



# Clover Chatter

Sutter and Yuba Counties

142A Garden Hwy., Yuba City 95991 Telephone: (530) 822-7515 Fax: (530) 673-5368

**March 2006****Special Points****of Interest**

- Camp Counselors Wanted
- Important Deadlines for Clubs
- Community Club Leaders Contact Data



4-H - "To Make the Best Better"

**Inside This Issue:**

<b>Upcoming Events and Activities</b>	<b>2</b>
<b>FYI</b>	<b>3</b>
<b>Community Clubs Corner</b>	<b>3</b>
<b>Club Recordkeeping Notes and Dates to Remember</b>	<b>3</b>
<b>ABCs of Personal Development</b>	<b>4</b>
<b>Food for Thought</b>	<b>4</b>
<b>Policy Reminders/Updates</b>	<b>4</b>
<b>"Up Close and Personal"</b>	<b>5</b>
<b>Annual Event Calendar</b>	<b>6</b>
<b>Feb./Mar. Calendar</b>	<b>7</b>

**Editors:** Isela Valdez, 4-H Youth Development Advisor and Willa Davis, 4-H Program Rep.

## "Creating Safe and Successful Spaces for Our Youth"

*By Willa Davis*

Almost 40 project and community leaders as well as youth members attended a training session on "Creating Safe and Successful Spaces for Our Youth", presented by myself, Nancy Perkins, Franklin Community Club Leader, and Katie Bogdonoff, Franklin Club Member, on February 9th as part of the monthly Bi-County Council meeting. A potluck dinner preceded the training session.

The purpose of the presentation was to train our leaders in University of California/State 4-H Office policies and suggested procedures for protecting our youth, ourselves and each other.

The presentation team supported the achievement of that goal by introducing youth development theories and practices and how keeping youth safe relates to their success, by giving training participants statistics, definitions and indicators of child abuse, and by engaging them in interactive exercises so they could decide what practices would be best given various circumstances that leaders may find themselves in. These included what to do if youth members aren't picked up soon after a meeting ends, or if a second leader

or other adult isn't present when a meeting is suppose to start, or if a leader needs to transport youth to and/or from a 4-H activity alone.

Many excellent recommendations resulted from these brainstorming groups and have been added to the list of suggested procedures provided by the University and State 4-H Office. Others are pending approval to be included in the Policy Manual. All are appreciated.

Another training session will be presented at the March 20th Hi 4-H meeting. *All teens are invited* to attend this important presentation. Parents are welcomed in addition to leaders who were not able to attend the February training session. The focus of this presentation will be on youth leader training and supervision, and will also include information about safe dating practices for teens. Pizza will be served prior to the start of the presentation, thanks to the generosity of the Franklin 4-H Club. **Please RSVP to the 4-H Office by March 17th so we will know how many pizzas to order.**

If you have any questions, please feel free to contact me at 822-7515.

## COMING EVENTS, WORKSHOPS, ACTIVITIES, AND MEETINGS

### 2006 4-H State Leadership Conference

Workshop proposals are due **March 10, 2006** to the State 4-H Office. The conference will take place August 10-13, 2006 at UC San Diego. More information is available at: <http://ca4h.org/conference/slc/>.

### BI-COUNTY PRESENTATION DAY

SATURDAY, MARCH 11TH

9:00 A.M.—12:00 NOON @ 4-H OFFICE

REGISTRATION DEADLINE = MARCH 2, 2006

### SECTIONAL PRESENTATION DAY

Saturday, March 18, 2006, 9:00 a.m.-1:00 p.m. at Willows Intermediate School

Contact Jeanne George at (530) 527-3101 or e-mail her at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu) for details.

### 2006-2007 4-H State Ambassador

applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>.

Applications are due **March 31, 2006**

### BI-COUNTY 4-H HORSE GROUP "PLAY DAY"

PLANS ARE BEING MADE FOR A PLAY DAY IN APRIL, SPECIFIC DATES TBA. CALL NORA ESTES AT (530) 633-4888 FOR DETAILS.

### Absolute Swines' Pig Sale/Field Day (Tier III)

Sunday, April 23, 2006, 10:00 a.m.  
Yuba-Sutter Fairgrounds

Exhibitors who complete the Tier III program will be recognized as meeting State Fair Quality Assurance & Ethics Awareness Training requirements. Call Julie at 743-6900 or 682-4930 for registration details and more information.

### "4-H You See Davis Days"

Registration forms are due **March 20, 2006** and may be found at:

<http://clubs.ca4h.org/collegiate4h/ucd/ysddays2006.htm>

Experience college life at UC Davis at this activity-packed event for high school students on **April 20-22, 2006.**

### "Creating Safe . . . Spaces for Our Youth"

PRESENTATION FOR ALL TEEN 4-H MEMBERS

MARCH 20, 2006, 6:30 P.M. @ 4-H OFFICE

PIZZA SERVED, RSVP BY 3/17/06 TO 4-H OFC.

### 4-H HORSE PROJECT MEMBERS

- 4-H Horse project **ID applications must be on file 120 days prior to the event** you want to participate in. Members are eligible to participate in the Butte County Fair Horse Show on August 12, 2006. **ID applications are due March 31st** at the Sutter/Yuba County 4-H Office.

### BI-COUNTY FASHION REVUE

April 29, 2006, Location TBA

Call Mary Hall-743-2490 or Sandy Parker-749-9217

### 4-H Statewide Scholarship Information and Applications are Available

High school seniors and those in college are eligible to apply. Scholarships are available with a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at:

<http://ca4h.org/4hresource/ir/index.asp>

## HELP WANTED: TEEN CAMP COUNSELORS

### TEACH, LEARN, LEAD

*Volunteer a few days this summer to help make a lifetime of memories for younger 4-H members.*

FOR MORE INFORMATION, CALL

MARY HALL AT 743-2490

## FYI

- **Willa Davis, 4-H Program Representative will be dropping in at project meetings** throughout the remainder of the program year to say, "Hi!" and discover what members are *learning by doing*. Please make sure the 4-H Office has the correct location of your project meetings so she can visit you.
- The **2006 State 4-H Presentation Day** will be held on **Saturday, May 27, 2006** at UC Davis as part of the **new State 4-H Field Day**. Registration is being conducted online at: <http://ca4h.org/wrp/spd/>. Deadline is: **May 22, 2006**.
- There has been a **revision to County Presentation Day guidelines**. For presentations other than demonstrations, members may give a presentation that is not relevant to a project they are currently enrolled in or have been enrolled in previously. This is to allow members to "broaden their horizons" into other categories, such as "interpretive reading", that may not have material related to their 4-H projects.
- This year a **State 4-H Fashion Revue** will take place on **Saturday, May 27, 2006** as part of the **new State 4-H Field Day**. It is open to one county winner or alternate in each age division in each category. For information, contact: Jane Durston at [shelba@prodigy.net](mailto:shelba@prodigy.net) or Lil Draxler at (559) 583-7111 or [moolu@wcwinc.net](mailto:moolu@wcwinc.net); or visit the web at: <http://ca4h.org/projresource/fashion/>
- A **"tail docking device"** has been donated to the Bi-County 4-H Program. This device has not been certified by the Y/S County Fair Board, but it may help members in measuring tail docks at weaning and project what the dock length will be at maturity. You may check this device out through the 4-H Office library.
- **For oodles of information**, go to the 4-H website at <http://www.ca4h.org>. Click on "4-H News" to take you to "Clover Corner News", "California Connections", and "Updates from the California 4-H YDP Office".

## Community Clubs Corner

4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship and life skills.**

**The Hi 4-H Club:** Wants to thank everyone who supported their Crab Feed fundraiser in February. They will also have a fundraiser prior to the April Bi-County Council meeting. Keep tuned for more details. Their fundraiser golf tournament is scheduled for May 21, 2006. Call Mary Hall at 743-2490 to enter.

**Rocky Hills Club:** Is having a candy fundraiser until March 10th. Call Christi Putney at 741-1035 to order and pay now for delivery before Easter.

**The Yuba Hills Club:** Reports that their Horse Project is holding two fundraisers. They are selling cookbooks and will have a "tack and bake" sale on March 11th. For more information, or if you wish to donate any tack for their fundraiser, call Kandee Swindle at 692-1651.

Please submit information about your club to Willa Davis by March 15th for the April Clover Chatter.

## CLUB RECORDKEEPING NOTES

Each 4-H Community Club Leader should have a **"Club Management Manual"** it contains information to help you do your job well. Call Willa Davis if you need one or an application to obtain an EIN.

## DOCUMENT SUBMISSION DATES

- 2005-2006 Project Rosters **IMMEDIATELY**
- 2005-2006 Club "Outreach Efforts Report": **Jan. 1st; extension deadline=March 31st**
- 2005-2006 "5 Presentations" **July 1, 2006**  
pin list; "Alfred Garcia Award" nominees list
- 2005-2006 Secretary and Treasurer Books **September 1, 2006**
- 2005-2006 Club Program Planning Guide, including:  
\* 2005-2006 club budget  
\* 2005-2006 club audit/peer review  
\* 2005-2006 club inventory  
\* June/July 2006 bank statement
- 2006-2007 Fundraising Activities plans **September 1, 2006**
- 2006-2007 Enrollment forms and checks for enrollment and insurance **November 1, 2006**

## ABCs Of Personal Development

This month and in the coming months there are many projects, events and activities in which you could record points as follows:

**A & B: Attendance** at **80% or more** Community Club *and* Project meetings make you eligible for this.

**D: Field Day:** Attendance at the “**Bi-County Goat and Sheep Day**” this month counts here.

**G: Judging Contest:** Judging at field day events and Presentation Day earns you points for this.

**I:** Will you serve as **M.C. or Room Coordinator at Presentation Day** in March? If so, count it here. If eligible, you have other opportunities to serve in these roles at Spring Fair Presentation Day.

**K: Jr./Teen Leaders:** Volunteer as a 4-H Camp Counselor in June to make a difference in the life of younger members and earn star rank points, too!

**L: Prepare and Give Talk:** There's still time to give a talk about your projects at your monthly club meeting.

**O: Medalist:** Those who have earned a gold at County and Sectional Presentation Day count points here; so do medalists at next month's Fashion Revue.

**S: Projects Completed:** Make sure you keep your project records up to date and approved by your leaders in order to count points here.

**U: Events Attended:** Attendance as a spectator or participant at Craft Day, Fashion Revue, Goat and Sheep Day, and other County events earns you points.

### FOOD FOR THOUGHT

*“All of our dreams can come true if we have the courage to pursue them.”*

Walt Disney

*“The pessimist sees difficulty in every opportunity. The optimist sees opportunity in every difficulty.”*

Winston Churchill

*“You get the best out of others when you give the best of yourself.”*

Harvey Firestone

## POLICY REMINDERS AND UPDATES

- **FAIR ELIGIBILITY:** *All project leaders* are required to **submit a signed roster of members in each of their projects or their members will not be eligible to show in any category** (not just animal divisions) at this year's County Fair. **More eligibility rules will be included in future Clover Chatter issues - please look for inserts.**
- **FACILITY USE AGREEMENTS:** When using non-Cooperative Extension facilities for 4-H activities, project meetings, and events, a facility use agreement must be completed and signed by the County Director AND the facility office personnel. A minimum of 15 working days before the meetings, event or activity should be allowed for processing agreements in order for a certificate of insurance to be issued by the ANR Risk Manager. **4-H-related events, meetings and activities will not take place until the certificate of insurance is received by the County 4-H Office.**
- **FUNDRAISERS:** When holding fundraisers for your project or club, you need to first complete and **submit for approval to the County 4-H Office a “Fundraiser Notification” form.** A “Fund-raiser Summary” form needs to be turned into the office within one working day after the fundraiser.
- **EQUESTRIAN HELMETS:** All youth and volunteers, regardless of riding seat, shall wear a properly fitted equestrian helmet which meets ASTM/SEI standards, with secured chin harness properly fastened *at all times* when mounted on a horse or in a vehicle being pulled by one or more horses as part of any 4-H equestrian activity. **Individuals found to be wearing an unapproved or defective helmet or other head gear will not be permitted to participate** in any mounted or driving activity until a proper helmet is acquired.
- **ALCOHOL, ILLEGAL DRUGS, AND TOBACCO:** Volunteers shall not consume or be under the influence of alcohol, illegal drugs or tobacco while performing their 4-H duties. . . . The use of alcohol is prohibited at all 4-H functions. . . . 4-H program activities are conducted under tobacco-free conditions.

For more information about any of these policies, please contact the 4-H Office.





## Up Close and Personal With Tracy Bishop and Debbie Tarke

Tracy Bishop started as a 4-H volunteer leader 20 years ago after having been a youth member herself. She now serves as Community Club Leader for the Wheatland 4-H Club and sits on many committees as a member or chairperson. She says she wanted to become a leader in order to help kids become our future leaders, both in 4-H and in their community.

Tracy says she stays in the program for the same reason - to help our youth grow and to watch them develop their leadership abilities and gain valuable community service experience. Growth occurs in the Sutter/Yuba Counties 4-H Youth Development Program, too, as it continues to redevelop itself and change with the times, which, Tracy says, is the main thing that sets it apart from other youth programs.

Tracy goes on to say that having the ability to compromise, being willing to implement policies that club youth officers decide on and to serve as a buffer for them, as well as having a sense of humor are the most important characteristics that a 4-H leader can have or develop. Her advice to new volunteer leaders is, *"Hang in there and be patient, roll with the punches, and find a way to energize the kids."* It's sound advice that has kept her going for a long time.

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Debbie Tarke started as a project leader seven years ago and now serves as the Community Club Leader for the Sutter Buttes 4-H Club and sits on the Bi-County Council as Sutter County's Treasurer. She, too, first started in 4-H as a youth member and continued in it as an adult because she really believes in it as a youth development program.

Debbie reports that she loves working directly with 4-H members as she loved helping her students when she was employed as a teacher. It is that love of youth, the desire to involve her own children in 4-H, and the personal reward she receives that keeps her in 4-H. She believes that families who are devoted to 4-H, and the strong 4-H heritage in the Yuba-Sutter area is what makes our local youth development program stand out. She believes that the most important traits 4-H leaders can possess are: being organized, committing the time needed for the program, and having fun with the kids. Her advice to new leaders is, *"Be open to new ideas, get other parents involved to help and learn to delegate. Also, have fun with the kids!"*

## 2005-2006 Sutter/Yuba Counties 4-H Community Club Leaders Contact Data

FOR QUICK AND EASY ACCESS TO YOUR  
COMMUNITY CLUB LEADER, CUT AND TAPE  
THIS TO YOUR REFRIGERATOR!

| <u>CLUB</u>    | <u>LEADER/S</u>          | <u>PHONE #s</u> |
|----------------|--------------------------|-----------------|
| Able Riders    | Valerie Wilson           | 530-742-1765    |
| Arboga         | Nancy Mantz              | 530-743-6217    |
| Barry          | Sam Diaz                 | 530-674-1690    |
| Browns Valley  | Russ Rossiter            | 530-742-8340    |
| Dententer      | Mrs. Tommie Mettz        | 530-742-2900    |
| Dententer      | Steven Sanchez           | 530-743-2281    |
| District 10    | Cindy Thomas             | 530-740-1219    |
| District 10    | Ronda Applegarth         | 530-742-4357    |
| East Nicolaus  | Josina Conant            | 530-656-2656    |
| Franklin       | Nancy Perkins            | 530-674-9555    |
| Guide Dogs     | Suzanne<br>Herboldshimer | 530-695-3460    |
| Guide Dogs     | Kathy Anderson           | 530-671-7825    |
| Hallwood       | Mary Hall                | 530-743-2490    |
| Hi 4-H         | Mary Hall                | 530-743-2490    |
| Live Oak       | Kathy Walker             | 530-695-0214    |
| Pleasant Grove | Heidi Fuentes            | 916-655-3599    |
| Plumas         | Jerry Uhland             | 530-639-2199    |
| Rocky Hills    | Christi Putney           | 530-741-1035    |
| Smartsville    | Dianna Taylor            | 530-741-1375    |
| Wheatland      | Tracy Bishop             | 530-633-0510    |
| Yuba Hills     | Terry Wilkinson          | 530-692-0443    |

**THINK ABOUT IT:** If you are reading this online, this site is made with 100% recycled electrons. No trees were destroyed and no animals were harmed.

# Sutter/Yuba Counties

## 2005-2006 4-H Annual Event Calendar


|                                                                                                                 |                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Fashion Revue Planning Meeting                                                                                  | March 2, 2006, 7:00 p.m. @ 4-H Office                                                                           |
| Bok Kai Festival                                                                                                | March 4, 2006, 11:00 a.m. - Parade; March 5, 2006, 1:00-3:30 p.m. - Children's Activities @ Downtown Marysville |
| Spring Fair Planning Meeting                                                                                    | March 8, 2006, 6:30 p.m. @ 4-H Office                                                                           |
| Bi-County Council Meeting                                                                                       | March 9, 2006, 7:00 p.m. @ 4-H Office                                                                           |
| Bi-County Presentation Day                                                                                      | March 11, 2006, 9:00 a.m. @ 4-H Office<br>May 13, 2006, 9:30 a.m. @ Spring Fair                                 |
| Bi-County 4-H Horse Group Planning Meeting                                                                      | March 15, 2006, 7:00 p.m. @ 4-H Office                                                                          |
| Sectional Presentation Day                                                                                      | March 18, 2006, 9:00 a.m. @ Willows Intermediate School                                                         |
| New Leader Orientation                                                                                          | March 18, 2006, 10:00 a.m. @ 4-H Office                                                                         |
| "Creating Safe . . . Spaces for Our Youth" Training for all teen members, project leaders and parents/guardians | March 20, 2006, 6:30 p.m. @ 4-H Office <b>(PIZZA WILL BE SERVED - RSVP TO 4-H OFFICE BY 3/17/06)</b>            |
| Bi-County Goat and Sheep Day                                                                                    | March 25, 2006 @ Lindhurst High School                                                                          |
| Bi-County 4-H Horse Group Play Day                                                                              | April 2006, Date TBA @ Yuba Co. Posse Arena                                                                     |
| Grand National                                                                                                  | April 7-15, 2006 @ Cow Palace, San Francisco                                                                    |
| 4-H 'You See' Davis Days                                                                                        | April 20-22, 2006 @ UC Davis                                                                                    |
| Bi-County Fashion Revue                                                                                         | April 29, 2006, 3:00 p.m. - Judging; 7:00 p.m., Fashion Show, Location TBA                                      |
| Star Rank Judging Submissions                                                                                   | May 5, 2006 @ 4-H Office<br>September 8, 2006 @ 4-H Office                                                      |
| Spring Fair                                                                                                     | May 6, 2006, Set Up Day @ Y/S Counties Fairgrounds<br>May 13, 2006, Spring Fair @ Y/S Counties Fairgrounds      |
| State Presentation Day                                                                                          | May 27, 2006 @ UC Davis                                                                                         |
| 4-H Camp                                                                                                        | June 19-22, 2006 @ Dobbins 4-H Camp                                                                             |
| Record Book Judging Submissions                                                                                 | TBA                                                                                                             |

## March 2006



|                                                                                        |                                                                                                       |                                                                          | 1 Wednesday                                                                                                    | 2 Thursday                                                 | 3 Friday                                                                       | 4 Saturday                                                                                                                   |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                                                        |                                                                                                       |                                                                          | Franklin Community Club meets                                                                                  | Fashion Revue Meeting, 7:00 p.m., 4-H Office               |                                                                                | Bok Kai Parade, 11:00 a.m., Marysville                                                                                       |
| <b>5 Sunday</b><br>Bok Kai Festival, 1:00 p.m., Children's Activities Area, Marysville | <b>6 Monday</b><br>Arboga, Browns Valley, District 10, East Nicolaus, & Hallwood Community Clubs meet | <b>7 Tuesday</b><br>Able Riders Community Club meets                     | <b>8</b><br>Pleasant Grove and Rocky Hills Community Clubs meet<br><br>Spring Fair Mtg., 6:30 p.m., 4-H Office | <b>9 Bi-County Council Meeting , 7:00 p.m., 4-H Office</b> | <b>10</b>                                                                      | <b>11 Bi-County Presentation Day, 9:00 a.m.</b><br><br>Yuba Hills Community Club meets                                       |
| <b>12</b>                                                                              | <b>13</b><br>Plumas and Wheatland Community Clubs meet                                                | <b>14</b><br>Able Riders and Sutter Buttes Community Clubs meet          | <b>15</b><br>Bi-County 4-H Horse Group meeting, 7:00 p.m., 4-H Office                                          | <b>16</b><br>Barry Community Club meets                    | <b>17 RSVP to 4-H Office for attendance at "Creating Safe Spaces" training</b> | <b>18 Sectional Presentation Day, 9:00 a.m., Willows Inter. School</b><br><br>New Leader Orientation, 10:00 a.m., 4-H Office |
| <b>19</b><br>Guide Dogs Community Club meets                                           | <b>20 "Creating Safe Spaces" training, 6:30 p.m., 4-H Office</b>                                      | <b>21</b><br>Able Riders, Dententer and Smartsville Community Clubs meet | <b>22</b>                                                                                                      | <b>23</b>                                                  | <b>24</b>                                                                      | <b>25 Bi-County Goat and Sheep Day, 9:00 a.m., Lindhurst HS</b>                                                              |
| <b>26</b>                                                                              | <b>27</b><br>Live Oak Community Club meets                                                            | <b>28</b><br>Able Riders Community Club meets                            | <b>29</b>                                                                                                      | <b>30</b>                                                  | <b>31</b>                                                                      |                                                                                                                              |

## April 2006

|                                                        |                                                                                                       |                                                                          |                                                                  |                                                                            |                                                            | 1 Saturday                                                                           |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                        |                                                                                                       |                                                                          |                                                                  |                                                                            |                                                            |  |
| <b>2 Sunday</b>                                        | <b>3 Monday</b><br>Arboga, Browns Valley, District 10, East Nicolaus, & Hallwood Community Clubs meet | <b>4 Tuesday</b><br>Able Riders and Sutter Buttes Community Clubs meet   | <b>5 Wednesday</b><br>Franklin Community Club meets              | <b>6 Thursday</b><br>Bi-County Council Meeting 7:00 p.m., 4-H Office       | <b>7 Friday</b><br><b>Grand National, Cow Palace, S.F.</b> | <b>8</b><br>Yuba Hills Community Club meets                                          |
| <b>9</b><br>Hi 4-H and Guide Dogs Community Clubs meet | <b>10</b><br>Plumas and Wheatland Community Clubs meet                                                | <b>11</b><br>Able Riders, Dententer and Smartsville Community Clubs meet | <b>12</b><br>Pleasant Grove and Rocky Hills Community Clubs meet | <b>13 Bi-County Council Meeting , 7:00 p.m., 4-H Office</b>                | <b>14</b>                                                  | <b>15</b>                                                                            |
| <b>16</b><br>Guide Dogs Community Club meets           | <b>17</b><br>Hi 4-H meets                                                                             | <b>18</b><br>Able Riders Community Club meets                            | <b>19</b>                                                        | <b>20</b><br><b>"You See" Davis Days</b><br><br>Barry Community Club meets | <b>21</b><br><b>"You See" Davis Days</b>                   | <b>22</b><br><b>"You See" Davis Days</b>                                             |
| <b>23</b>                                              | <b>24</b><br>Live Oak Community Club meets                                                            | <b>25</b><br>Able Riders Community Club meets                            | <b>26</b>                                                        | <b>27</b>                                                                  | <b>28</b>                                                  | <b>29 Fashion Revue, 3:00 p.m., Fashion Show, 7:00 p.m.</b>                          |



*"The University of California 4-H Youth Development Program  
Engages Youth in Reaching Their Fullest Potential while  
Advancing the Field of Youth Development."*



4-H Mail

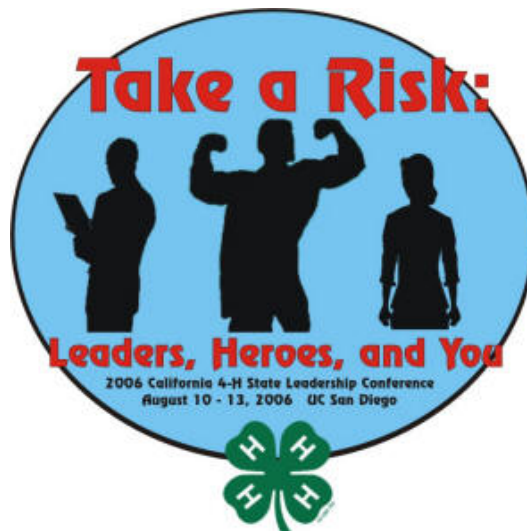
## California 4-H State Leadership Conference

*The 4-H State Leadership Conference engages youth in reaching their fullest leadership potential.*

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The Task Force recommendations may be found at [\(Word\)](#) [\(PDF\)](#). 1/2 Page Flyer [\(PDF\)](#) and Payment Policies [\(Word\)](#)

[Take a short survey about your experience at the 4-H State Leadership Conference](#)

### 2006 4-H State Leadership Conference August 10 - 13, 2006 at UC San Diego



Lead a workshop at the 2006 4-H State Leadership Conference [\(Word\)](#) [\(PDF\)](#)

*Proposals Due March 10, 2006*

Current Registration Statistics [\(HTML\)](#)

Count of Delegates from Counties [\(HTML\)](#)

Current Workshop Sign-ups [\(HTML\)](#)

#### Purpose of the 4-H State Leadership Conference

- Provide advanced leadership training for high school 4-H youth
- Stepping stone for county and sectional leadership activities
- Provide an opportunity for statewide networking and idea sharing
- Provide input into statewide 4-H activities

#### Goals for Youth Delegates (high school)

- Action by delegates in their clubs and counties resulting from the conference
- Meet and maintain networks with 4-H members, volunteers, and staff outside delegate's county
- Development of personal leadership skills.

#### Goals for Volunteer Delegates



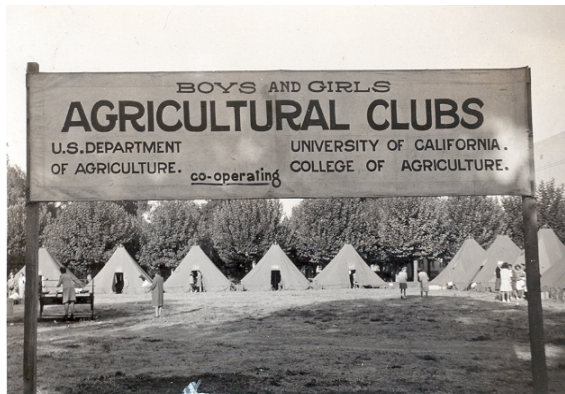
- Chaperone youth delegates
- Learn about 4-H at a statewide level; share ideas with other 4-H volunteers
- Participate in 4-H volunteer training

#### Goals for 4-H YDP Staff

- Provide educational workshops
- Network with 4-H members and volunteers from across California

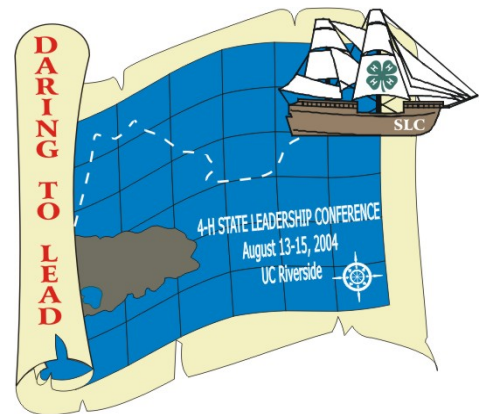
## History

In 1914, 143 4-Hers traveled to the University Farm in Davis to attend the first State 4-H Convention honoring 4-H contest winners. The 4-H members stayed for three days in canvas tents. The Conference changed in 1960 to the current 4-H State Leadership Conference to help to improve leadership skills.



#### 2005 - UC Davis, August 4 - 7

Conference Handbook ([PDF](#)) -- 25 MB.  
 Delegate/Chaperone Evaluation Report ([Word](#)) ([PDF](#))  
 Discussion Group Reports ([HTML](#))  
[See Photos from 2005 @ UC Davis](#)



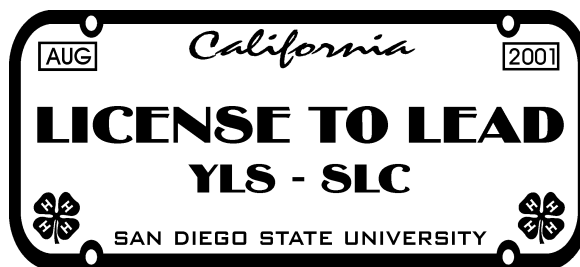
#### 2004 - UC Riverside, August 13 - 15

"Daring to Lead"  
 Youth Leadership Summit: 96 participants  
 4-H Technology Conference: 41 participants  
 State Leadership Conference: 476 participants



#### 2003 - UC Davis, August 6 - 10

"To Be or Not to Be...A Leader"  
 Youth Leadership Summit: 109 participants  
 4-H Technology Conference: 40 participants  
 State Leadership Conference: 515 participants



#### 2001 - San Diego SU, August 8-12

"License to Lead"  
 Youth Leadership Summit: 110 participants  
 State Leadership Conference: 520 participants



#### 1999 - UC Los Angeles, August 5-8

"Building Blocks of the Future"



#### 2002 - UC Davis, August 7-11

"The Big Picture"  
 Youth Leadership Summit: 125 participants  
 State Leadership Conference: 519 participants



#### 2000 - UC Davis, August 9-13

"Go Make a Difference"  
 Youth Leadership Summit: 157 participants  
 State Leadership Conference: 605 participants



#### 1998 - UC Riverside, August 7-9

"Welcome to the Real World"

Youth Leadership Summit: 124 participants  
 State Leadership Conference: 552 participants

|      |                                                                                                                                     |
|------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1997 | UC Davis, August 2-5 - "4-H is NOT a Spectator Sport"<br>All Star Conference "58th Annual" and the Last All Star Conference         |
| 1996 | UC Davis, August 3-6 - "The Race to Success is On!" ----- Conference Orientation ( <a href="#">VIDEO</a> )<br>All Star Conference   |
| 1995 | UC San Diego, August 4-8 - "Expanding the Horizons of Leadership"<br>All Star Conference                                            |
| 1994 | UC Los Angeles, August 6-9 - "Empowered Youth Creating Action"<br>All Star Conference "55th Annual"                                 |
| 1993 | ?<br>All Star Conference                                                                                                            |
| 1992 | UC Davis, August 8-11 - "Building Blocks for Dynamic Leadership II"<br>All Star Conference                                          |
| 1991 | UC Davis, August 3-6 - "Building Blocks for Dynamic Leadership"<br>All Star Conference                                              |
| 1990 | UC Davis<br>All Star Conference                                                                                                     |
| 1989 | UC Davis, August 5-8 - "California: A Global Community"<br>All Star Conference "50th Annual"                                        |
| 1988 | UC Davis, August 8-11 - "Challenging Our Future"<br>All Star Conference                                                             |
| 1987 | UC Davis, August 3-6 - "Leadership is...Sharing, Learning, Caring"<br>All Star Conference                                           |
| 1986 | UC Davis, August 4-7 - "Leadership is...Sharing, learning and Caring"<br>All Star Conference                                        |
| 1985 | UC Davis, August 5-8 - "4-H: A World of Understanding"<br>All Star Conference                                                       |
| 1984 | UC Davis<br>All Star Conference "45th Annual"                                                                                       |
| 1983 | UC Davis, August 8-12 - "Leadership - Action - Spirit. Yesterday, Today, Tomorrow"<br>All Star Conference                           |
| 1982 | UC Davis<br>All Star Conference                                                                                                     |
| 1981 | South: ?<br>North: UC Davis<br>All Star Conference                                                                                  |
| 1980 | South: ?<br>North: UC Davis<br>All Star Conference                                                                                  |
| 1979 | South: ?<br>North: UC Davis, August 6-9 - "Growing Up With Understanding"<br>All Star Conference "40th Annual"                      |
| 1978 | South: ?<br>North: UC Davis<br>All Star Conference                                                                                  |
| 1977 | South: UC Santa Barbara, August 15-19<br>North: UC Davis<br>All Star Conference                                                     |
| 1976 | South: UC Santa Barbara, August 16-20 - "4-H '76 Spirit of Tomorrow"<br>North: UC Davis<br>All Star Conference "37th Annual"        |
| 1975 | South: ?<br>North: UC Davis, August 4-8 - "Learning For Living"<br>All Star Conference "36th Annual"                                |
| 1974 | South: UC Santa Barbara, August 19-23 - "Leadership is Beautiful"<br>North: UC Davis<br>All Star Conference "35th Annual", UC Davis |

|                |                                                                                                                                                                                                                                |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1973           | UC Davis<br>All Star Conference "34th Annual"                                                                                                                                                                                  |
| 1972           | UC Davis<br>All Star Conference "33rd Annual", UC Davis                                                                                                                                                                        |
| 1971           | UC Davis<br>All Star Conference "32nd Annual"                                                                                                                                                                                  |
| 1970           | UC Davis<br>All Star Conference "31th Annual"                                                                                                                                                                                  |
| 1969           | UC Davis, August 18-22 - "LEADERSHIP: Getting into Action" (10th Annual)<br>All Star Conference "30th Annual", August 15-18, UC Davis                                                                                          |
| 1968           | UC Davis, August 19-23 - "A World of Opportunity" (9th Annual)<br>All Star Conference "29th Annual"                                                                                                                            |
| 1967           | UC Davis, August 21-25 - "Build Your Leadership" (8th Annual)<br>All Star Conference "28th Annual", August 18-21, UC Davis                                                                                                     |
| 1966           | UC Davis, August 22-26 - "Youth, Education, Service" (7th Annual Leadership)<br>All Star Conference "27th Annual", August 19-22, UC Davis                                                                                      |
| 1965           | UC Davis, August 30-Sept 3 - "Adventures in Leadership" (6th Annual Leadership)<br>All Star Conference "26th Annual"                                                                                                           |
| 1964           | UC Davis, August 31-Sept 4 - "4-H: Learning for Living" (5th Annual Leadership)<br>All Star Conference "25th Annual", August 28-31, UC Davis                                                                                   |
| 1963           | UC Davis, August 26-30 - "Leadership Exploration by 4-H Citizens in Action" (4th Annual Leadership)<br>All Star Conference "24th Annual", August 23-26, UC Davis<br>All Star Conference "23rd Annual", April 7-11, UC Berkeley |
| 1962           | UC Davis, August 27-31 - "Growing in Leadership" (3rd Annual Leadership)<br>All Star Conference "22nd Annual", April 15-19, UC Berkeley                                                                                        |
| 1961           | UC Davis, August 28-Sept 1(2nd Annual Leadership)<br>All Star Conference "21st Annual", UC Berkeley                                                                                                                            |
| 1960           | UC Davis (1st Annual Leadership)<br>All Star Conference "20th Annual", April 10-14, UC Berkeley                                                                                                                                |
| 1959           | UC Davis<br>All Star Conference                                                                                                                                                                                                |
| 1958           | UC Davis, June 16-20 - (4-H Club Junior Leader Conference) - "Leadership for a Golden Harvest"<br>All Star Conference "18th Annual", March 30 - April 3, UC Berkeley                                                           |
| 1957           | UC Davis<br>All Star Conference                                                                                                                                                                                                |
| 1956           | UC Davis<br>All Star Conference "16th Annual", March 25-28, UC Berkeley                                                                                                                                                        |
| 1955           | UC Davis<br>All Star Conference "15th Annual"                                                                                                                                                                                  |
| 1954           | UC Davis<br>All Star Conference "14th Annual"                                                                                                                                                                                  |
| 1953           | UC Davis<br>All Star Conference "13th Annual"                                                                                                                                                                                  |
| 1952           | UC Davis<br>All Star Conference "12th Annual"                                                                                                                                                                                  |
| 1951           | UC Davis, August 29-Sept 1 - "Adventures in Leadership"<br>(31st Annual Convention, since 1914)<br>All Star Conference "11th Annual"                                                                                           |
| 1950 -<br>1914 | University Farm at Davis                                                                                                                                                                                                       |



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Engages Youth in Reaching Their Fullest Potential while  
Advancing the Field of Youth Development."*



4-H Mail

## California 4-H State Ambassador Program

(Formerly the Diamond Star Program)

*Sponsored by the California 4-H Youth Development Office*



The 4-H State Ambassador Program is a working honor that provides older 4-H members expanded opportunities to serve the 4-H Youth Development program. The position of a 4-H State Ambassador is one of the highest recognitions attainable in the California 4-H Youth Development Program. Youth, ages 16 - 19 and adult advisors are selected for their demonstrated leadership skills, ability to work in diverse groups, competence to professional represent the 4-H Youth Development Program, experience in event planning and delivery, and a commitment to citizenship and community service. 4-H State Ambassadors serve a fourteen-month term in which they conduct a statewide service-project, represent 4-H to foundations and organizations, and coordinate the California 4-H State Leadership Conference.

Each year, outstanding 4-H youth members and adult volunteer leaders of the California 4-H Youth Development Program are selected to the statewide 4-H State Ambassador Program. Selection is awarded based on demonstrated ability in citizenship, leadership, and total achievement in the 4-H Program. Selection of State Ambassador members and advisors also reflects the diversity of the Sections and counties from which they are drawn.

2006-2007 4-H State Ambassador Application

*Due March 31, 2006*

[\(Word\)](#) [\(PDF\)](#)

[Past 4-H State Ambassadors and Diamond Stars](#)

1/2 Page Flyer [\(PDF\)](#)

4-H State Ambassador Reunions [\(HTML\)](#)

More Information (for 2005-2006)

Ambassador Purpose and History [\(Word\)](#) [\(PDF\)](#)

Team Structure [\(Word\)](#) [\(PDF\)](#)

Standards of Expected Behavior [\(Word\)](#) [\(PDF\)](#)

Position Description [\(Word\)](#) [\(PDF\)](#)

Service-Project [\(Word\)](#) [\(PDF\)](#)

Events and Activities [\(Word\)](#) [\(PDF\)](#)

State Leadership Conference [\(Word\)](#) [\(PDF\)](#)

4-H State Ambassadors are selected in order to:

- Support the Mission and Direction of the California 4-H YD Program.
- Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service.
- Assist in the introduction of innovative programming through a Service Project.
- Provide leadership in the development of the Youth Leadership Summit and the 4-H State Leadership Conference.
- To recognize and reward outstanding accomplishments within the areas of leadership.

## 2005-2006 4-H State Ambassadors



Ashley Driver, Colusa  
Ashlynn Donahue, Stanislaus  
Beverly Elithorp, San Joaquin  
Halley Fobes, Sacramento  
Catharine Kuber, Fresno  
Kyle Oliveira, Kings  
Chrissy Renwick, Nevada  
John Trammell, San Bernardino  
Jennifer Washman, Placer

*Adult Advisors:*  
Jim Frapwell, Calaveras  
Nancy Mahon, Ventura  
Art Smoke, Fresno  
Nancy Washman, Placer



## 2004-2005 4-H State Ambassadors



*North/North Central Advisor:* Jim Frapwell, Calaveras  
*South Central Advisor:* Art Smoke, Fresno County  
*South Advisor:* Janice Bilsley, Orange County

Cecily Davis, Butte County  
 Esther Ramey, Nevada County  
 Katrina Castaneda, Solano County  
 Jennifer Hamm, San Joaquin County  
 Nicholas Pulley, Sonoma County  
 Cori Byrum, Solano County  
 Margo Lang, Santa Clara County  
 Michael Tobias, San Benito County  
 Raffi Kechejian, Fresno County  
 Noel Noroian, Monterey County  
 Nicole Bilsley, Orange County  
 Kristen Hall, Los Angeles County  
 Ashley Colburn, San Diego County  
 Carrie Crane, San Bernardino County



## 2003-2004 4-H State Ambassadors

*North Advisor:* Richard Baughman, Lassen  
*North Central Advisor:* Jim Frapwell, Calaveras  
*South Central Advisor:* Sharon Ball, Kern  
*South Advisor:* Denise Emerson, San Luis Obispo  
 Shauna Elder, Sutter  
 Rachel Imbach, Modoc  
 Julisia Banach, Santa Clara  
 Lora Carey, Santa Clara  
 Whitney Diehl, San Joaquin  
 Mica Gaard, Yolo  
 Lisa McAllister, Sonoma



Service-Project - Accessibility ([Word](#)) ([PDF](#))

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## 2002-2003 4-H State Ambassadors



Service-Project - Survey Results ([Word](#))

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Katherine McNabb, Sacramento  
Danielle Stokes, San Joaquin  
Rachel Teagle, Santa Clara  
Katie Ball, Kern  
Melissa Ford, Fresno  
Jennifer Tobias, San Benito  
Janelle Williams, Kern  
Kimberlee Youman, Madera  
Monica Bulong, Imperial  
Brandon Emerson, San Luis Obispo  
Kirby Garcia, Riverside  
Kiera-Marie Hornby, Orange  
Nakia Wheeler, San Luis Obispo

*North Advisor:* Peggy Nicholson, Siskiyou  
*North Central Advisor:* Jim Frapwell, Calaveras  
*South Central Advisor:* Pauline Smoke, Fresno  
*South Advisor:* Rebecca Montiel, Imperial  
Angelina Denning, Placer  
Marcie Nicholson, Siskiyou  
Megan Williams, Siskiyou  
Michelle Costamagna, San Joaquin  
Jordan Lang, Santa Clara  
Chris Savage, Santa Clara  
Mallorie Tison, San Joaquin  
Mason Hill, Merced  
Alyson Padgett, Madera  
Kelly Bishop, Imperial  
Levi Cassaway, San Diego  
Patricia Montiel, Imperial  
Carl Robbins, Los Angeles



## 2001-2002 4-H State Ambassadors



*Name changed from Diamond Stars to better reflect the program*

*North/North Central Advisor:* Jim Frapwell, Calaveras  
*South Central Advisor:* Penny Hoffman, Merced  
*South Advisor:* Dee Anne Cook Keese, Los Angeles  
Katie Reid, Plumas  
Daniel Bates, San Joaquin  
Cameron Ross, San Joaquin  
Tiffany Amador, Stanislaus  
Anne Marie Diener, Fresno  
Amanda Gipe, Merced  
Jennifer McClean, Fresno  
Ariel Smoke, Fresno  
Nicholas van Groningen, Fresno  
Roberta Xiong, Merced  
Lianne Garcia, Riverside  
Emily Morris, Ventura  
Cindy Sperry, Ventura  
Margaret Von Dollen, Santa Barbara



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# Collegiate 4H UC Davis



18 USC 707

[Home](#)

[Upcoming Events](#)

[Members Page](#)

[Forms/Documents](#)

[You See Davis Days](#)

[U.C. Davis](#)

[Links](#)

[Contact Us!](#)

## You See Davis Days 2006



*The University of  
California 4-H Youth  
Development Program  
Engages Youth in  
Reaching Their Fullest  
Potential while  
Advancing the Field of  
Youth Development.*

**Planning is now in progress for our annual You See Davis Days!**

**April 20th - 22nd, 2006**

**[Download our announcement flyer today!](#)**

**\*Who\***

**Open to all California, high school level, 4-H members**

**\*What\***

**This three day, activity-filled event offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis.**

**While on campus, students will be given a chance to:**

**Attend classes**

**Tour the campus**

**Meet admissions advisors**

**Explore Greek life**

**Experience the food, dorms, and other highlights of college life.**

**\*When\***

**April 20th - April 22nd, 2006**

**We encourage parents and youth attendees to stick around for UC Davis' annual Picnic Day celebration following the You See Davis Days program! You may even want to consider bringing the whole family down for this fun filled event on campus when you pick your son or daughter up.**

**For more information on Picnic Day 2006 go [here](#).**

**\*Where\***

**University of California, Davis**

**\*Registration Available NOW\***

**Registration is now available, download the packet and forms below to get started!**

| <b><u>Registration Forms</u></b>                                             |                      |                      |
|------------------------------------------------------------------------------|----------------------|----------------------|
| Registration Packet                                                          | <a href="#">.doc</a> | <a href="#">.pdf</a> |
| Youth Medical Release Form                                                   | <a href="#">.doc</a> | <a href="#">.pdf</a> |
| Code of Conduct                                                              | <a href="#">.doc</a> | <a href="#">.pdf</a> |
| You will need to send in all 3 of these forms to complete your registration. |                      |                      |

Registration ends on March 20th, 2006, space is limited so get your forms in as soon as possible!

**Any Questions?**

**Ask Sara**

**[sbleisgang@ucdavis.edu](mailto:sbleisgang@ucdavis.edu)**

Site Maintained by [F.Kapala](#)

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*"The University of California 4-H Youth Development Program Engages Youth in Reaching Their Fullest Potential while Advancing the Field of Youth Development."*



#### 4-H Mail

## 4-H Scholarships and Awards

### [National Recognition Model](#)

This is an introduction to a model for the recognition of youth participating in 4-H programs.

### [Past Statewide Award and Scholarship Winners](#)

Lists previous winners for the Samarin & Mabel Jacks Scholarships and the Keith Barnes Award.

### [California 4-H Record Books](#)

This is an overview of the purposes of 4-H Record Books as well as information on the State Project Competition.

### [4-H YDP Staff Spotlight](#)

Read about outstanding and dedicated 4-H YDP staff.

### [Statewide 4-H Incentives and Recognition Committee](#)

The Incentives and Recognition Advisory Committee reviews, formulates and evaluates 4-H Youth Development Incentives and Recognition including Youth, Volunteer, Staff, and other statewide recognition, Scholarships and Awards, State Competition (recordbook). Pins, Medals, and Certificates, Local Recordbooks (PDR), Primary Member Recognition.



## 2006 California 4-H Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement by 4-H members, volunteers, and groups within the 4-H YDP.

---

### **2005 Dean Memorial Legacy Fund through The California 4-H Foundation**

Deadline: October 31, 2005 to the California 4-H Youth Development Office

Questions: Contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519

Donor: Bob and Pat Dean

Award: 4-H Club funding up to \$2,500

Eligibility: Funding is available for California 4-H members or volunteers applying on behalf of their 4-H Club.

---

### **2006 Statewide 4-H Scholarships - ([Word](#)) ([PDF](#))**

Deadline: April 30 to the California 4-H Youth Development Office

Questions: Contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519

#### **Dean Memorial Legacy Scholarship**

- Award: Three, \$1,000 scholarships are available
- Eligibility: Awards shall be given to students pursuing any field of scholastic endeavor at accredited colleges or universities in the United States.

#### **Mabel W. Jacks Scholarship**

- Award: Five, \$700 scholarships are available
- Eligibility: Awards shall be given to students pursuing any field of scholastic endeavor at accredited colleges or universities in the United States.

#### **American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship**

- Award: Two, \$1,000 scholarships to attend a four-year university in California
- One, \$250 scholarship to attend a two-year community college in California
- Eligibility: Awards shall be given to students pursuing a degree in arural appraising, agricultural education, agricultural management or agricultural financial services.
- All applicants must have a 3.0 grade point average or higher in core/academic subjects, based upon a standard 4.0 scale.

#### **Samarin Family Vocational Education Scholarship**

- Award: One, \$1,000 scholarship is available
  - Eligibility: Applicants must be enrolled in a vocational/trade school or Junior College vocational training program.
- 

### **2006 Sporting, Camping and Outdoor Adventure Award (*in memory of Jack and Robert Clay*) -([Word](#)) ([PDF](#))**

Deadline: June 30 to the California 4-H Youth Development Office  
Eligibility: Outstanding achievement and leadership in sporting, camping and outdoor adventure  
Donor: Friends of Jack and Robert Clay through The California 4-H Foundation  
Award: \$100 adult, \$250 youth  
Questions: Contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519

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### **2006 4-H Beekeeping Essay Contest ([Word](#)) ([PDF](#))**

Sponsored by The Foundation for the Preservation of Honey Bees, Inc.  
Award: \$250, \$100, \$50  
Deadline: February 17, 2006 to Eric Mussen  
Questions: Contact Eric Mussen at [ecmussen@ucdavis.edu](mailto:ecmussen@ucdavis.edu) or 530-752-0472

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## **Opportunities from Other Organizations**

### **West Coast Equine Foundation Dick Randall Memorial Scholarship ([Link](#))**

Deadline: June 30 to W.C.E.F.  
Scholarships are awarded to individuals to assist them with their educational goals, with a preference toward those focusing on a future in the equine or agricultural industry.

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### **California Farm Bureau Scholarships ([Link](#))**

Deadline: March 1 to CFB  
The California Farm Bureau Scholarship Foundation was organized to give aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

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## California Cal Expo Scholarship Program ([Link](#))

Deadline: March 24 to the State Fair

This program seeks to motivate well-rounded, high academic achievers in pursuit of their careers and life goals. Preference will be given to individuals with broad personal, civic and academic experience. Applicants will be evaluated on the basis of scholarship, personal commitment and goals established for is/her chosen field, leadership potential, civic accomplishments and qualifications for category entered. This year a total of forty-three scholarships will be available, six at \$1,500.00 each, ten at \$1,000.00 each, three at \$750.00 each, eighteen at \$500.00 each, five at \$250 and the outstanding candidate receiving \$5,000.00 from the Ironstone Concours Foundation.



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# 2006 State 4-H Presentation Day On-Line Registration

May 27, 2006 - UC Davis

## Information

*Entry Deadline: May 22, 2006*

On-Line Registration Contact: Steven Worker, State 4-H Office at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519

To remove or modify an entry, please contact your county office or sectional chair.

*\*\*\*You may enter only one (1) presentation at the State 4-H Presentation Day\*\*\**

*Note: 4-H Members that have entered in another category may also compete, as part of a group in the Share-the-Fun category.*

*Note: A gold medal at a sectional competition is not required to enter the Problem Solving category.*

[Enter Presentation](#)

[Enter Room Host](#)

[Enter Judge](#)

[Sectional Coordinator Login](#)

Statewide Statistics - Entry List ([HTML](#))

|                                              |                         |                         |
|----------------------------------------------|-------------------------|-------------------------|
| Total Entries: 1                             | Presenters by Sections: | Categories              |
| Total Presenters: 1                          | North:                  | Demonstration: 0        |
|                                              | North Central: 1        | Illustrated Talk: 0     |
| Total Judges: 0                              | South Central:          | Educational Display: 0  |
| Not enough judges. 4/1<br>ratio not reached. | South:                  | Prepared Speech: 0      |
|                                              |                         | Impromptu Speech: 0     |
|                                              | Age Divisions           | Interpretive Reading: 0 |
| Total Room Hosts: 0                          | Junior: 0               | Share the Fun: 0        |
|                                              | Intermediate: 0         | Cultural Arts: 0        |
|                                              | Senior: 0               | Audio-Visual            |
|                                              |                         | Presentation: 0         |
|                                              |                         | Problem Solving         |
|                                              |                         | Presentation: 0         |

If you experience technical difficulties, please contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519



*"The University of  
California 4-H  
Youth  
Development  
Program  
Engages Youth in  
Reaching Their  
Fullest Potential  
while  
Advancing the  
Field of Youth  
Development."*



#### 4-H Mail

## 2006 State 4-H Fashion Revue



**2006 STATE 4-H FIELD DAY**

Saturday, May 27, 2006 at UC Davis

Link to the 2006 State 4-H Field Day - [Link](#)

Registration Information and Materials (2006) ([Word](#)) ([PDF](#))

This year a State 4-H Fashion Revue was created by a group of enthusiastic and committed 4-H staff, volunteers and youth members. The State 4-H Fashion Revue will help 4-H members by:

- Inspiring an appreciation of clothing and textiles.
- Providing opportunities to extend youth leadership.
- Promoting positive self-esteem through individual expression.
- Supporting the state project objectives as found in the California 4-H State Project Competition.

#### LOCATION

- Saturday, May 27, 2006 as part of State 4-H Field Day
- State Fashion Revue registration and activities will be in Olson Hall, UC Davis
- Olson Hall is diagonally across the "Quad" from Wellman Hall, location of State Field Day
- Parking closest to Olson Hall is in lot 10 located at the corner of First Street and A

Street. No permit is needed on Saturday.

- Lunch will be available for purchase outside Wellman Hall. Note on registration form.
- The Fashion Show, open to the public, will be on the steps of Wellman Hall

#### OPEN TO

One County winner or alternate in each age division in each category, to be determined at county level.

#### DIVISIONS

- Junior: Age 9-11 as of January 1 of current program year
- Intermediate: Age 12-13 as of January 1
- Senior: Age 14 and up as of January 1. A member is eligible as a senior until December 31 of the calendar year in which they turn 19.

Primary members are not eligible to enter State Fashion Revue.

#### ENTRY CATEGORIES

##### Traditional

- To showcase the member's sewing skills and their ability to coordinate an outfit
- Garment(s) sewn by participant

##### Purchased

- Demonstrate the ability to purchase and coordinate an outfit exhibiting positive consumer skills
- Maximum purchased amount not to exceed \$150 for all divisions
- Everything visible must be included in the purchased list including jewelry
- Receipts are required for everything listed unless a gift or prior purchase
- A gift or prior purchase must have an estimated value listed
- Price of accessories handmade by participant to be based on cost of materials

##### Recycled

- Design and sew a wearable garment from previously used materials
- Must be at least 50% recycled
- Before and after photographs required

##### Wearable Art – Needle Arts

- Use needle arts, i.e. knitting, crochet, weaving, etc. to create a garment(s)

##### Wearable Art – Embellished Clothing

- Decorate a garment(s) using arts and crafts techniques

##### For all Categories

- One entry per participant
- The outfit must be created and coordinated by the participant

For information on modeling, see "Clue Yourself into Modeling" guide from Ohio 4-H ([PDF](#))

#### ENTRY FORMS

- Complete the Fashion Revue general entry form
- Attach your typed commentary on letter-size paper (8 ½" x 11"). Commentary limit is 100 words. Commentary may be edited by the committee.
- Attach a 4x6" color photograph of you wearing your outfit, mounted on letter-sized paper, snapshot or digital are fine
- For a Traditional entry, attach a fabric swatch
- For a Recycled entry, complete the extra data sheet for Recycled Entry including the "before" photograph
- For a Purchased entry, complete the Purchased cost list and attach copies of all receipts
- For Wearable Arts-Needles Arts, attach a yarn or thread swatch

## REGISTRATION

- By mail to Jane Durston to be received by May 13. Mail to:  
Jane Durston, Registrar, 12049 North Angier Road, Lodi, CA 95240
- By e-mail attachment to Jane Durston by May 13, followed up with mailed entry.  
E-mail to Shelba@prodigy.net
- If a county's Fashion Revue is on or after May 13, please make prior arrangements with Jane Durston for delivery of registration materials. An acceptable method would be to e-mail forms to Shelba@prodigy.net as soon as possible, with the hard copy turned in during check-in time on the day of the event.
- Fee: There is no fee for participation in State Fashion Revue due to generous contributions by State 4-H Leaders' Council and the Sectional 4-H Councils
- If any youth qualify for both State Presentation Day and State Fashion Revue, every effort will be made to accommodate participation in both events. This must be indicated on registration forms for both events.
- Members requiring special arrangements due to disability please attach an explanation to registration form
- Lunch prepared by Cal Poly Collegiate 4-H will be available for purchase, cost \$7. Indicate on registration regular or vegetarian if you plan to purchase lunch.

## SCHEDULE

8-9 am Participant and Judge check in Olson Hall foyer  
Members must be checked in by 9 am to participate

8:30-9 Activities Olson Room 6

9-10 am Judges' orientation Olson Hall

9-9:30 Participant orientation Olson 6

10-12 Judging Olson Hall

11-12 Workshops Olson Hall

12-1 Lunch Wellman lawn

12-1:30 Modeling practice with escorts Olson Hall

1:30 Move to Wellman Hall with all belongings Wellman 119

2-3:30 Fashion Show and Awards Wellman front steps

4-5:30 Committee meets for review Wellman 119

6-8 State Field Day review meeting with dinner Wellman 2

Note: Judging and workshops are concurrent activities. Lunch, modeling practice and move to Wellman Hall are also concurrent activities

## ADDITIONAL ACTIVITIES

There will be additional clothing and textile activities, besides the competition, for those interested in enhancing their ability to look and feel their best in the coming year.

## JUDGING

- Participants are divided by age division and category for judging.
- Participants are judged on overall appearance and expression of personal style while wearing their outfits.
- Participants will briefly tell the judges what they made or purchased, and what they learned; approximately 30 seconds, no note cards.
- Participants should be prepared for questions from the judges.
- There will not be "on the hangar" judging.
- Judging is closed to the public.
- The commentary is not read during judging. It is read during the Fashion Show.

## AWARDS

- All entries will be judged by the Danish System where every entry receives recognition based upon individual merit. See attached forms.



- Additional awards will be given in each age division, in each category. A new medal is being designed for State Fashion Revue and special prizes have been donated.

#### ADDITIONAL HELP

- Adult judges from each participating county are required.
- For those who are not entering and wish to help with the event, there will be a need for room monitors, escorts, and commentators onsite. Please pre-register.
- We welcome all volunteers, youth and adult, as there are still tasks needing completion.

#### FOR MORE INFORMATION

Contact State Fashion Revue chairpersons

Jane Durston at [shelba@prodigy.net](mailto:shelba@prodigy.net)

Lil Draxler at 559-583-7111 or [moolu@wcwinc.net](mailto:moolu@wcwinc.net)

State Leaders Council liaison

Mary Engebretsen at 707-996-2981 or [maryengebretsen@comcast.net](mailto:maryengebretsen@comcast.net)

4-H Staff liaison

Sue Moore at 209-533-6990 or [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)

#### EVENT REVIEW

The committee and anyone interested will be meeting at 4:00 pm to review State Fashion Revue in Wellman Room 119. Please bring your comments and suggestions for positive change.



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