannah Patrick

**Division 3-Senior:** SUTTER BUTTES 4-H — John Shepherd, Francisco Ruiz, Silas Ochsner

**Division 4-Primary:** PARTICIPANTS — Nicholai Romness, Emma Cucchi, Lily Patrick

**Congratulations to all winning teams & participants!**

# Updates from the California State 4-H Office

## 2011 DEL MAR CLASSIC HORSE SHOW JUNE 21 - 22, 2011

San Diego County Fair, Del Mar Fairgrounds

For show information please visit [http://www.schchorseshow.com/del\\_mar\\_classic\\_horse\\_show](http://www.schchorseshow.com/del_mar_classic_horse_show).

WARNING If you are interested in attending this show please be sure to check the website to make sure that the event has not been postponed or cancelled.

## Help Staff the 4-H Booth at the California State Fair

The California 4-H Foundation is recruiting the 4-H members and leaders to help staff the 4-H booth at the California State Fair. This is a great opportunity for 4-H members and volunteers to share their experiences as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. We encourage you to bring small 4-H projects (robots, rabbits, arts/craft, service dogs, etc.) to give the public a "feel" for the variety of experiences available to 4-H participants. Examples of service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to share with visitors to our booth—these are a great way to showcase our amazing 4-H youth and volunteers.

Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2 hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times.

To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>.



**California State Fair**  
**July 14 - 31, 2011**

## FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.



## 2011 State Leadership Conference

July 28—31, 2011

University of California, Davis

Registration deadline—June 17th

Event information can be found at: <http://www.ca4h.org/Programs/Conferences/SLC/?i=1>.

## 2011 4-H National Youth Science Experiment Wired for Wind

The 2011 National Science Experiment is Wired for Wind, an in-depth look at renewable energy technologies in the form of wind-power. This three-tiered experiment will help 4-H young people to enhance their science, engineering, technology and applied math skills by allowing them to:

- Design, build and test two different wind turbine models,
- Experiment with variable by examining three different blade pitch angles to determine the effect of pitch or rotor speed.
- Relate their scientific experiences back to their own lives by determining how their communities can harness the power of wind and create a more sustainable and clean energy system, and
- Determine the best location for a potential wind farm in their state or local area by calculating wind power and studying wind data and maps.



For more details and information on the experiment please visit <http://www.4-h.org/4-h-national-youth-science-day/science-experiments-projects/>.

## You're invited to help 4-H In Answering the President's Challenge!

As part of the 4-H's involvement with the First Lady's Let's Move! campaign, 4-H National Headquarters has started a group to take the President's Challenge together — and you're invited to join us! The President's Challenge is for one million Americans to complete the Presidential Active Lifestyles Award (PALA). 4-H youth are answering this by achieving 100,000 awards by September 2011. The PALA recognizes individuals who log their recommended physical activity for six consecutive weeks, five days a week (minimum 60 minutes for youth, 30 minutes for adults).

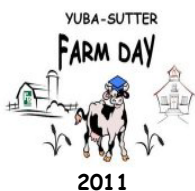


4-H is making this goal a top priority. National 4-H Council and Kraft are offering incentives for 4-H counties to get the most youth in their county to achieve the award. Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate! HOW TO JOIN:

- 1) Go to <http://presidentschallenge.org/>
- 2) Fill out the registration form.
- 3) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.

## Sutter-Yuba Counties—2010/2011 4-H Events Calendar

June	Camp workday #2	June 10, 2011 9:00 am @ 4-H Camp, Dobbins
	Wheatland's Spring Fling	June 11, 2011, 7:00 am - 3:00 pm @ Yuba-Sutter Fairgrounds
	4-H Camp	June 12—16 (Sunday through Thursday)
	Bi County Equine Advisory Committee Meeting	June 15, 6:30 pm @ 4-H Office
	California Focus	June 17—21, 2011
	Countywide Citizenship Project	June 22, 6:30 pm @ 4-H Office
	4-H Horse Show	(Tentatively) June 25 @ Butte Star Ranch, Sutter
	Washington Focus	June 26—July 4, 2011
	End of Program Year	June 30, 2011
July	2011-2012 Program Year	July 1, 2011
	California State Fair	July 14—31, 2011 @ Cal Expo, Sacramento
	4-H "Senior" Awards Applications	July 15th Due to the 4-H Office by 5:00 pm
	County Record Books Due	July 15, 2011 @ 4-H Office by 5:00 pm
	County Record Book Judging	July 16, 2011 @ 4-H Office
	State Leadership Conference	July 28—31, 2011 @ UC Davis
Aug	New Year Leader Meeting	August 25, 2011, 6:00 pm @ 4-H Office
	Yuba Sutter Fair	August 3 - 7, 2011 @ Yuba Sutter Fairgrounds
Sept.	Bi County Council Meeting	September 8, 2011, 6:30 @ 4-H Office
	WHY Conference	September 23 - 25, 2011
	4-H Golden Clover Award Nominations	September 30, 2011 (postmarked)



**5th Annual Yuba-Sutter  
FARM DAY  
Friday, October 7th, 2011**

### SAVE THE DATE!

You're talents are needed to introduce our local kids to agriculture, agri-business, and show them where their food, fiber and flowers come from. Sponsored by Yuba-Sutter Farm Bureau and Yuba-Sutter Fair.

If you have any questions or ideas, please feel free to call (530) 673-6550.

**LOST!: Ginger Scissors  
LAST SEEN: 2011 Fashion Revue  
BELONGING TO: Sandy Parker**

If you remember seeing these scissors or packed them into a box after the Fashion Revue while cleaning up after please call the 4-H Office.

*Thank you for your help with this matter.*



## NEW 4-H CLUB — NORTH YUBA CITY

There is potential for a new 4-H Club to start up in the upcoming program year for residents of North Yuba City and surrounding areas. A new club for Yuba City is very much needed due to the impaction of current clubs, but we need volunteer and member support!

*If you are interested in being involved with this new club either as an adult volunteer (project leader) or youth member, or would like more information, please contact Megan at the 4-H Office: [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).*