

# March 2008



Sutter and Yuba Counties

142A Garden Hwy., Yuba City 95991 Telephone: (530) 822-7515 Fax: (530) 673-5368



# 2007/2008 4-H Events Calendar

Sund	lay	Monday	Tuesday	Wednesda	У	Thursday	Friday	Saturday	
A	A R	CH H						1	
2		<b>3</b> Arboga District 10 Hallwood Browns Valley Rio Oso	<b>4</b> Able Riders Club Meeting	<b>5</b> Franklin Club Meeting		6	7	8 Presentation Day Horse Clinic	
<b>9</b> Yuba Hills Club Meeting		<b>10</b> Live Oak Plumas Wheatland Club Meeting	<b>11</b> Able Riders Sutter Buttes Club Meeting	<b>12</b> Pleasant Grove Rocky Hills Smartsville Club Meeting		13 Council Meeting	14	15	
<b>16</b> Guide Dogs Club Meeting		17 Hi 4-H Club Meeting	18 Able Riders Dententer Club Meeting	19		<b>20</b> Barry Club Meeting	21	22	
23 30		24 31	<b>25</b> Able Riders Sutter Buttes Club Meeting	26		27	28	29 Sectional Presentation Day	
	Bi-County Presentation Day				Mar	March 8, 10:00 am @ 4-H Office			
March	Bi-County Council Meeting				March 13, 6:30 pm @ 4-H Office				
	Sectional Presentation Day				March 29, Hosted by Sutter/Yuba Counties 4-H YDP				
April	Bi-County Fashion Revue				April 12				
Мау	Spring Fair Set-Up Day				May 3 @ Yuba-Sutter Fairgrounds				
	Bi-County Council Meeting				May	May 8, 6:30 pm @ 4-H Office			
	Spring Fair / Presentation Day				May	May 10 @ Yuba-Sutter Fairgrounds			
	State Field Day / Fashion Revue / Presentation Day				May 24 @ UC Davis				
	All Star Applications Due				May	May 30 @ 4-H Office			
	Bi-County Fair 4-H Horse Show				May	May 31 @ Yuba County Sheriff's Posse Arena			
June	California Focus					June 27 - July 1 @ Sacramento			

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# Coming Events, Workshops, Activities, and Meetings

### **Presentation Day**

Saturday, March 8, 2008 10:00 am @ 4-H Office



4-H Presentations are a special sharing time when you show others what you have learned.

Next Bi-County Presentation Day:

<u>May 10, 2008</u> Spring Fair, Y/S Fairgrounds

#### Bi-County 4-H Horse Showmanship Clinic



March 8th 10:00am - 3:00pm Butte Star Ranch

For more information, contact Cyndi at 530-822-7978



#### Spring Fair Committee Meeting

March 13, 2008 5:15pm, 4-H Office

Attend to learn how you can help in making this the best Spring Fair ever! Senior Youth Members are especially invited to develop their leadership skills by serving as a Coordinator.

### Bi-County Equine Advisory Committee Meeting



March 19, 2008 6:30 pm Mountain Mike's Pizza, Marysville

## **Sectional Presentation Day**

March 29, 2008 9:00am Wheatland High School

Registration is due March 21st!

Contact the 4-H Office for registration forms or questions.

### 2008 Fashion Revue

Commentator Tryouts and Committee Meeting

April 3, 2008 6:30pm, 4-H Office

#### \*\*\* Cancelled \*\*\*

The "New Leader Orientation" on April 5th has been cancelled. If you have any questions, please call the 4-H Office at 530-822-7515.

We apologize for the inconvenience.

2008 Fashion Revue "Springtime in Paris"



April 12, 2008

Wheatland Elementary School

> Registration Due: March 17th

#### Spring Fair Needs You!



If you are interested in helping to plan, coordinate or serve as an adviser to the many fine young people who continue to develop their leadership skills at this event, please call Ben Duran at 749-2456. With everyone's help this is sure to be a very exciting event. We'll see you there!

# 2008 Spring Fair "Swap Table"

The Bi-County Equine Advisory Committee will be hosting a "Swap Table" at Spring Fair this year by the arena. Please bring any of the below items for 4-H Members in need.

#### Whites, 4-H Hats, Boots, Tack Items, Animal or Project Related Items

For more information, call Mayleen Boslaugh at 530-633-0142

#### 4-H State Ambassadors

4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California



State 4-H Youth Development Program in roles that promote leadership through education and service.

Applications must be sent to the State 4-H Office postmarked no later than **March 31, 2008**. Contact Steven Worker @ 530-754-8519 or <u>smworker@ucdavis.edu</u> <u>http://www.ca4h.org/leadership/ambassador/index.asp</u>



#### "4-H You See Davis Days" April 17 - 19th

This three day, activity-filled event offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis. Contact: Vanessa Renwick at 559-977-0108 or <u>vmrenwick@ucdavis.edu</u>.

http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm



**Beale Youth Center:** Has been enjoying learning how to take interesting pictures in their Photography Project. They are also having lots of fun practicing new tricks to share in their new Yo-Yo project that Project Leader Sgt. Chris Allen is teaching them.



**Dententer:** The Dententer 4-H meeting was held Jan. 15th and the District 10 club attended as guests. The activity was making valentine cards to send to our military servicemen. Everyone had a good time.



**Yuba Hills:** 6th Annual Easter Celebration & Prize Egg Hunt will be Saturday, March 15 from 10am to 2pm at the Lake Francis Resort in Dobbins. We will be

conducting a bake sale, making crafts, playing games, hunting eggs... and there is a possibility of an appearance by the Easter Bunny! Join the Fun!



Please submit information about your club's activities by March17th for the April newsletter. Thanks!

#### **BI-COUNTY COUNCIL NEWS**



VMO/Council Meeting Thursday, March 13th, 6:30pm at the 4-H Office

#### NOMINATIONS CALLED FOR 2008-2009!

All leaders interested in serving as an officer on the Bi-County Council/VMO please contact Tracy Bishop (Yuba Co.) @ 633-0510 and Danielle Coleman (Sutter Co.) @ 315-1163.

#### Council Meeting Minutes & Agenda:

Now online by going to: <u>http://cesutter.ucdavis.edu/</u>, clicking on 4-H Youth Development Program and then, clicking on 4-H Council Meetings.