

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

November 2010



Special Points

- JC Penney Roundup Dates
- **Focus Financial Assistance Deadlines**
- 2010 Enrollment Deadlines
- Policy Updates—Cross Clubbing
- Fair Eligibility Rules



4-H - "To Make the Best Better"

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4-H Program Representative

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Achievement Night October 25, 2010

Awards were presented to members and leaders for various accomplishments they achieved during 2009-2010 program year.

Clubs were recognized for participating in the National 4-H Week Window Display Contest. Winners this year were:

SUTTER COUNTY: 1st Place—Live Oak, 2nd Place—Sutter Buttes and 3rd Place—Pleasant Grove.

YUBA COUNTY: 1st Place—Rocky Hills, 2nd Place—Dententer and 3rd—Wheatland

Reflect on your accomplishments as you set new goals as individuals and clubs for the 2010-2011 4-H program year and best of luck in all you do "to make the best better."

Outstanding leaders from 4-H Clubs across Sutter and Yuba counties were recognized for their efforts and achievements. Each honoree received a clover gate sign along with an Outstanding Volunteer certificate.

The following leaders were recognized:

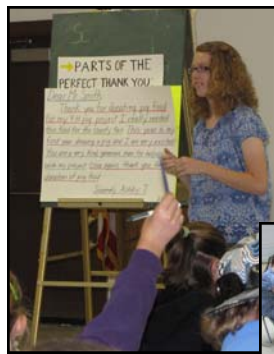
Beverly Skinner, Able Riders; Dean Allen, Arboga; David Garcal, Barry; Eric Jenks, Browns Valley; Billie Shurtz, Dententer; Connie Coughlin and Cheryl Bogdonoff, Franklin; Mary Hall, Hallwood; Danielle Coleman, Live Oak; Tim Field, Pleasant Grove; Marlene High, Plumas; Ronda Smith, Sutter Buttes; Paula Lamb, Wheatland.



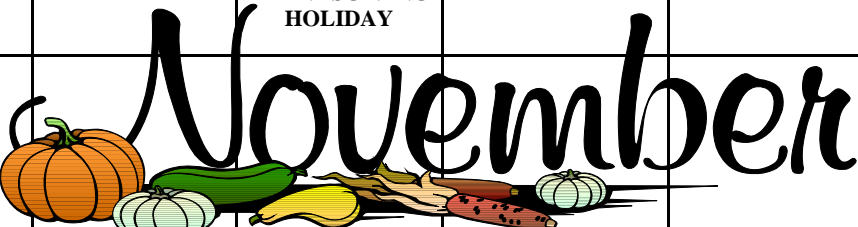
Please take the time to congratulate and thank our 2010-2011 Outstanding Leaders!



Achievement Night—Above: Awards were given out and a dessert pot luck was enjoyed.

2010 Club Officer Training



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Browns Valley District 10 Hallwood Club Meeting	2 Able Riders Arboga Club Meeting	3 Franklin Club Meeting	4	5	6
7	8 Live Oak Plumas Wheatland Club Meeting	9 Able Riders Sutter Buttes Club Meeting	10 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	11  HAPPY VETERANS DAY	12	13 BI COUNTY CRAFT DAY
14	15 Hi 4-H Club Meeting	16 Able Riders Dententer Club Meeting	17 BI CO. EQUINE ADVISORY CMT MTG.	18 Barry Club Meeting COUNCIL MEETING	19	20
21 Guide Dogs Club Meeting	22	23 Able Riders Club Meeting	24	25  THANKSGIVING HOLIDAY	26	27
28	29	30 Able Riders Club Meeting				

2010-2011 4-H Enrollment Deadlines

The 2010-2011 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms will be due by:

Monday, November 1, 2010

- All forms and fees must be turned in to the Community Club Leader prior to the above date.
- Fees for 2010 / 2011 Program Year are as follows:

	YOUTH	ADULT
INSURANCE:	\$15.00	\$6.00
FEES:	\$25.00	\$4.00
TOTAL	\$40.00	\$10.00

Online enrollment Instructions can be found online at http://cesutter.ucdavis.edu/Youth_Development/Online_Enrollment.htm.

Please contact Rene at rjmccrory@ucdavis.edu at the 4-H Office with any enrollment questions.

4-H Fair Eligibility Rules

In order to exhibit at the 2011 Yuba-Sutter Fair, all 4-H members must meeting the following requirements:

- * 80% or more attendance at club and project meetings of projects which will be exhibited at fair.
- * Attendance at one or more Bi-county 4-H event.
- * Presentation at appropriate club or county level.
 - ⇒ 1st—2nd year regular members may present at project, club or county level (*primary members are exempt.*)
 - ⇒ 3rd—5th year regular member must present at club or county level.
 - ⇒ 6th year + members must present at county level.



Clubs may have more strict rules, but not more lenient.

JC Penney Round-Up Fundraiser

The next JC Penney Round-Up will be held **December 1-14 !**



JC Penney customers are invited to “round-up” their store purchase to the nearest whole dollar. All proceeds fund 4-H activities in the Yuba-Sutter area through the county 4-H council. To help support, 4-H members with or without small animals are asked to sit at store registers during the round-up periods in order to encourage donations, send *THANK YOU* notes from your clubs to JC Penney Co., Attn: Mr. Matlock, 1199 Colusa Avenue, Yuba City, CA 95991 and finally shop at JC Penney during the “Round-up” period and make sure to round-up your purchase.

SAVE THE DATE

Upcoming Events and Activities

Shooting Sports Training

Rifle Discipline: November 6-7 in Ukiah;

Call Linda Edgington @ 707-463-4495 or by email
lgedgington@ucdavis.edu

Bi-County Craft Day

November 13, 2010

9:00 am—1:00 pm

4-H Office



Clubs need to plan to bring a craft activity.



2011 California Focus Program

This is an opportunity to participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.



California Focus:

June 17—21, 2011

Registration Due: January 14, 2010

Washington Focus I:

Road to Democracy: June 26—July 4, 2011

Heritage Trail: June 26—July 2, 2011

Washington Focus II:

Global Journey: July 10—19, 2011

Heritage Trail II: July 10—16, 2011

Financial assistance is available and forms must be completed and postmarked by **November 30**.

Visit <http://www.ca4h.org/Projects/Citizenship/Focus/GeneralInfo/>.

Contact the 4-H Office for more information at 530-822-7515.

2011 4-H Camp TEEN COUNSELOR APPLICATIONS

Teens interested in being involved in the 2011 4-H Camp as a Teen Counselor must submit an application to the 4-H Office by **Friday, December 3, 2010**.



Please contact the 4-H office for more information and application at 530-822-7515.

We need your E-mail Address!!

When completing your enrollment, please make sure your correct e-mail address is used. We will be sending out a lot more information electronically this year, including the Clover Chatter. Our budget has been reduced and this is one way that we can save time and money. Thank you in advance for your cooperation with us.



Bi-County Equine Advisory Committee Meeting

November 17, 2010 @ 6:30 pm
4-H Office

CHRISTMAS PARADE ENTRIES

Marysville Christmas Parade December 4, 2010



ALL clubs are welcome to participate! Entries will be purchased by the Sutter-Yuba 4-H Council.



Please let us know if your club plans to participate.

Contact Megan at mgosbourn@ucdavis.edu.



CSU, Chico Sheep and Goat Day

Saturday, February 12, 2011

University Farm Pavillion, Chico

For more information contact Dr. Celina Johnson at (530) 898.4147 or crjohnson@csuchico.edu.

<http://www.clublambpage.com/chicostate/>



CSU, Chico Swine Education Day

Saturday, January 29, 2011
University Farm, Chico

Event includes a variety of educational workshops on nutrition, health, carcass evaluation and more. Registration begins at 8 am. For more information contact Clay Carson at cclarson2@csuchico.edu.

COUNCIL NEWS**NEWS**

Date change for
November Only!

Sutter-Yuba 4-H Council Meeting

**Thursday, November 18, 2010 @ 6:30 pm
4-H Office**

All adult and teen leaders representatives are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to add any "New Business" or other items to the Council Meeting Agenda.

Roll Call: The 4-H Clubs without representation at the September 9, 2010 Bi-County 4-H Council meeting were:

**Beale, District 10, Guide Dogs, Rocky Hills,
and Yuba Hills**

Council Meeting Minutes & Agenda

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

Minutes Summary:

Sept. 9th Council Meeting

- **2010-2011 Council Budget:** Budget was approved. All Committees such as Spring Fair, Fashion Revue, Equine Advisory Committee, and Camp will now submit a budget to the Council by November 1st.
- **Proposed County Event Plan:** County Event Plan was approved. Spring Fair will no longer offer a Presentation Day. There will be two Presentation Days—February 3rd and March 5th. One Craft Day will be held on November 13th.
- **Leader Appreciation:** Megan reported that the Executive Committee is considering changing the venue for our clubs' appreciation for their Leader of the Year award. Due to time restrictions, it may not be possible to get it together this year.
- **By Laws and Constitution:** Bi Laws were approved. A motion was made to amend the wording of the sections that contradicted themselves to say that senior members had full membership with the exclusion of voting rights and holding council office. Constitution was approved.
- **Council Committee Sign ups:** More people need to sign up for committees please take the message back to your own clubs to see if they have any interested leaders to help as committee members.
- **Cook Book Fundraiser:** An inquiry was made regarding the previous attempt to have a Cook Book Fundraiser. Members of the council have the recipes. The council is now looking for someone to spear head the fundraiser if they are interested.
- **JC Penney Roundup:** The next roundup is in December and

NEW COUNTYWIDE PROJECT:

CITIZENSHIP

Be a part of the team that will:

- ⇒ Make a difference in 4-H
- ⇒ Make a difference in the community
- ⇒ Impact our world



Monthly Meetings will be held on the 4th Wednesday of the month at the 4-H Office @ 6:30 pm. Meetings will start in January.

Email Erin Cucchi with questions:

erincucchi@yahoo.com

- * For members in 7th grade and up (or at least 12 years old if home schooled)
- * When enrolling online, you must first select your Primary Club, then select "secondary club." Choose "Countywide Projects," and then select "Citizenship."

POLICY REMINDERS AND UPDATES

Cross Clubbing for Projects

A 4-H member who is currently enrolled in a Community Club and who wishes to enroll in a project not offered by the "home" club, may under the following conditions, "cross-club" to another club offering the desired project.

- ✓ The member must be currently enrolled, with fees paid, at the "home" club and enrolled in at least one project in the "home" club.
- ✓ The desired project **SHOULD NOT** be offered at the "home" club. (There are few circumstances that will warrant county approval if the "home" club already offers the desired project.)
- ✓ The member and parents **MUST** get the (cross-club) project leader's permission to enroll the member in the second club's project and complete the cross clubbing contract.
- ✓ The member must agree to follow the requirements of participation and completion set by the cross club project leader. If the member fails to follow such requirements their contract may be revoked pending county office review.

The cross clubbing contract may be found online at http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba_4-H_Forms18420.pdf

CARING ADULTS WANTED!

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Megan Osbourn at 822-7515 for more information on how they can support our youth, our families, our community and our world.

*Those who can, DO! Those who do more,
VOLUNTEER!"*

4-H Club Reports

Arboga 4-H Club is having their Beef-in-a-Barrel dinner on **November 6th from 5:00 to 7:00 pm.** \$10.00 for Adult and \$7.00 for kids under 10 at the Arboga Community Center. This is a fundraiser for the Arboga Boosters. Arboga 4-H raises money for the Community Center to allow them have their meetings there to help out with PG&E and gas bills. The Beef-in-a-Barrel fundraiser is held every year.

Dententer 4-H Club Dententer is excited to start another year of activities and fun. They have been really busy this month with designing their scarecrow to put on display at Bishops Pumpkin Patch; The theme was based on the board game Candyland. They also put up a display for National 4-H Week in the Sew-so shop window; Thanks to all the members who helped put that up and a big thank you to the Sew-So Shop for letting us use their window. It looks great! The See's Candy fundraiser was a great success and all members will greatly appreciate the benefits of their hard work! At the last meeting we also appointed our new officers: Michael Shurtz is the President, Myles Shockley is the Vice President, Emily Dyer is the Treasurer, Erika Shockley is the Secretary and Alexis Armstrong and Sarah Shurtz are Sergeant at Arms. We also want to extend a big welcome to 2 new members, Micheala and Jessica. Welcome to 4-H!

Hallwood 4-H Club has two new Leaders - Chris Case and Vickie DeVaughn. They will be leading some small animals for our club. Our Soup and Salad Dinner is Nov. 12 from 4:30 to 7 p.m. at the Hallwood Church of the Nazarene, 2825 Highway 20 in Hallwood (about 6 miles east of Marysville). Tickets are \$8.00 for adults and \$5.00 for children under 10. It's all you can eat chicken bean, chili, clam chowder and veggie minestrone soups, salad, bread and dessert. Call Rhonda Wyatt at 845-0201 for more information or tickets. Pre-event reservations are preferred.

Pleasant Grove 4-H Club On October 13, 2010 Pleasant Grove 4-H held their monthly meeting. To celebrate Halloween, members were encouraged to wear their costumes. There were some very good costumes ranging from a crazy mad-hatter to a precious fairy. President Dallas Fuentes kept the meeting running smoothly. During the meeting the club talked about upcoming events and fundraisers, like the Community Breakfast and the Bake Sale on Election Day. There was also a raffle and a happy birthday song for all the October birthdays. Our next meeting is on November 10th at 6:30pm at Pleasant Grove School. Written by Michelle Adams - Club Reporter.

Yuba-Sutter Hi 4-H Club is continuing with their Poinsettia sale. Support the members and get one for \$11.00. Only 3 colors are left - red, white and burgundy. Call Dianna Taylor at 741-1375 to place an order, or sign up at the 4-H Office. The club is also selling Gold Canyon Candles in different scents. The 26 oz. size is \$25.00, the 16 oz. size is \$21.00 and the 8 oz. size is \$17.00. Call a club member or Heidi Fuentes at 916-606-6705 to place an order. Orders should be in by Nov. 15. The next meeting is Nov. 15 at 7 p.m. at the 4-H office. 4-H members in the 8th Grade and above are invited to join the club. Thank you, Jesse Mitchell Reporter for Rocky Hills and Hi 4-H.

Submit club reports by November 19 for the December Clover Chatter to rjmccrory@ucdavis.edu.

Rocky Hills 4-H Club is off to a good start. We have started our canned food drive. We participated in National 4H Week, and we have plans to participate in National Make a Difference Day. Our club is also helping two foothill schools by volunteering during their Harvest Festivals. Our new officers attended the Officer Training at the 4H office. We are looking forward to a great year!



Pleasant Grove Halloween Party Club Meeting



National 4-H Week—Pleasant Grove 4-H Club display

MORE ACHIEVEMENT NIGHT PICTURES TO ENJOY



Updates from the California State 4-H Office



4-H Donations



Online donations can now be designated to counties or programs and paid with a credit card. Please check out the new California 4-H website at www.ca4h.org. On every page you will notice a large blue "Donate Now" button which will direct donors to the Foundation donation web page. Online donations can be designated to go to specific counties or to specific programs and may be paid by credit card. 100% of the amount pledged goes directly to the program or county designated. Donors also have the option of making recurring pledges and unrestricted donations to be used where the need is greatest.

Donate Now

Secure donations through Network for Good

FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- The Employer Advisory Councils **Entrepreneurial Scholarship** to Youth between the ages of 15 to 26 who demonstrate potential entrepreneurial business interest. **Application due by February 1, 2011.** For more information, call (530) 671-3950.

4-H Family and Consumer Science Field Day November 13, 2010

The North Central Section 4-H Leaders' Council is hosting a field day 9:00 am to 4:00 pm at the CE San Joaquin County 4-H Office. Exciting workshops include "Healthalicious Cooking," "Healthy Spa Time," "Upcycling" and more! Registration is \$10. For more information, contact Lorita Sutton at loritas@sbcglobal.net or (209) 369-3456.



2011 State 4-H Field Day May 28, 2011 at UC Davis

The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year. Some of the activities require qualification and pre-registration. More information can be found on the state website at <http://www.ca4h.org/Programs/Events/SFD/>.



Save the Date February 5, 2011

The 3rd annual **statewide 4-H science, engineering, and technology workshops!** Workshops will take place in multiple locations across the state. The locations and curricula are still being planned. If you have suggestions, please send them to Steven Worker at smworker@ucdavis.edu. Please contact your county 4-H office if you would like to attend.

Operation "Cover-Up" 4-H Style



The 2011 4-H State Fashion Revue (SFR) Committee is requesting your help with this year's community service project "Operation Cover-Up". The goal is to have every member enrolled in 4-H make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the SFR Contest being held on May 28, 2011.

The Pattern being used is free and you can find it on the internet from Lazy Girl Designs at http://www.lazygirldesigns.com/PDF/Children_Hospital_Gown.pdf. Both girl and boys prints/colors are needed and 100% cotton is preferred.

2011 STATE FASHION REVUE

Theme: Fashion Cents

Challenge category—\$15 Challenge

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. The \$15 Challenge encourages you to shop in new places with new perspective, be a wise consumer and put together a really great outfit. You will learn to locate clothing that makes you look and feel great, use expert shopping skills, find a bargain with high value, and develop decision making skills.


Categories for 2011 will be Traditional, Consumer Science -Purchased, Recycled, and Wearable Art Embellished. 2011 rule changes:

- CS-Purchased, the limit has been reduced to \$100 for everything showing.
- The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations.
- WA-Embellished, the rules clarify that the original garment must be purchased.



Sutter-Yuba Counties—2010/2011 4-H Events Calendar

Nov	State 4-H Leaders' Forum	November 5—7, 2010 @ Asilomar, CA
	Craft Day	November 13, 2010, 9:00—12:00 pm @ 4-H Office
	Bi-County Equine Advisory Committee Meeting	November 17, 2010, 6:30 pm @ 4-H Office
	Sutter-Yuba 4-H Council Meeting	November 18, 6:30 pm @ 4-H Office
	California/Washington Focus Financial Assistance Forms Due	November 30, 2010
Dec	4-H Camp-Teen Counselor Applications-Due	December 3, 2010 to the 4-H Office
	State 4-H Record Book Competition	December 3—5, 2010
Jan	Sutter-Yuba 4-H Council Meeting	January 13, 2011, 6:30 pm @ 4-H Office
	Fashion Revue Workshop	TBA @ 4-H Office
	USC, Chico Swine Day	January 29, 2011, 8:00 am @ USU, Chico
Feb	County Presentation Day	February 3, 2011 @ 4-H Office
	CSU, Chico Sheep & Goat Day	February 12, 2011, 8:00 am @ CSU, Chico
Mar	County Presentation Day	March 5, 2011 @ 4-H Office
	Sutter-Yuba 4-H Council Meeting	March 10, 2011, 6:30 pm @ 4-H Office
	Bi-County Goat & Sheep Day	TBA @ Lindhurst High School
	North Section Presentation Day	TBA
April	County Fashion Revue	TBA
	Spring Fair Set-Up Day	April 30, 2011 @ Yuba Sutter Fairgrounds
May	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	County Horse Show	TBA
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
June	4-H Camp	June 19—23, 2011 (tentative)
	California Focus	June 17—21, 2011
	Washington Focus	June 26—July 4, 2011




4-H


Make a World of Difference

INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?


As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the “community club” concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.

HALLWOOD & HI 4-H FUNDRAISERS





SOUP & SALAD DINNER:
November 12, 2010, Hallwood Church of the Nazarene 4:30 pm—7:00 pm. All you can eat Clam Chowder, Veggie Minestrone Soup, Chili and White Bean Chicken Soup, Salad, Bread & Dessert. Adults \$8.00, Children 10 & under \$5.00.



POINSETTIAS:
Poinsettias available in Ice Crystals, Red, White and Burgundy for \$11.00 ea. To order please come by the 4-H office or call Mary Hall at 743-2490.