



Glover Chatter

Sutter and Yuba Counties

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October 2008

Special Points

- * Enrollment Fees
- * 4-H Council Committees
- * 4-H Calendars
- * State Record Book Competition
- * Prudential Spirit of the Community Award
- * Interested in starting a club?



4-H - "To Make the Best Better"

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4-H Program Representative

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2008 Club Officer Training and 4-H County FOCUS



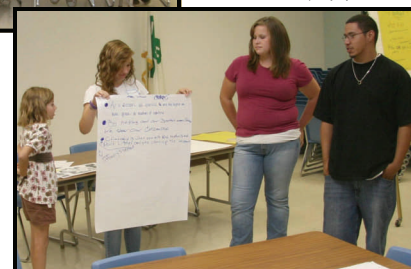
Attendees leaned from team building activities (far left), and took part in mock parliamentary procedure demonstrations (left).

September 27

County FOCUS participants learned about citizenship and government, and even wrote their own bill (right).



Attendees were trained on the specific office that they hold (above).



A big thank you to Barry 4-H member Margery Magill who organized both the Officer Training and County FOCUS as part of her Washington FOCUS Service Learning Project. The events successfully brought leadership and community awareness to Yuba-Sutter 4-H members.

Sutter-Yuba Counties Launches 4-H SET Initiative

The State 4-H Youth Development Program is raising awareness about the critical challenge to prepare our state's youth to excel in science, engineering and technology (SET) and is launching new 4-H SET efforts in every county in California.

The United States is falling dangerously behind other nations in developing its future workforce of scientists, engineers, and technology experts.

To ensure global competitiveness, we must act now to prepare the next generation of these leaders.

For more than a century, 4-H has engaged our country's youth in the building blocks of economic success. This has meant a solid focus on agricultural science, electricity, mechanics, entrepreneurship, and natural sciences. Today, 4-H out-of-school opportunities also exist in subjects like rocketry, robotics, bio-fuels, renewable energy, and computer

science.

"Through a public-private partnership, 4-H can focus a variety of resources and expertise to strengthen young people's discovery and exploration of science. We believe fostering

passion in science today will shape education and career decisions tomorrow," reports Sharon Junge, California State Director, 4-H Youth Development Program.



"Local support of 4-H SET efforts can help maintain America's leadership in science, engineering, and technology innovation," says Megan Osbourn. "Together, we can build the next generation of great thinkers".

You can support 4-H SET today. To learn how to become a 4-H sponsor, member or volunteer leader in Sutter or Yuba Counties, contact Megan Osbourn, Program Representative at Sutter-Yuba Cooperative Extension, at 530-822-7515 or mgosbourn@ucdavis.edu.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 Farm Day	4 North Section Council Meeting
5 National 4-H Week Begins	6 Arboga Browns Valley District 10 Hallwood Club Meeting	7 Able Riders Club Meeting	8 Franklin Pleasant Grove Rocky Hills Smartsville Club Meeting	9	10	11 National 4-H Week Ends
12 Yuba Hills Club Meeting	13 Live Oak Plumas Wheatland Club Meeting	14 Able Riders Sutter Buttes	15	16 Barry Club Meeting	17	18
19 Guide Dogs Club Meeting	20 Hi 4-H Club Meeting	21 New Leader Orientation 7:00 Able Riders Dententer Club Meeting	22	23	24 Record Books Due for State	25
26	27	28 Achievement Night Able Riders Club Meeting	29	30	31 Halloween	

CLUB DOCUMENT SUBMISSION DATES

NEW YEAR DOCUMENTS

- 2008-2009 Enrollment & Insurance Nov. 3, 2008 forms and fees
- 2008-2009 Club Information Form Nov. 3, 2008
- 2008-2009 Club Budget Nov. 3, 2008
- 2008-2009 Outreach Efforts Reports Jan. 1, 2009

PLEASE BE KIND TO THE 4-H OFFICE STAFF BY SUBMITTING DOCUMENTS BY DUE DATES FOR STATE 4-H OFFICE REPORTING. THANKS!

2008-2009 4-H Enrollment

The 2008-2009 4-H Program Year began July 1st. Enrollment forms will be due **November 3, 2008**.

- All enrollment forms **must** be turned in by the Community Club Leader, .
- Fees for the 2008/ 2009 Program Year are as follows:

<u>Youth:</u> Fees	\$17.00	<u>Adult:</u> Insurance	\$ 6.00
Insurance	<u>\$12.00</u>		\$ 6.00
	\$29.00		

New Leader Orientation!

The dates have been set for the 2008 / 2009 **New Leader Orientations**. All orientations will be held at the 4-H office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.*

The certification process includes:

- * A completed Adult Volunteer Application.
- * Live Scan fingerprinting & background check.
- * Attendance at a New Leader Orientation on one of the following dates:

Tues., October 21, 2008, 7:00 pm;

Wed., November 5, 2008, 7:00 pm; OR

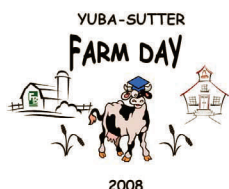
Sat., April 4, 2009, 10:00 am



Club Leaders:

Please notify the 4-H office if there are changes in:

- Leaders, both deletions and additions
- Location, date and time of club meetings
(A new location requires issuance of an insurance certificate)

****SAVE THE DATE******Upcoming Events and Activities**
FARM DAY 2008
Friday, October 3, 2008

Hosted by the Yuba-Sutter Farm Bureau and Yuba-Sutter Fair. For more information and to sign up to have a display/presentation, contact the Yuba-Sutter Farm Bureau Office @ 530-673-6550.

Achievement Night

Come celebrate the outstanding accomplishments of our youth members, leaders, and clubs!

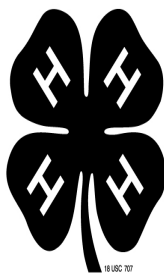
TUESDAY, OCTOBER 28, 2008
Dessert @ 6:30 PM, Presentations @ 7:00 PM

NATIONAL 4-H WEEK
October 5-11, 2008

Start Planning Your Club Activities and for the Window Display Contest.

This year's theme is:
"What Diversity Means to Me..."

Please contact the 4-H Office for more details and to sign up to compete in the window display contest.

**National
4-H Week**

4-H Shooting Sports Course

Shotgun Discipline
Ukiah, CA
October 18 - 19, 2008
Cost \$30



A shotgun trainer course will be held at the Ukiah Gun Club, in Mendocino County. Upon successful completion of this two-day course, participants will be certified as 4-H leader trainers, and will be eligible to serve as shooting sports project leaders, as well as instruct and certify other volunteers in the discipline of shotgun. The course fee includes shotgun shells, clay targets, continental breakfast and lunch both days, and class materials. Teen Leaders may attend, with a participating adult volunteer. Limited camping space is available. The course will be limited to twenty (20) participants. You must be an appointed 4-H volunteer or member to attend this training. Send Training Request Form (found at <http://ca4h.org/projresource/shootingsports/index.asp>) with fees payable to "Mendocino County 4-H Council" to UCCE 4-H Shotgun, 890 North Bush Street, Ukiah CA 95482. For more registration information, contact Linda Edgington (707) 463-4495 or lgedgington@ucdavis.edu. If you have questions regarding the course or facility, contact the instructor, John Holder at (707) 485-8445 or beahunt56@hotmail.com.


Celebrate the 100th anniversary of Yuba City's incorporation!

Have some good old fashioned fun with strolling jugglers, clowns, musicians, and more family-friendly fun.

October 10th, 5pm - 9pm, Plumas Street

Scarryville in Marysville!

Friday, October 31, 2008
D Street in Marysville

Trick-or-Treating and Fun for the whole family!

Clubs who would like to host a booth or fun activities for kids are asked to contact Andrea Johnson at the D Street Salon, 530-743-4555.


4th Annual Pumpkin Carving & Decorating Contest

Divisions available for Ages 3-14

3rd Annual Pumpkin Growing Contest
 Heaviest Pumpkin: Division available for ages 2 & up

Saturday, October 25
Sutter Orchard Supply

Entries due Oct 19 to the Y-S Farm Bureau. For more information please call: Yuba-Sutter Farm Bureau @ 530-673-6550

COUNCIL NEWS



Sutter-Yuba 4-H Council Meeting

Thursday, November 13, 2008 @ 6:30pm
4-H Office

All adult and teen leader representatives are welcome!
Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to add any "New Business" or other items to the Council Meeting Agenda.

Council Meeting Minutes & Agenda

Now online by going to: <http://cesutter.ucdavis.edu/>, clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.



Star Rank Judging, Club Level: Star rank judging will now only take place at the club level. It is recommended that clubs set at least one Star Rank judging date per program year. The Council has voted to eliminate the county rule that a member can only earn one rank per year, therefore each member has the opportunity to earn the highest star rank for which they qualify. Please refer to Section 2 of the State Record Book Manual (version February 2008) "Personal Development Report Instructions" for specific information on the star rank (Personal Development) categories. The links below will direct you to the Record Book Manual. Section 2 is also available at the 4-H office.

<http://www.ca4h.org/4hresource/ir/recordbook/2008-Forms/CA4-HYDP-Record-Book-2008.pdf>

or

<http://www.ca4h.org/4hresource/ir/recordbook/2008-Forms/CA4-HYDP-Record-Book-2008.doc>



4-H Calendars

Now available at the 4-H office for Community Leaders to pick up.

Quantities will be based on your previous year's enrollment.

WE WANT YOU!

It takes the time and energy of many people, both youth and adults, to help the Sutter-Yuba Counties 4-H Youth Development Program run effectively. You don't have to be a Community Leader to help. Please consider serving on one of the many Council Committees to ensure its continued success. Call Megan Osbourn at 822-7515 for more information. **Thank you!**

4-H COUNCIL COMMITTEES

National 4-H Week: Coordinate publicity; obtain judges for window display contest; announce winners at Achievement Night.

Sectional Council: Serve as Bi-County representatives and attend meetings to discuss and conduct business of North Section 4-H Council; give report at following Council meeting.

Achievement Night: Coordinate activities with 4-H Program Representative and support staff; make arrangements with clubs and promote participation and attendance by members.

Craft Day: Coordinate activities with 4-H Program Representative and Clubs. Promote participation and attendance by members.

Presentation Day: Coordinate activities with 4-H Program Representative and support staff; promote participation and attendance by members; serve as judge when needed.

Fashion Revue: Serve on a variety of subcommittees, including decorations, fundraising, line-up, registration, awards, etc. Also, include a pre-event workshop and post-event fundraising fashion show and luncheon.

Spring Fair: Serve on a variety of sub-committees, including coordination of small and large animals, fundraising, still exhibits, presentations, awards, etc.

Horse Fair Show and Projects: Help plan and implement Fair 4-H Horse Show and educational clinics held throughout the year.

Camp Week: Coordinate arrangements and programming activities with Hi 4-H group, 4-H Program Representative and support staff.

Record Book Judging: Participate as judge and obtain trained leaders to serve as judges for annual Record Book judging; conduct training of leaders, members, and families; attends training by State 4-H Office when offered; coordinate activities with 4-H Program Representative and support staff.

Awards: Serve on panel that reviews and approves applications for All Star, Cal Focus and Washington Focus, Senior Awards, Camp scholarships, and other award matters.

Fundraising: Coordinate activities with 4-H Program Representative to develop and implement master fundraising plan for the 4-H Program.

Telephone Tree: Contact Committee and Council members as reminder to attend meetings.

Joys & Concerns: Review news about a joy or concern and recommend what type of response is necessary; then, make arrangements to have appropriate action taken; report on action taken at Council meeting.

Leaders' Dinner: Communicate with leaders about the event; coordinate the meal and program.

Bi-County Craft Day

November 15
9:00 am– 1:00 pm
4-H Office
Bi-County Event!



2008 State 4-H Record Book Competition



Time Line:

October 24, 2008 - Books Due to County 4-H Office

December 5 - 7, 2008 - State Judging

The Purpose of Record Book Competitions:

- Provides an incentive to members to record their project work and personal achievement in their 4-H Record Book.
- Members receive feedback and encouragement on their 4-H project skill development, leadership and citizenship development, and record-keeping skills.
- Members are recognized for outstanding 4-H work.

Age Eligibility for the 2008 Competition:

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition. This means that 4-H members born anytime in 1989, 1990, 1991, 1992, or 1993 (*between January 1, 1989 and December 31, 1993*) are eligible.

State 4-H Cover Page - The State 4-H Judging Cover Page must be included with 4-H Record Books entered for State Judging. The Cover Page may not be altered. 4-H Record Books missing the Cover Page will be reason for disqualification.

County Check Sheet - A county check sheet must be included with 4-H Record Books entered for State Judging. A committee, authorized by the County 4-H Office, must complete the checklist and ensure the completeness of the 4-H Record Book. 4-H Record Books missing the Check Sheet will be reason for disqualification.

Previous Years Materials - Materials from all previous years in 4-H must be removed and replaced with a summary of your previous involvement in 4-H (the 4-H member may include all involvement as a 4-H member, including primary). These pages must be placed at the back of the 4-H Record Book and must conform to the standard formatting and page guidelines.

More Information is available at:

www.ca4h.org/4hresource/ir/recordbook/competition.asp

Forms available at:

www.ca4h.org/4hresource/ir/recordbook/index.asp

4-H Club Reports

Beale AFB is off to a great start for the new program year. Their new project leader Michele Peterson, is beginning a Scrapbooking Project with 11 new members to 4-H. The theme will be "Family Heritage" and how it relates to "home". They are looking forward to another year of hands-on learning, meeting new friends and doing more community service at Beale Air Force Base.

Franklin 4-H is electing their new slate of officers at the next meeting Wednesday, October 1 at 7pm at Franklin School. Their 1st meeting was successful with many new members and returning members in attendance. They have a familiar face returning as a new leader. Kim Andrade (Pratt) has volunteered as their new Poultry Leader. Kim was a leader for many years in their club and they are excited that she is back. They have a committee of 7-8 members working on the National 4-H Week window display. The display will be at Sutter Orchard Supply in Yuba City. They hope to have many people see it. At the September meeting, all of the members who had projects in the Y-S Fair talked about their entries and how well they did. Almost the entire club reported. Way to participate Franklin 4-H Club!!!

Pleasant Grove 4-H: Most of the Pleasant Grove 4-H members participated in the Yuba-Sutter Fair. Katie Moos won Reserve Champion Market Lamb and 1st place in showmanship. Dallas Fuentes won Reserve Champion Market Lamb. Morgan Resse was 2nd in her market class and Jessica Moos was 3rd in her market class. Mitchell Gander was 3rd in his class and placed 1st in Novice Showmanship. Skye White was 5th and Cameron Skelly was 6th in their market class. The sheep group had Champion Pen of 5 Market Lambs and 2nd place Clean Barn award. Maddy Burns received 4-1st place, 4-2nd place and 1-3rd place in photography, 2nd place on her pillowcase and 3rd place on her floral arrangement. Quintin Grolla received Best of Show, 2-1st place and 1-2nd place in photography, and Lidia Grolla received 2-3rd place in photography, 3rd place on her floral arrangement, 3rd place on her quilt square and 1st place on her pillow case. The members all had a great time at fair and encourage everyone to enter next year.

—Danielle Darrach

Submit information about your club to Megan Osbourn at mgosbourn@ucdavis.edu by **October 17 (third Friday)** for the November Clover Chatter.



Prudential Spirit of the Community Award

If you are in grades 5-12 and have made a difference by volunteering in your community in the past year, you may be eligible to win \$1000 and a trip to Washington, DC. Contact the 4-H Office for more information on how to apply.

Applications for county nominees must be submitted online by October 31, 2008.

The 4-H Million Trees Project



The **4-H Million Trees Project** is spreading across the nation. The Pacifica 4-H Club in San Mateo County began this project to counter the affects of global warming. Their goal is to mobilize the approximately 7 million 4-H youth in the U.S. to plant 1,000,000 trees across the nation to help reduce atmospheric CO². Click on the "Participants" link on their home page to see their progress. Since the project started in March, 2008, over 20,000 trees have been registered on the project website, planted by 6,600 4-H youth in 26 states.



If your 4-H club wants to participate, go to www.4hmilliontrees.org and register.

Visit www.arborday.org/Shopping/Memberships/4h/ to become Arbor Day Foundation members and receive twelve trees at \$1.00 each.

This is a great Service Learning Opportunity!

Dean Memorial Legacy Fund

Allows 4-H Clubs to request funding up to \$2500 to conduct local 4-H activities and projects. Funding is intended for activities that support new and innovative 4-H projects, increase public awareness of 4-H, and expand the reach of 4-H. Requests for funding are due **October 31, 2008**. More information is available at <http://www.ca4h.org/citizenship/funding/index.asp>.

2009 California Focus Program

Participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.

California Focus: June 26-30, 2009

Registration due January 16, 2009

Washington Focus I

Road to Democracy: June 21-29, 2009

Heritage Trail: June 21-27, 2009

Washington Focus II

Global Journey: July 12-22, 2009

Heritage Trail: July 12-18, 2009

Registration due November 5, 2008

Visit <http://www.ca4h.org/citizenship/dcfocus/>

4-H International Exchange Program

The CA 4-H International Exchange Program is looking for host families who are able to host teens from Costa Rica, Finland, and Japan for more than one month during the summer of 2009.

4-H will also offer an outbound program to Australia in 2009. Information about the international exchange opportunities is available at <http://www.ca4h.org/exchange/index.asp>.

2009 State Fashion Review

Challenge Pattern is SIMPLICITY APRON #9565

Start with Simplicity pattern #9565. Change it to suit your needs! Will you wear it in the kitchen, to barbecue, for woodworking, while you paint or for animal grooming? The possibilities are endless! For example, you could adjust the neck strap; make it shorter, longer, smaller or larger; change the pockets or eliminate them; add trim or appliques; experiment with fabrics, colors or details. Purchase or sew an outfit to coordinate with your apron. This pattern was chosen for the 2009 Challenge because it is suitable for everyone from beginners to advanced.

Happy Stitching!

For more information, go to <http://www.ca4h.org/projresource/fashion/index.asp> or contact Kylie Deal, youth chair at dmtigers06@yahoo.com or Sue Moore, staff liaison at samoore@ucdavis.edu or 209.533.6990.

Clover County CD

All artists on the CD are 4-H alumni!

Fundraising Opprotunity:

Purchase CDs for \$8 and sell them for \$10

Visit www.4-Hbrandnetwork.org
To purchase Clover Country CDs



Sutter/Yuba Counties — 2008/2009 4-H Events Calendar

October	Farm Day	October 3 @ Yuba-Sutter Fairgrounds
	North Section Council Meeting	October 4 @ Hosted by Nevada/Placer Counties
	National 4-H Week	October 5 - 11
	National 4-H Youth Science Day	October 8
	New Leader Orientation	October 21, 7:00 pm @ 4-H Office
	State Record Book Judging	October 24, Books due to 4-H Office
	State 4-H Leaders' Council Meeting	October 25, Location TBA
	Achievement Night	October 28 @ Whitaker Hall, Potluck Desserts @ 6:30, Presentation @ 7:00
November	New Leader Orientation	November 5, 7:00 pm @ 4-H Office
	Washington Focus-Online Applications Due	November 7
	Bi-County Council Meeting	November 13, 6:30 pm @ 4-H Office
	Bi-County Craft Day	November 15, 9:00 am—1:00 pm @ 4-H Office
	State 4-H Equine Field Day	November 22, Cal Poly Pomona
January	Leaders Dinner/Bi-County Council Meeting	January 8 @ 4-H Office
	California Focus-Online Registration Due	January 16
	Fashion Revue Workshop	January (Date TBA), @ 4-H Office
	Bi-County Presentation Day	January (Date TBA) @ 4-H Office
February	CSU, Chico Swine Day	February 7 @ CSU, Chico
	Bi-County Craft Day	February 7, 9:00 am—1:00 pm @ 4-H Office
	Bi-County Presentation Day	February (Date TBA) @ 4-H Office
	CSU, Chico Beef Day	February 21 @ CSU, Chico
	CSU, Chico Sheep & Goat Day	February 28 @ CSU, Chico
Mar	Bi-County Council Meeting	March 12 @ 4-H Office
	Bi-County Goat & Sheep Day	March (Date TBA) @ Lindhurst High School
	North Section Presentation Day	March (Date TBA)
April	New Leader Orientation	April 4, 10:00 am @ 4-H Office
	Bi-County Fashion Revue	April (Date TBA)
May	Spring Fair Set-Up Day	May 2 @ Yuba-Sutter Fairgrounds
	Spring Fair / Presentation Day	May 9 @ Yuba-Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 14 , 6:30 pm @ 4-H Office
	2009/2010 All Star Applications Due	May 29 @ 4-H Office
	State Field Day / Fashion Revue / Presentation Day	May 30 @ UC Davis
June	4-H Camp	June (Date TBA)
	California Focus	June (Date TBA) @ Sacramento

INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing, too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to best serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.

