## University of California

Agriculture and Natural Resources

Making a Difference for California **Cooperative Extension Sutter-Yuba Counties** 

# Clover Chatter

March 2011



#### **Special Points**

- FINAL Presentation Day
- Equine Spaghetti Feed Fundraiser
- Fashion Revue Commentary Tryouts
- Sheep Field Day
- Bok Kai Parade

#### Like us on Facebook



4-H - "To Make the Best Better"

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Editor: Megan Osbourn, 4-H Program Representative

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#### **County Presentation Day** Thursday, February 3, 2011









Congratulations to all members who presented at our first County Presentation Day on the evening of February 3rd. Of the 15 presentations, all received either a Blue or Gold seal, which qualifies them for Sectional Presentation Day in March. This also means that ALL presentations were evaluated as outstanding by the judges. Thank you to all the adults and senior members who helped

The second and **FINAL** County Presentation Day will be held on Saturday, March 5, **2011** at 10:00 am at the 4-H Office. Those interested members and those who need to fulfill their county requirements should submit entry forms by February 25th.

### Remembering Isabel Garcia

January 1, 1935 ~ January 21, 2011





Left: Isabel Garcia at Achievement Night with members and volunteers.

Isabel Garcia, a 4-H volunteer of 43 years, sadly passed Friday, January 21, 2011 at the age of 76 after a two year, courageous battle with lung cancer. She was a lifelong Yuba City resident and was truly committed to the community and to youth development. Isabel began her 4-H involvement with Grant 4-H Club when her kids were old enough to participate. She later became an active volunteer in Barry 4-H Club. Up until 2008, Isabel still participated in 4-H Camp every year, leading the ceramics activities.

Isabel will be remembered and dearly missed for the contributions she made at 4-H camp and to the 4-H Program as a whole. She will be held in high regard for all of her hard work and dedication to our vouth.

Those who wish to donate to 4-H in Isabel's name can donate to the "Alfred & Isabel Garcia 2nd Year 4-H Member Award." Call the 4-H Office at 530-822-7515 for more information.







Left: Isabel over the years at camp, teaching ceramics and enjoying the company!

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	BCH	1 Able Riders Arboga Club Meeting	2 Franklin Club Meeting	3	4	5 <u>FINAL</u> County Presentation Day Bok Kai Parade
6	7 Browns Valley District 10 Hallwood Club Meeting	8 Able Riders Sutter Buttes Club Meeting	9 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	Council & Fashion Revue Committee Meeting	11	12
DAMILE HT SAVINGS	Live Oak Plumas (at Lindhurst) Wheatland Club Meeting	15 Able Riders Dententer Club Meeting	Equine Advisory Committee Meeting	17 Barry Club Meeting St. Patrick's	18	Sectional Presentation Day
Guide Dogs Club Meeting	21 Hi 4-H Club Meeting	22 Able Riders Club Meeting	Citizenship Project Meeting	24	25	26
27	28	29 Able Riders Club Meeting	30	31		

### 2011 Yuba-Sutter Fair Exhibitors

#### 4-H Fair Eligibility Rules

In order to exhibit at the 2011 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

- \* Club/project enrollment by December 31, 2010.
- \* 80% or more attendance at club and project meetings of projects which will be exhibited at fair.
- \* Attendance at one or more Bi-county 4-H event.
- \* Presentation at appropriate club or county level.
  - ⇒ 1st—2nd year regular members may present at project, club or county level (*primary members are exempt.*)
  - ⇒ 3rd—5th year regular members must present at club or county level.
  - $\Rightarrow$  6th year + members must present at county level.

Clubs may have more strict rules, but not more lenient.

#### **Bi-County Events**

Approved List

The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

#### **Bi-County Events:**

- \* Achievement Night
- \* Craft Day

- Officers Training
- Yuba-Sutter Fair (from previous year)
- \* Marysville Christmas Parade
- Bok Kai Parade
- \* County Presentation Day
- \* Fashion Revue
- Spring Fair
- \* Bi-County Horse Show
- Beale AFB 4-H Awareness Day
- \* 4-H Camp
- \* 4-H Council Meeting attendance
- \* Hi 4-H Crab Feed
- \* Yuba-Sutter Farm Day

### You may also count participation in Sectional, Regional or State 4-H events:

- \* UC Davis Days
- \* State 4-H Field Day
- \* Sectional or State 4-H Presentation Day
- \* Sectional or State 4-H Fashion Revue
- \* WHY Conference
- \* Junior Leadership Conference
- \* CAL Focus
- \* State 4-H Booth at CA State Fair
- \* CSU, Chico Swine and Sheep Field Day

March 2011 

#### \*\*SAVE THE DATE\*\*

### **Upcoming Events and Activities**

#### COUNTY PRESENTATION DAY



\*FINAL CHANCE\* Saturday, March 5, 2010 10:00 am @ 4-H Office

Entry forms can be found online at http://cesutter.ucdavis.edu/ newsletterfiles/Sutter-Yuba\_4-H\_Forms28305.pdf.



#### Hi 4-H Crab Feed **Fundraiser Dinner**

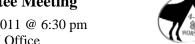


Saturday, March 5, 2011 \$35 per person—Tickets available at 4-H Office

Church of the Nazarene. Hallwood - 5:00 pm

Help support our Hi 4-Hers!

#### **Bi-County Equine Advisory Committee Meeting**



March 16, 2011 @ 6:30 pm 4-H Office



### **Equine Advisory Committee** Spaghetti Feed Fundraiser

Saturday, March 26, 2011

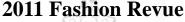
4:00 pm-8:00 pm

Foothill Lions Community Center 5667 Fruitland Road, Loma Rica



\$7 Adults \$5 Children 12—under

The money will go to help fund the Bi-County 4-H Horse Show. Any questions, please contact Sharon Moxon at 530-415-7363 or sharon1of7@yahoo.com.





"A Vintage Affair" Saturday, April 30, 2011

Entry packets have been mailed to clothing project leaders.

Entries will be due to Project Leaders by Monday, March 28, 2011.





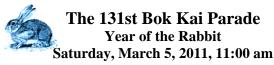
#### 2011 Bi-County 4-H **Fair Horse Show**

May 21, 2011

Sutter Star Ranch, Sutter—Open to both 4-H and FFA Members

Packets will be mailed to all 4-H members enrolled in horse projects soon!!

### ok Kai Parade Entries



#### Details on the lineup will be available a couple days before the parade.

ALL clubs are welcome to participate! For more information please contact Megan at mgosbourn@ucdavis.edu. 



#### 2011 Fashion Revue **Committee Meeting**

March 10, 2011 @ 5:30 pm 4-H Office (before council meeting)

#### COUNTYWIDE CITIZENSHIP PROJECT



### Wednesday, March 23, 2011

4-H Office @ 6:30 pm.

Questions, please email Project Leader Erin Cucchi at erincucchi@yahoo.com.



#### **2011 Fashion Revue Commentator Tryouts**

Thursday, April 14, 2011 5:30 pm @ 4-H Office

If you are interested in being a Commentator at the Fashion Revue — Fashion Show and are in 8th grade or higher please come to the Commentator tryouts in April. Any questions please contact Megan Osbourn at mgosbourn@ucdavis.edu.



### 2011 4-H Spring Fair

Saturday, May 7, 2011

Entry packet coming soon!

Fees: \$1 pre registration, \$2 at gate \$10 Livestock Bowl Team Entry

Educational "Mini-workshops" topics this year will include nutrition/health, showmanship, body part/cuts of mean, fitting/grooming, etc. for each animal species. Still exhibit workshops will be available as well. It will surely be a fun, interactive, learning experience!

No Competitions for livestock/animal/still exhibits.

Ouestions? Call the 4-H Office at 822-7515.

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#### COUNCIL NEWS





#### Sutter-Yuba 4-H **Council Meeting**

#### Thursday, March 10, 2011 @ 6:30 pm **4-H Office**

All club representatives are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than March 4.

**Roll Call:** The 4-H Clubs without representation at the January, 2011 County 4-H Council meeting were: Browns Valley, Guide Dogs, Pleasant Grove, Olivehurst and Rocky Hills. Rocky Hills has no voting rights at the next meeting.

#### **Council Meeting Minutes & Agenda**

Now online by going to <a href="http://cesutter.ucdavis.edu/">http://cesutter.ucdavis.edu/</a>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

#### 4th Annual Sheep Field Day

Saturday, March 5 & April 30, 2011



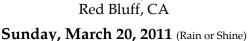
Educational Displays & Demonstrations

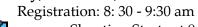
#### 8:30 am—Placer County Fairgrounds, Roseville

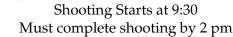
http://www.goldcountrysheepproducers.org/

Contact the 4-H office at 822-7515 for more information.

#### 3rd Annual Invitational Youth Only Shoot Ishi Archery Club







#### **Entry Fee \$5**

Youth, ages 17 and under, may only shoot; no adults. Youth must be supervised by an adult at all times while at the range.

Long, Recurve or compound bows; fingers or releases; and safety equipment (finger tab or glove; arm guard and quiver) must be provided by participant.

No pre-registration. Website: http:// www.ishiarcheryclub.org. Any questions? Contact Jeanne or Leland George at ligeorge@clearwire.net or 530-527-4200.

#### **Countywide Project—Leathercraft**

Steven Sanchez of the Dententer club is working to organize a countywide Leathercraft project. If you are interested in participating or know someone who might be please contact Steven at dententer1967@vahoo.com or 530-844-1725.

#### The 4-H Million Trees Project

The 4-H Million Trees Project continues to grow! To date over 34,280 4-H youth in 45 US states, Canada, and Caribbean nations have planted 268,889 trees. All 4-H clubs are invited to join the project by planting trees and reporting on the website at www.4hmilliontrees.org. "Every day is a good day to plant a tree!"

### Crowhurst Memorial Scholarship Award



Crowhurst Memorial Scholarship Awar

Essay Contest

THEME: "Lost Treasurers of Sutter

County"

The purpose of the scholarship is to increate knowledge and awareness of the history of Sutter County and its communities. Award will be granted on the basis of an essay reflecting the heritage of Sutter County. Applicants must be a full time high school senior and enrolled in Sutter County. THEME: "Lost Treasurers of Sutter County"

The purpose of the scholarship is to increase knowledge and awareness of the history of Sutter County and its communities. Award will be granted on the basis of an essay reflecting the heritage of Sutter County. Applicants must be a full time high school senior and enrolled in Sutter County schools. The winning essay will receive an award of \$350.00. Essays are due Friday, April 1, 2011.

For additional information about the essay requirements please contact the 4-H Office at 530-822-7515.

# aling Wheatland's Spring Fling

Saturday, June 11, 2011 **Yuba Sutter Fairgrounds** 7:00 am - 3:00 pm

Wheatland 4-H Club is hosting a showmanship and prospect show. This event is open to Yuba-Sutter county members only in both 4-H and FFA. It is open to the following large animal projects:

- ✓ Beef
- ✓ Sheep

(no breeding classes)

- ✓ Swine
- ✓ Meat Goat

Limit 2 animals per member. \$10 each entry/class—per species. For more information please contact Paula Lamb at (530) 693-2500 or pllinl@yahoo.com.



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#### A Message to 4-H Volunteers

By Megan Osbourn, 4-H Program Representative

There are many reasons to become a 4-H volunteer. Some people want to become involved in their children's activities, others want to help children in their community or have a skill to share, and others were 4-Hers as children and want to share their experiences. Regardless of the reason you became a volunteer, the 4-H program is glad you are a part of the team.

Whether your role is as a Community, Project or Resource Leader, it is clear that you have an interest in supporting youth. A high priority of the 4-H Youth Development Program is to ensure that our youth develop Citizenship, Leadership and Life skills. There are many resources available to help you teach these concepts. One simple place to start is to always lead by example, acting and communicating in the way in which you would expect your youth members/leaders to act.

#### LEARNING STRATEGIES

Through the many activities offered by the 4-H Program, we typically offer at least one of the following learning strategies at each activity and event: Cooperative Learning encourages the development of social interaction, but takes a great amount of time commitment to promote learning. Individualistic Learning allows a participant to work

alone against established criteria to show what he or she has achieved. Competitive Learning allows participants to work against each other to determine the individuals who have achieved the highest award (look for more info on learning strategies in future newsletters).

**COUNTY 4-H COUNCIL** — The Sutter-Yuba Counties 4-H Council is comprised of volunteers from both counties. The Council plans, implements, and evaluates county 4-H activities with the guidance of 4-H Staff. County 4-H events DO NOT take place unless there are volunteers willing to plan and lead these activities, regardless of which county they are from.

UCCE COUNTY OFFICE & STAFF — The Sutter-Yuba County UCCE Office houses UCCE staff and programs in space provided by the local county government. This is the local center for 4-H Youth Development Program enrollment, programmatic and informational services. If you are in need of resources to help you better facilitate and provide more educational information at your meetings, please contact the staff at the 4-H office: (530) 822-7515 or mgosbourn@ucdavis.edu.

We will do what it takes to provide you with information, so please ask!

## Congratulations!!

Greta Ochsner, Sutter Buttes 4-H Club Received the President's Volunteer Ser-

vice Award based on her many hours of volunteer service. Great Job and keep up the good work!



#### Clover Safe Notes #6 Working Safely with Horses

It is important when dealing with horses to be aware of their characteristics and their normal behaviors. Most injuries occurred when handlers were either kicked or stepped on by horses.

#### **Working Safely With Horses**

- Always wear appropriate clothing, including long pants, shirt, and boots or hard-toed shoes. Remove loose jewelry and pull back long hair with a band or wear long hair under
- It is a good safety practice to wear your equestrian helmet when grooming or working with horses.
- Approach horses on their left side and within their field of
- Put a halter on the horse you are going to work with. Adjust the halter for a comfortable fit.
- Never walk beneath the neck of a horse that has its halter or reins tied to a post or other object.
- Make sure the horse knows where you are at all times by speaking to the horse and/or keeping a hand on the horse's body.
- Never stand directly in front of or behind a horse.
- Always stay on your feet when grooming a horse. Do not kneel when working with the horses.

## S 4-H Club Reno

Submit club reports by March 18th for the April Clover Chatter to rjmccrory@ucdavis.edu.

#### 2011-2012 Council Officers

According to our recently approved Bylaws all the current council officers are in two year terms. All of the current council officers have chosen to retain their position for a second term as is their option.

Current Elected Council Officers: Erin Cucchi, President; Stan Olsen, Vice President; Nancy Perkins, Secretary; and Kendra Schmidl, Treasurer.

You may contact the 4-H Office at 530-822-7515 or by email mgosbourn@ucdavis.edu for additional informa-

#### 2011 4-H "Senior" Award

Mary Staas and Isabel Garcia Memorial Awards



For eligible 4-H Members who are graduating from their Senior year of High School. One member from each county will be awarded a \$150.00 scholarship.

Applications will be available soon!

Contact the 4-H Office at 530-822-7515 for more information.



March 2011 

# Updates from the California State 4-H Office

### 27th Annual State 4-H Shooting Sports Match

HOST: Siskiyou County 4-H Council Registration Due postmarked by March 7, 2011 \$4.50 per category entry fee

Targets will be received by participating shooting sports leaders by May 1, 2011 and fired targets must be postmarked to Siskiyou County by June 2, 2011. http:// www.ca4h.org/Projects/SET/ShootingSports/

For more information please contact the 4-H Office at 530-822-7515.



#### 2011 State 4-H Field Day

May 28, 2011 at UC Davis

The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents and volunteers can participate in numerous activities that take place during



the event, which is held at the UC Davis campus each year. Some of the activities require qualification and pre-registration. More information can be found on the state website at http:// www.ca4h.org/Programs/Events/SFD/.

### **Operation "Cover-Up"** 4-H Style

The 2011 4-H State Fashion Revue (SFR) Committee is requesting your help with this year's community service project "Operation Cover-Up". The

goal is to have every member enrolled in 4-H make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the SFR Contest being held on May 28, 2011.

The Pattern being used is free and you can find it on the internet from Lazy Girl Designs at http://www.lazygirldesigns.com/ PDF/Children\_Hospital\_Gown.pdf. Both girl and boys prints/ colors are needed and 100% cotton is preferred.

#### **CALIFORNIA EQUINE EDUCATION** FIELD DAY 2011

This event will be in conjunction with the State 4-H Field Day held in Davis, CA on May 28, 2011. Equine Educational Field Day will be held May 28-29, 2011. Mark your calendars with these important dates.

For more information please contact Hogan Tong at qtong@ucdavis.edu.

#### **FUNDING OPPORTUNITIE\$**

- The FSA offer Rural Youth Loans to youth for incomeproducing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: http://www.fsa.usda.gov.
- Daisy/4-H Shooting Sports Scholarship \$500 Application deadline is May 15th. http://www.ca4h.org/Projects/ SET/ShootingSports/?calitem=128332. Qualifications for scholarship consideration would include:
  - 1. Minimum of a 3.0 GPA from your high
  - Three years participation in 4-H shooting sports;
  - Recommendation of HS counselor or principal;
  - 4. Recommendation of 4-H coach or equivalent who is not a relative:
- 5. Application would require a 250-500 word essay about "How participation in the 4-H Shooting 2011 STATE FASHION RENTER Theme. E

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. The \$15 \le \$ Challenge encourages you to shop in new places with new perspective, be a wise consumer and put together a really great outfit. You will learn to locate clothing that makes you look and feel great, use expert shopping

skills, find a bargain with high value, and develop decision making skills.

Categories for 2011 will be Traditional, Consumer Science -Purchased, Recycled, and Wearable Art Embellished. 2011 rule changes:



- CS-Purchased, the limit has been reduced to \$100 for everything showing.
- The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations.
  - Wearable Arts-Embellished, the rules clarify that the original garment must be purchased.

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	Sutter-Yuba Counties—2010/2011 4-H Events Calendar					
	County Presentation Day	March 5, 2011@ 4-H Office				
	Bok Kai Parade	March 5, 2011@ D Street, Marysville				
	Sheep Field Day	March 5, 2011, 8:30 am @ Placer County Fairgrounds, Roseville				
	Hi 4-H Crab Feed	March 5, 2011, 5:00 pm @ Church of Nazarene, Hallwood				
Z	Fashion Revue Planning Meeting	March 10, 2011, 5:30 pm @ 4-H Office				
Mar	Sutter-Yuba 4-H Council Meeting	March 10, 2011, 6:30 pm @ 4-H Office				
	Bi-County Equine Committee Meeting	March 16, 2011, 6:30 pm @ 4-H Office				
	North Section Presentation Day	March 19, 2011, 9:00 am @ Willows Intermediate School				
	Countywide Citizenship Project	March 23, 2011, 6:30 pm @ 4-H Office				
	Equine Spaghetti Feed Fundraiser	March 26, 2011, 4:00 pm @ Foothill Lions Community Center, Loma Rica				
	Fashion Revue Planning Meeting & Commentator Tryouts	April 14, 2011, 5:30 pm @ 4-H Office				
April	Sheep Field Day	April 30, 2011, 8:30 am @ Placer County Fairgrounds, Roseville				
ril	County Fashion Revue	April 30, 2011, 3:00 pm @ Wheatland Elementary School				
	Spring Fair Set-Up Day	April 30, 2011 @ Yuba Sutter Fairgrounds				
	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds				
May	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office				
	Emblem Club Luncheon	May 15, 2011, 2:00 pm @ Elks Lodge, Marysville				
	Bi-County 4-H Horse Show	May 21, 2011, 9:00 am @ Butte Star Ranch, Sutter				
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis				
	Wheatland's Spring Fling	June 11, 2011, 7:00 am - 3:00 pm @ Yuba-Sutter Fairgrounds				
Ju	4-H Camp	June 12—16 (Sunday through Thursday)				
June	California Focus	June 17—21, 2011				
	Washington Focus	June 26—July 4, 2011				

#### **CAMP CLEAN UP DAYS**

There will be two camp clean up days this year before camp in June. Youth members who ACTIVELY work at these days will receive a \$10/day credit or camp registration refund depending on which day(s) is worked. Workers will

need to provide their own sack lunch and transportation (we can help arrange carpooling if necessary.) The work days will be the following dates:

1. Saturday, May 14th Sign up by Wednesday, May 11th 2. Friday, June 10th

Sign up by Tuesday, June 7th 9 am - 2 pm

Members need to contact the 4-H Office in advance to sign up for the work days at 822-7515.



### 2011 4-H Camp

June 12th—16th

Theme: 4-H Heroes

Registration Forms due May 20, 2011 More information will be available SOON.

#### REMINDERS FOR COMMUNITY LEADERS:

Plan to send at least one adult chaperone of each gender depending on kids from your club who will attend. The required ratio is one chaperone for every 10 members. Each primary 4-H member (Kindergarten-3rd grade) must attend camp with one Certified Adult Leader who will assume full responsibility for that individual member.



### Camp Chaperones!!

Thursday, May 26, 2011, 4-H Office

New Leader Orientation: 5:30 pm

Camp Chaperones and volunteers who are not currently certified 4-H leaders must attend in order to get certified prior to camp.

### **Yuba-Sutter Counties 4-H** 2011 Fair Horse Show



Saturday, May 21, 2011—9:00 a.m. **Butte Star Ranch** 8787 South Butte Road, Sutter CA



This year's horse show will be open to members enrolled in the 4-H Horse, Horseless and FFA Horse projects in Yuba, Sutter, Colusa, Glenn, and Butte Counties. This show is a qualifier for the 2011 County Fair "Best of Show." Horse show entry packets with divisions and horse show rules will be mailed to 4-H horse project members.

**ENTRY FORMS** ♦ Entry forms will be mailed to all the 4-H horse project members or can be downloaded at <a href="http://cesutter.ucdavis.edu/Youth\_Development/Bi-County\_Horse\_Show.htm">http://cesutter.ucdavis.edu/Youth\_Development/Bi-County\_Horse\_Show.htm</a>.



### **Sutter-Yuba Counties 4-H Horse Show Entry fees and Deadlines**

**Entry Fees:** 

\$4.99 per class \$30.00 for all day \$20.00 late entry fee

NO RIDERS WILL BE ABLE TO PARTICIPATE WHO HAVE NOT PAID BY THE DAY OF THE EVENT.

**May 6 Entry form** due date. All entry forms and entry fees are due to the 4-H Office.

Horse Show Manager:

Kathy Patterson, 530-990-3472

Horse Show Contact:

Sharon Moxon, 530-415-7363

Email: sharon1of7@yahoo.com

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**Divisions** and classes will include Judged Western: Walk/Jog Open, Jr., Sr., FFA; Judged English: Walk/Jog Open, Jr., Sr., FFA; Gymkhana: Walk/Jog Open, Jr., Sr., FFA; and Horseless. Age divisions: 14.2 hands or under 1/4" allowance for shoes, Jr. 9-13 years, Sr. 14 & older. All Horseless and Walk/Jog Game Classes are not qualifiers for the State Fair.

English / Western / Gymkhana Horse Show

**SPONSORSHIP** The Equine committee is seeking sponsorships to help run this event.

- \$20 class sponsorship
- \$50 High-Point or High-Point Reserve
- \$100 Division sponsor
- Any amount over \$100 is a premium spon-
- Any type prizes or awards that could be given to all participants

If you have any other ideas about how you could help us, please let us know. Thank you for your support. For more information and questions please contact Sharon Moxon, Equine Committee Chairperson.

AWARDS PACKAGE THIS YEAR

INCLUDES: Hi Point Buckles

- Ribbons and
- Reserve Hi Point Awards

DON'T MISS OUT!!