

# University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

May 2011



## Special Points

- Camp Information
- Spring Fair
- Bi-County Horse Show
- New 4-H Club-North Yuba City
- Yuba Sutter Fair dates
- Wheatland's Spring Fling

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4-H - "To Make the Best Better"

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4-H Program Representative

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THANK YOU

## JC PENNEY ROUND UP FUNDRAISER

Sutter-Yuba 4-H members from many clubs once again participated in the JC Penney Round Up fundraiser where all JC Penney customers are invited to "round-up" their store purchases to the nearest whole dollar.

**THANK YOU** to all the clubs that participated, JC Penney and all the customers who rounded-up their purchases! All proceeds will go to fund 4-H activities in the Yuba-Sutter area through the county 4-H council.



The next Round Up will be in August. Again we will be asking 4-H members with or without small animals to sit at the store registers during the Round Up period to encourage donations. We will have sign ups sheets at the Council meeting on May 12, 2011.



Franklin 4-H Club members at JC Penney Round-Up

## THRIVE Training — Coming This Fall!

New Curriculum will soon be available for **club leadership projects** that will focus on the concept of *Thrive*, which includes *Sparks*, *Growth Mindset* and *Goal Setting*.

In February, two adult volunteers and two youth members from the Yuba-Sutter area attended a statewide training on how to introduce these new ideas and curriculum to our county 4-H volunteers. Julie Dean, Kendra Schmidl, Bailey Jenks and Tabbie Peterson will serve as the Thrive Master Trainers for Yuba and Sutter Counties.

The main goal of this new curriculum will be to help our youth **THRIVE** through the following:

- 1) Identify their **SPARKS** — the factors that motivate them to achieve their goals.
- 2) Develop a **GROWTH MINDSET** — youth

view their skills and abilities as things that can be improved through practice and effort.

- 3) Implement strategies to achieve their **GOALS** — (GPS) Goal Selection, Pursuit of Strategies & Shifting Gears.

A training will be offered this Fall and will be available to clubs that offer or would like to offer Leadership Projects in their club. Some ideas on how to incorporate a leadership project at the club level would be to enroll your club officers in this project, enroll your Junior or Teen Leaders in this project or make a leadership project available to any interested member who is in Junior High or High School.

*If you have questions about Thrive or Club Leadership Projects, contact Megan at the 4-H Office.*

## 4-H Office Closed for Holiday

The 4-H Office will be closed Monday, May 30, 2011



# 2011 4-H Camp

## June 12-16, 2011



### **THEME: SUPERHEROES**

Registration Forms due May 20, 2011

**Camp fees: \$75 per member**

**Family Discount:** \$65 for 2nd immediate family member; \$55 for 3rd and each additional immediate family member

All 4-H members currently enrolled in the Sutter-Yuba Counties 4-H Program may attend camp. Camp packets along with registration forms have been mailed to all 4-H families but can also be found online at [http://cesutter.ucdavis.edu/Youth\\_Development/4-H\\_CAMP.htm](http://cesutter.ucdavis.edu/Youth_Development/4-H_CAMP.htm).

- **Primary Members** (Kindergarten—3rd grade): must attend with **ONE Certified Adult Leader** who will assume full responsibility for that individual member.
- **Chaperones:** are needed from each participating club. Each club must provide chaperones at a ratio of ONE PER TEN campers.
- **Craft Card:** Craft punch cards are available for purchase with your camp registration for \$5.00. (One craft card should get all campers thorough the week.) No refunds.
- **NEW! Snack Bar Card:** Parents can prepay for their children's snack bar purchases this year. Cards in advance cost \$5.00, \$6.00 *purchased the first day of camp*.
- **Dress Up Contest:** The theme is SUPERHEROES, so start making plans for the costume contest if you wish to participate.

### **CAMP SCHOLARSHIPS**

Scholarships applications are available through your Community Club Leader. **Scholarship applications are due at the 4-H Office by May 13th.**

### **CAMP CLEAN UP DAYS**



1. Saturday, May 14th  
RSVP by Wednesday, May 11th

2. Friday, June 10th  
RSVP by Tuesday, June 7th

**9:00 am—2:00 pm**

Youth members who **ACTIVELY** work at these days will receive a \$10/workday credit or camp registration refund depending on which day(s) is worked. **Members need to contact the 4-H Office.**

### **CAMP CHAPERONES!!**

Thursday, May 26th at 4-H Office

**New Leader Orientation: 5:30 pm**

Camp Chaperones and volunteers who are not currently certified 4-H leaders must attend in order to get certified prior to camp.

**Mandatory Adult Camp Chaperone Meeting: 6:30 pm**  
Chaperones are needed from every participating club!!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Browns Valley District 10 Hallwood Club Meeting	3 Able Riders Arboga Club Meeting	4 Franklin Club Meeting	5	6	7 Spring Fair
8  Mother's Day	9 Live Oak Plumas (at Lindhurst) Wheatland Club Meeting	10 Able Riders Sutter Buttes Club Meeting	11 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	12 Bi County Council Meeting	13 Olivehurst Club Meeting	14 Camp Workday #1
15 Guide Dogs Club Meeting Emblem Club Luncheon	16 Hi 4-H Club Meeting	17 Able Riders Dentener Club Meeting	18 Equine Advisory Cmt. Mtg.	19 Barry Club Meeting	20	21 Bi County Horse Show
22	23	24 Able Riders Club Meeting	25 Citizenship Project Meeting	26 New Leader Orientation / Adult Camp Meeting	27	28 State Field Day
29	30  Memorial Day	31 Able Riders Club Meeting				

## \*\*SAVE THE DATE\*\*

## Upcoming Events and Activities

**2011 4-H Spring Fair****Saturday, May 7, 2011****Yuba Sutter Fairgrounds****Registration: 8:00 am/Program: 9:00 am**

Fees: \$1 pre-registration, \$2 at gate  
\$10 Livestock Bowl Team Entry

ALL 4-H members and their families are welcome to attend Spring Fair and participate. "Mini-workshop" topics will include nutrition/health, showmanship, body part/cuts of meat, fitting/grooming, etc. for each animal species. Still exhibit workshops will include several arts and crafts activities, as well as cookie decorating, bubbles, and a judging contest. It will surely be a fun, interactive, learning experience!

No Competitions for livestock/animal/still exhibits or County Presentation Day.

Questions? Call the 4-H Office at 822-7515.

**Livestock Judging Workshop****Date:** May 7th**Location:** Spring Fair (Yuba Sutter Fairgrounds)**Time:** 10:00 am

If you are a member or leader and are interested in learning more about becoming a part of a county livestock judging team, evaluating livestock, building confidence and life skills and having the opportunity to participate in state and national competitions, don't miss this introductory workshop by Dr. Celina Johnson of Chico State.

Call Megan for more details at 530-822-7515.

**COUNTYWIDE CITIZENSHIP PROJECT****Wednesday, May 25, 2011****Location:** TBA @ 6:30 pm.

Questions, please email Project Leader Erin Cucchi at [erincucchi@yahoo.com](mailto:erincucchi@yahoo.com).

**Theme: DANCE TO THE MOOSIC****Aug 3rd—Aug 7th**

Exhibitor's Guide available at:

<http://ysfair.com/the-fair/2011-exhibitors-guide>.

**Bi-County Equine Advisory****Committee Meeting**

May 18, 2011 @ 5:30 pm

4-H Office

**2011 Bi-County 4-H Horse Show****May 21, 2011****Butte Star Ranch, Sutter****PRE-REGISTRATION DUE BY MAY 6, 2011**

\$4.99 Each Class or \$30.00 All Day Pass

This show is open to both 4-H Horse and FFA Horse members in Yuba, Sutter, Colusa, Glenn and Butte Counties.

[http://cesutter.ucdavis.edu/Youth\\_Development/Bi-County\\_Horse\\_Show.htm](http://cesutter.ucdavis.edu/Youth_Development/Bi-County_Horse_Show.htm).

**Horse Show Manager—Kathy Patterson**

Please contact the 4-H Office with any horse show questions at 530-822-7515.

**CLUB ROSTERS**

*Due May 27, 2011 to 4-H Office*

**Wheatland's Spring Fling****PROSPECT LIVESTOCK SHOW****Saturday, June 11, 2011****Yuba Sutter Fairgrounds****7:00 am - 3:00 pm****ENTRIES DUE MAY 25, 2011**

*Entries and more info available at:*

**<http://wheatlandspringfling.webstarts.com>**

For more information please contact Paula Lamb at (530) 693-2500 or [plljl@yahoo.com](mailto:plljl@yahoo.com).

**2011 4-H "Senior" Awards**

Mary Staas and Isabel Garcia Memorial Awards



One 4-H member from each county who is a High School Senior will be awarded with a \$150 scholarship.



Applications are due **July 15** and are available online and in the 4-H Office!

[http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba\\_4-H\\_Forms31566.pdf](http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba_4-H_Forms31566.pdf)



**COUNCIL NEWS****NEWS**

### **Sutter-Yuba 4-H Council Meeting**

**Thursday, May 12, 2011 @ 6:30 pm  
4-H Office**

*All club representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [megosbourn@ucdavis.edu](mailto:megosbourn@ucdavis.edu) to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than May 4.

**Roll Call:** The 4-H Clubs without representation at the March, 2011 County 4-H Council meeting were:

**Arboga, Barry, Beale, District 10, and Guide Dogs. Guide Dogs having no voting rights at the next meeting.**

#### **Council Meeting Minutes**

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

### **3rd Annual Invitational Youth Only Archery Shoot**

17 years of age and younger



**Sunday, May 22, 2011**

Red Bluff, CA Entry Fee: \$5

Registration: 8:30 am

Shooting Starts at 9:30 am Ends at 2:00 pm

Contact Jeanne or Leland George: 530-527-4200

### **4-H Shooting Sports Leader Certification - Archery**

Saturday, May 21 9 AM—5 PM

Sunday, May 22 8 AM—3 PM

*Tehama Co. Search & Rescue Building, Red Bluff, CA*

**Pre-registration is due Monday, May 16 Fee: \$40**

Contact: Leland George, 530-527-4200, [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net)

### **New Year Leader Meeting** **\*\*SAVE THE DATE\*\***

*Mandatory for ALL Community Club Leaders!*

**Date:** Thursday, August 25, 2011

**Time:** 6:00 pm

**Location:** 4-H Office

It is VERY important for least one Community Club Leader (if not all) from each club to attend. Details to follow soon. Contact Megan with questions at 822-7515 or [megosbourn@ucdavis.edu](mailto:megosbourn@ucdavis.edu).



## **2011 Yuba-Sutter Fair**

Exhibitors Guide is Now Available online at  
<http://ysfair.com/the-fair/2011-exhibitors-guide>

*Be sure to read the guide closely as there have been important changes to the livestock rules.*

### **Market Hog Weight Limit — Yuba-Sutter Fair**

#### **ATTENTION SWINE LEADERS & MEMBERS:**

Due to new industry standards and processor requirements the new **Top Weight Limit** for market hogs is **280 lbs.**

**Hogs weighing in at over 280 lbs. will be sent home.**

**PLEASE THOROUGHLY READ THE EXHIBITOR GUIDE  
FOR UPDATED LIVESTOCK RULES.**

### **4-H Fair Eligibility Rules**

*In order to exhibit at the 2011 Yuba-Sutter Fair, all 4-H members must meet the following requirements:*

- Club/project enrollment by December 31, 2010.
  - 80% or more attendance at club and project meeting of projects which will be exhibited at fair.
  - Attendance at one or more Bi-County 4-H event.
  - Presentation at appropriate club or county level.
    - ⇒ 1st—2nd year regular members may present at project, club or county level (*primary members are exempt*)
    - ⇒ 3rd—5th year regular members must present at club or county level.
    - ⇒ 6th year + members must present at county level.
- Clubs may have more strict rules, but not more lenient.*

### **Countywide Project—Leathercraft**

Steven Sanchez is working to organize a countywide Leathercraft project. If you are interested in participating please contact Steven at [dententer1967@yahoo.com](mailto:dententer1967@yahoo.com) or 530-844-1725.



### **SUPPLY PRICE CHANGE:**

★ Effective as of April 1, 2011

Collars..... \$13.00



## **Jo-Ann's Fabric 2011 Prom "Own Your Look" Contest**

Make your own prom outfit, including an accessory, with fabric and other products from Jo-Ann's and enter for a chance to win \$50,000 Grand Prize. Winning entries are chosen for originality, level of detail and workmanship. Open to students ages 14-19. For the official rules and contest information please check out [www.joann.com/prom](http://www.joann.com/prom).

## 4-H Club Reports



**District 10 4-H Club** "Yummy, Yummy, Yummy, jelly beans in my tummy," says Michael Shurtz of the Dententer 4-H Club after visiting the Jelly Belly Factory in Fairfield. The Dententer 4-H club went to the Jelly Belly Factory on Saturday, April 9th. There was a lot of interesting stuff there like portraits of famous people made from jelly beans. We took a tour of the factory and learned about the history of the jelly beans. We learned that President Reagan used jelly beans to help quit his smoking habit. His favorite flavor was black licorice. We saw how jelly beans are made and the cool equipment used to make them. We learned that it took several months to make a new flavor of jelly bean. We tasted an apple pie jellybean before and after it was coated. We tasted the newest flavor - chocolate covered strawberry. We also had a chance to taste flavors like diaper wipes, boogers, and pencil shavings. We all had a great time.

By Robert Shurtz

Submit club reports by May 20th for the June Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

## Yuba Sutter Guide Dogs 4-H Club

*If you're interested in raising a Guide Dog Puppy, or would like someone from the group to do a presentation to your club, please contact Suzanne Herboldshimer at (530)713-9395. The Guide Dog project is its own club and you can participate while still being active in your home 4-H club.*



## Emblem Club Luncheon and Fashion Show



Sunday, May 15, 2011, 2:00 pm

(Models arrive at 1:30 pm)

Marysville Elks Lodge, 920 D Street

\$2.00 per person

Come out and support this fundraiser to help fund future Fashion Revues. All family and friends are invited.

Your support of this event is needed!!



## 4-H Golden Clover Awards

Nominations Due (postmarked):

**September 30, 2011**

The Golden Clover Awards recognized outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. For more information and an application please visit the website at: <http://www.ca4h.org/Resources/Members/GoldenClover/#>.



## WHY Conference Fall 2011

Mendocino and Lake Counties are hosting WHY Conference this year. The theme is "4-H Keeps Your Engines Revvin' in 2011".

The date is set for **September 23—25, 2011.**

## 4-H RECORD BOOKS



### COUNTY RECORD BOOK JUDGING

**DUE:** July 15, 5:00 pm @ 4-H Office  
**JUDGING:** July 16, 9:00 am @ 4-H Office

### RECORD BOOK FORMS

Check out the State 4-H website for all the forms needed to complete your Record Books at: <http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>.

### RECORD BOOK FORMAT

#### Primary Members

Prepare your Record Book using the Primary member Personal Development forms. You also need to include a Project Report form for each of your projects. You may include pictures, letters, and articles as Junior and Senior members do. Primary members are not evaluated, but they will receive participation awards. Unfortunately, work completed as a primary member does not count once you become a Junior member.

#### Junior & Senior Members

Be sure to use the most current Record Book Manual. Prepare your record book using the Personal Development Report form (PDR), Project Report forms, pictures, letters, and articles. To be really competitive, you must complete any supplemental forms for your project, such as Livestock Records, etc. Only Senior members may submit their books for state judging.

### CREATING AN OUTSTANDING 4-H STORY

Your 4-H story is a very important part of your 4-H record. Your 4-H story should convey to your readers what you have done and learned by participating in 4-H.

**Part 1:** Introduce yourself, age, interests and hobbies, when and why you joined 4-H.

**Part 2:** Tell about the projects you have taken, goals, what you have learned.

**Part 3:** How has 4-H helped you to become a better leader and citizen: describe the most important offices you held and committee assignment you accepted; how you contributed to 4-H, the community, and your school; what have you learned from working with other 4-Hers?

**Part 4:** How has 4-H Participation influenced your school and career goals; what was being a 4-H member meant to you; what are your plans for the future?

Your story should be no more than six pages. Don't forget to proof read and spell check!!

# Updates from the California State 4-H Office

## SLC Financial Aid

Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. *The leadership conference this year will be July 28—30th.* Applications are due by **May 13th**. Download application at <http://www.ca4h.org/files/53496.doc>. Please contact Hogan Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for more information or go to the SLC website at: <http://www.ca4h.org/Programs/Conferences/SLC/>.



## FUNDING OPPORTUNITIES\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- Daisy/4-H Shooting Sports Scholarship \$500**  
Application deadline is May 15th. <http://www.ca4h.org/Projects/SET/ShootingSports/?calitem=128332>.



## 2011 State 4-H Field Day

May 28, 2011 at UC Davis

4-H members may participate in a variety of contests. Some require prequalification and/or pre-registration and some are open to **all** during the event.

### Events held at the State 4-H Field Day:

- ◆ Presentation Day
- ◆ State 4-H Film Festival
- ◆ State 4-H Fashion Revue
- ◆ State Interview Contest
- ◆ State 4-H Plant Science Contest
- ◆ Logo Design Contest
- ◆ Judging contest
- ◆ Festival of Science
- ◆ 4-H Horse Classic Equine Education Contests
- ◆ State 4-H Photography
- ◆ Exhibits and Displays



<http://www.ca4h.org/Programs/Events/SFD/>.

## 2011 DEL MAR CLASSIC HORSE SHOW JUNE 21 - 22, 2011

San Diego County Fair, Del Mar Fairgrounds

For show information please visit [http://www.schhorseshow.com/del\\_mar\\_classic\\_horse\\_show](http://www.schhorseshow.com/del_mar_classic_horse_show).

## Help Staff the 4-H Booth at the California State Fair

The California 4-H Foundation is recruiting the 4-H members and leaders to help staff the 4-H booth at the California State Fair. This is a great opportunity for 4-H members and volunteers to share their experiences as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. We encourage you to bring small 4-H projects (robots, rabbits, arts/craft, service dogs, etc.) to give the public a “feel” for the variety of experiences available to 4-H participants. Examples of service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to share with visitors to our booth—these are a great way to showcase our amazing 4-H youth and volunteers.

Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2 hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times.

To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>.



**California State Fair**  
**July 14 - 31, 2011**

## You're invited to help 4-H In Answering the President's Challenge!

As part of the 4-H's involvement with the First Lady's Let's Move! campaign, 4-H National Headquarters has started a group to take the President's Challenge together — and you're invited to join us! The President's Challenge is for one million Americans to complete the Presidential Active Lifestyles Award (PALA). 4-H youth are answering this by achieving 100,000 awards by September 2011. The PALA recognizes individuals who log their recommended physical activity for six consecutive weeks, five days a week (minimum 60 minutes for youth, 30 minutes for adults).



4-H is making this goal a top priority. National 4-H Council and Kraft are offering incentives for 4-H counties to get the most youth in their county to achieve the award. Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate! **HOW TO JOIN:**

- 1) Go to <http://presidentschallenge.org/>
- 2) Fill out the registration form.
- 3) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.

## Sutter-Yuba Counties—2010/2011 4-H Events Calendar

May	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	Camp Scholarships Applications Due	May 13, 2011 @ 4-H Office
	Camp Workday #1	May 14, 2011, 9:00am to 2:00 @ 4-H Camp, Dobbins
	Emblem Club Luncheon	May 15, 2011, 2:00 pm @ Elks Lodge, Marysville
	Bi-County Equine Advisory Committee Meeting	May 18, 2011, 5:30 pm @ 4-H Office
	4-H Camp Registration Forms Due	May 20, 2011 @ 4-H Office
	Bi-County 4-H Horse Show	May 21, 2011, 9:00 am @ Butte Star Ranch, Sutter
	3rd Annual Invitational Youth Only Archery Shoot	May 22, 2011, 8:30 am @ Red Bluff, CA
	Countywide Citizenship Project	May 25, 2011, 6:30 pm @ 4-H Office
	New Leader Orientation	May 26, 2011, 5:30 pm @ 4-H Office
	Mandatory Adult Camp Chaperone Meeting	May 26, 2011, 6:30 pm @ 4-H Office
	4-H Club Rosters—From Community Club Leaders	May 27, 2011 to 4-H Office
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
June	Glenn County 4-H Horse Show	June 5, 2011, 8:00 am @ Glenn County Fairgrounds, Orland, CA
	Camp workday #2	June 10, 2011 9:00 am @ 4-H Camp, Dobbins
	Wheatland's Spring Fling	June 11, 2011, 7:00 am - 3:00 pm @ Yuba-Sutter Fairgrounds
	4-H Camp	June 12—16 (Sunday through Thursday)
	California Focus	June 17—21, 2011
	Washington Focus	June 26—July 4, 2011
	End of Program Year	June 30, 2011
July	2011-2012 Program Year	July 1, 2011
	California State Fair	July 14—31, 2011 @ Cal Expo, Sacramento
	4-H "Senior" Awards Applications	July 15th Due to the 4-H Office by 5:00 pm
	County Record Books Due	July 15, 2011 @ 4-H Office
	County Record Book Judging	July 16, 2011 @ 4-H Office
	State Leadership Conference	July 28—31, 2011 @ UC Davis
Aug	New Year Leader Meeting	August 25, 2011, 6:00 pm @ 4-H Office
	Yuba Sutter Fair	August 3 - 7, 2011 @ Yuba Sutter Fairgrounds
Sept.	WHY Conference	September 23 - 25, 2011
	4-H Golden Clover Award Nominations	September 30, 2011 (postmarked)

### NEW 4-H CLUB — NORTH YUBA CITY

There is potential for a new 4-H Club to start up in the upcoming program year for residents of North Yuba City and surrounding areas. A new club for Yuba City is very much needed due to the impact of current clubs, but we need volunteer and member support!

*If you are interested in being involved with this new club either as an adult volunteer (project leader) or youth member, or would like more information, please contact Megan at the 4-H Office: [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).*