



Clover Chatter

Sutter and Yuba Counties
142A Garden Hwy., Yuba City 95991 Telephone: (530) 822-7515 Fax: (530) 673-5368

November 2008

Special Points

- * Enrollment Fees
- * International Exchange Program
- * 4-H Calendars Thank You
- * State Record Book Competition
- * State Fashion Review Pattern



4-H - "To Make the Best Better"

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4-H Program Representative

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More than 100 members, their families, and 4-H volunteer leaders attended this year's Achievement Night that was emceed by All Star Jacob Bartlett, and members Katie Bogdonoff and Kayla Taylor.

Awards were presented to members and leaders for various accomplishments they achieved during 2007-2008. Laura Simpson and Monte Ann Mettz were recognized for their contribution as 4-H leaders for 25 years.

Clubs were recognized for participating in the National 4-H Week Window Display Contest. Winners this year were: **Sutter County:** Pleasant Grove-1st, Sutter Buttes-2nd, Guide Dogs and Barry-3rd; **Yuba County:** Dententer-1st, Browns Valley-2nd, Arboga, Rocky Hills-3rd.

Reflect on your accomplishments as you set new goals as individuals and clubs for the 2008-2009 4-H Program Year and best of luck in all you do "to make the best better."



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						
						1
2	3 Arboga Browns Valley District 10 Hallwood Club Meeting	4 Able Riders Club Meeting	5 Franklin Club Meeting New Leader Orientation	6	7	8
9 Yuba Hills Club Meeting	10 Live Oak Plumas Wheatland Club Meeting	11 Able Riders Sutter Buttes Club Meeting	12 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	13 Council Meeting	14	15 Bi County Craft Day
16 Guide Dogs Club Meeting	17 Hi 4-H Club Meeting	18 Able Riders Dententer Club Meeting	19	20 Barry Club Meeting	21	22
23 30	24	25 Able Riders Club Meeting	26	27 Thanksgiving	28	29

CLUB DOCUMENT SUBMISSION DATES

NEW YEAR DOCUMENTS

- 2008-2009 Enrollment & Insurance Nov. 3, 2008 forms and fees
- 2008-2009 Club Information Form Nov. 3, 2008
- 2008-2009 Club Budget Nov. 3, 2008
- 2008-2009 Outreach Efforts Reports Jan. 1, 2009

PLEASE BE KIND TO THE 4-H OFFICE STAFF BY SUBMITTING DOCUMENTS BY DUE DATES FOR STATE 4-H OFFICE REPORTING. THANKS!

2008-2009 4-H Enrollment

The 2008-2009 4-H Program Year began July 1st. Enrollment forms will be due **November 3, 2008.**

- All enrollment forms **must** be turned in by the Community Club Leader, .
- Fees for the 2008/ 2009 Program Year are as follows:

<u>Youth:</u> Fees	\$17.00	<u>Adult:</u> Insurance	\$ 6.00
Insurance	<u>\$12.00</u>		\$ 6.00
	\$29.00		

New Leader Orientation!

The dates have been set for the 2008 / 2009 **New Leader Orientations.** All orientations will be held at the 4-H office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.*

The certification process includes:

- * A completed Adult Volunteer Application.
- * Live Scan fingerprinting & background check.
- * Attendance at a New Leader Orientation on one of the following dates:

Wed., November 5, 2008, 7:00 pm; OR

Sat., April 4, 2009, 10:00 am

HELP RECRUIT CARING ADULTS AS LEADERS!

4-H Fair Eligibility Rules

In order to exhibit at the 2009 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

- * 80% or more attendance at project AND club meetings.
- * Attendance at one or more bi-county 4-H event.
- * Presentation at appropriate club or county level.

****SAVE THE DATE******Upcoming Events and Activities****Bi-County Craft Day**

November 15
9:00 am– 1:00 pm
4-H Office
Bi-County Event!

**4-H Shooting Sports Course**

Archery Discipline
Bakersfield, CA



Saturday, November 8, 2008, 8:00 am—5:00 pm

Sunday, November 9, 2008, 8:00 am—12:00 pm

A 4-H shooting sports workshop for the archery discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$20 and in-

Equine Field Day

November 22, 2008
8:45 am - 4:00 pm

Cal Poly, Pomona

Registration Due November 14th
<http://ca4h.org/projresource/horse/>

2008 Fashion Revue Committee Meeting

November 19, 2008
6:30 pm @ 4-H Office

**Bi-County Craft Day**

Saturday, February 7th

9:00am-1:00pm @ 4-H Office

More fun for the whole family!

2009 California Focus Program

Participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.

California Focus: June 26-30, 2009
Registration due to county 4-H office
November 28, 2008

Washington Focus I

Heritage Trail: June 21-27, 2009
 Road to Democracy: June 21-29, 2009

Washington Focus II

Heritage Trail: July 12-18, 2009
 Global Journey: July 12-22, 2009

Registration due November 5, 2008

Visit <http://www.ca4h.org/citizenship/dcfocus/>

CSU, Chico Swine Education Day

February 7, 2009

8:00am - 3:00pm

University Farm, Chico

Call 898-6343 for details

**CSU, Chico Sheep Day**

February 28, 2009

University Farm, Chico

Contact Celina Johnson

@ 898-4147

**Leaders Dinner**

January 8, 2009

6:00 pm, 4-H Office

There will also be a Bi-County Council Meeting

COUNCIL NEWS



Sutter-Yuba 4-H Council Meeting

**Thursday, November 13, 2008 @ 6:30pm
4-H Office**

All adult and teen leader representatives are welcome!
Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to add any "New Business" or other items to the Council Meeting Agenda.

Council Meeting Minutes & Agenda

Now online by going to: <http://cesutter.ucdavis.edu/>, clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.



Star Rank Judging, Club Level: Star rank judging will now only take place at the club level. It is recommended that clubs set at least one Star Rank judging date per program year. The Council has voted to eliminate the county rule that a member can only earn one rank per year, therefore each member has the opportunity to earn the highest star rank for which they qualify. Please refer to Section 2 of the State Record Book Manual (version February 2008) "Personal Development Report Instructions" for specific information on the star rank (Personal Development) categories. The links below will direct you to the Record Book Manual. Section 2 is also available at the 4-H office.

<http://www.ca4h.org/4hresource/ir/recordbook/2008-Forms/CA4-HYDP-Record-Book-2008.pdf>

or

<http://www.ca4h.org/4hresource/ir/recordbook/2008-Forms/CA4-HYDP-Record-Book-2008.doc>

4-H International Exchange Program

2009 Outbound Exchange to Australia!

The CA 4-H International Exchange Program is looking for host families who are able to host teens from Costa Rica, Finland, and Japan for more than one month during the summer of 2009.

4-H will also offer an outbound program to Australia in 2009. Information about the international exchange opportunities is available at

<http://www.ca4h.org/exchange/index.asp>.



LAST CHANCE! **2008 State 4-H Record Book Competition**



Books will now be accepted until November 4!

November 4 - Books Due to County 4-H Office

December 5 - 7, 2008 - State Judging

Age Eligibility for the 2008 Competition:

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.

State 4-H Cover Page - The State 4-H Judging Cover Page must be included with 4-H Record Books entered. The Cover Page may not be altered. Record Books missing the Cover Page will be disqualified.

County Check Sheet - A county check sheet must be included with 4-H Record Books entered for State Judging. A committee, authorized by the County 4-H Office, must complete the checklist and ensure the completeness of the 4-H Record Book. 4-H Record Books missing the Check Sheet will be disqualified.

Previous Years Materials - Materials from all previous years in 4-H must be removed and replaced with a summary of your previous involvement in 4-H (the 4-H member may include all involvement as a 4-H member, including primary). These pages must be placed at the back of the 4-H Record Book and must conform to the standard formatting and page guidelines.

More Information is available at:

www.ca4h.org/4hresource/ir/recordbook/competition.asp

Forms available at:

www.ca4h.org/4hresource/ir/recordbook/index.asp

Send a Note of Thanks, Please

A special thanks goes, once again, to Pepsi-Cola Bottling Company for their ongoing sponsorship of the *free, specially designed* 4-H calendars it provides to members and leaders of the Sutter-Yuba 4-H Program.

Will you please send a note of thanks to:

John and Ellie Cary
Pepsi-Cola Bottling Co.
750 Sutter Street
Yuba City, CA 95991



Thank you for showing your appreciation of this generous donation to our local 4-H Youth Development Program.
Thank you!

4-H Club Reports

Dententer 4-H Club recently chose its new officers for the 2008 - 2009 program year. Abby Chavez is president, Cory Willert is secretary, Evan Willert is treasurer, Michael and Bob Shurtz are sergeants-at-arms, Faith and Brianna Fonseca, Sarah Shurtz, and Erika Shockley are song leaders, Cory and Zach Willert are reporters, Abby Chavez is the corresponding secretary, Myles Shockley and Emily Dyer are pledge leaders, Faith Fonseca is historian. The club installed a scarecrow at the pumpkin patch for all the kids in the community to enjoy. It was designed to look like Frankenstein's monster.

Franklin 4-H participated in the National 4-H week window display contest. Members on the committee were Andrew Bodgonoff, Katie Bogdonoff, Raini Mammola, Joe Mammola, Chase Bisby, Tabbie Peterson, Jason Smith and Emma Cucchi. The display was located at Sutter Orchard Supply in Yuba City. Katie Bodgonoff was one of the Masters of Ceremonies at Achievement Night. Franklin received gold seals on both their Secretary's and Treasurer's books.

Hi 4-H — Attention 8th Graders! Hi 4-H members voted to include 8th graders in their membership each year. If you are currently in 8th grade and would like to join the group, come to the Nov. 17 meeting at 7 p.m. at the 4-H office. Hi 4-H is currently making plans to host the New York group they visited last July. Members are also looking forward to who they want to exchange with starting in 2010. They are also fundraising by selling poinsettias and planning the crab feed in February. Officers are President - Margaux Fenn, Vice-President - Kayla Taylor, Secretary - Joe Ellis, Treasurer - Megan Bartlett, Reporter/Historian - Haleigh Fuentes, Sergeant-at-Arms - Dustin Miller, and Council Representative - Chris Hall.

If anyone is interested in buying our poinsettias, they are in 6 inch pots and very tall. The red ones are \$13.00 and the white and burgundy are \$14.00 each. Contact any Hi 4-H member or call Mary at 743-2490.

Leaders - The Hi 4-H members have asked that any Leader interested in becoming a Hi 4-H leader, submit a letter of intent outlining the duties they will be performing for the club. Megan has a list of duties that the leaders need to be doing. Bring your letter to the Nov. 17 meeting as the members will be voting on who they want as their leaders at that meeting.

Submit information about your club to Megan Osbourn at mgosbourn@ucdavis.edu by **November 21 (third Friday)** for the November Clover Chatter.

Beale AFB 4-H club is having a lot of fun in their Scrapbooking Project. The objective is to understand the importance of Family Heritage and to build a scrapbook that is meaningful and relevant to their sense of home.

Pleasant Grove — Brooke Sullivan, Megan Sullivan and Danielle Drarrach attended the Yuba/Sutter 4-H Officers training on September 27th at the 4-H office. At the meeting the instructors met with the different types of officers (i.e. president, vice-president, treasurer, etc.) and explained in detail what our responsibilities are. After the training session we played some games and were given some ideas of some games we can play at our meetings. It was a fun and informational training.

On October 8th Pleasant Grove held their October/Halloween meeting. Most of the members dressed up in costumes. A buzz is all that was heard when Michelle Adams (bumble bee) arrived. President, Jessica Moos (Alice in Wonderland) kept everyone in Wonderland all night. The club felt sorry for Brooke Sullivan (a little pig) who had lost her tail. The club's safety was insured by Batman (Wyatt Burnsed) and Batwoman (Maddy Burnsed), although a few members had to cover their mouths to hold in the SCREAM when they saw David Darrach (the killer from Scream). Remi Hewitt hit the right note as Sharpay from High School Musical and the meeting maintained a magical feel thanks to our Aqua Fairy Kaylee Field.



Beale AFB 4-H Scrapbooking Project



Pleasant Grove 4-H — Halloween Meeting

Sutter/Yuba Counties — 2008/2009 4-H Events Calendar

November	New Leader Orientation	November 5, 7:00 pm @ 4-H Office
	Washington Focus-Online Applications Due	November 7
	Bi-County Council Meeting	November 13, 6:30 pm @ 4-H Office
	Bi-County Craft Day	November 15, 9:00 am—1:00 pm @ 4-H Office
	State 4-H Equine Field Day	November 22, Cal Poly Pomona
	California Focus Applications Due — for County Support	November 28, Due to 4-H Office
January	Leaders Dinner/Bi-County Council Meeting	January 8 @ 4-H Office
	Washington Focus — 2nd Payment Due	January 16
	Fashion Revue Workshop	January (Date TBA), @ 4-H Office
	Bi-County Presentation Day	January (Date TBA) @ 4-H Office
February	CSU, Chico Swine Day	February 7 @ CSU, Chico
	Bi-County Craft Day	February 7, 9:00 am—1:00 pm @ 4-H Office
	Bi-County Presentation Day	February (Date TBA) @ 4-H Office
	CSU, Chico Beef Day	February 21 @ CSU, Chico
	Western Regional Leaders' Forum	February 25-March 1, Denver, CO
	CSU, Chico Sheep & Goat Day	February 28 @ CSU, Chico
Mar	Bi-County Council Meeting	March 12 @ 4-H Office
	Bi-County Goat & Sheep Day	March 28 @ Lindhurst High School
	North Section Presentation Day	March (Date TBA)
April	New Leader Orientation	April 4, 10:00 am @ 4-H Office
	Bi-County Fashion Revue	April 18 @ Wheatland Elementary School
May	Spring Fair Set-Up Day	May 2 @ Yuba-Sutter Fairgrounds
	Spring Fair / Presentation Day	May 9 @ Yuba-Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 14 , 6:30 pm @ 4-H Office
	2009/2010 All Star Applications Due	May 29 @ 4-H Office
	State Field Day / Fashion Revue / Presentation Day	May 30 @ UC Davis
June	4-H Camp	June (Date TBA)
	California Focus	June 26-30 @ Sacramento

4-H



Make a World of Difference



INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing, too. To maintain the unique features of the “community club” concept, it has been suggested that a new club be started to best serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development oppor-

2009 State Fashion Review

Challenge Pattern is SIMPLICITY APRON #9565

Start with Simplicity pattern #9565. Change it to suit your needs! The possibilities are endless! For example, you could adjust the neck strap; make it shorter, longer, smaller or larger; change the pockets or eliminate them; add trim or appliques; experiment with fabrics, colors or details. Purchase or sew an outfit to coordinate with your apron. This pattern was chosen for the 2009 Challenge because it is suitable for everyone from beginners to advanced.

Happy Stitching!

For more information , go to
<http://www.ca4h.org/projresource/fashion/index.asp> or contact
 Kylie Deal, youth chair at dmtigers06@yahoo.com or
 Sue Moore, staff liaison at samoore@ucdavis.edu or
 209.533.6990.