

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

October 2010



Special Points

- Club Officers Training
- Final New Leader Orientation
- 2010 Enrollment Deadlines
- Club Document Submission Dates
- State Record Book Competition



4-H - "To Make the Best Better"

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The Opportunities are Endless

As we jump into the 2010-2011 4-H Program Year, I would like to take this time to encourage all of our members, volunteers and parents to look at your current level of involvement in our county 4-H program and reflect on whether or not there are more areas where you can share your time and/or expertise. We have many leaders and experienced members who work hard all year long to ensure the success of the events and activities that define the Yuba-Sutter 4-H Program. Without these dedicated individuals, the 4-H program simply would not exist. **These volunteers need your help!** Whether you would be best suited serving as an adult camp chaperone, a judge at Presentation Day or presenting a workshop at Spring Fair, there is always some way for you to get more involved. Just remember, 4-H has amazing opportunities to offer, but it is up to the very members and leaders who make up the organization to bring those opportunities to fruition.

To find out how you can get more involved, contact Megan Osbourn at mgobourn@ucdavis.edu.

2010 Club Officers Training

Please mark your calendars for the upcoming 2010 Club Officers Training that will be held on Saturday, October 9, from 9:00 am to 12:00 pm at the 4-H Office.

All youth members who will be serving as an officer in their 4-H club for the 2010-2011 program year are invited to attend. If your club has not yet elected officers, you may attend if you have been nominated or plan to run for an office in your club in the future.

Training activities will include parliamentary procedure demonstrations and practice, teamwork and leadership activities, club goal planning and individual officer training.

Don't miss out on this important training and leadership development opportunity!

RSVP to the 4-H Office by **October 4** at 822-7515 or rjmccrory@ucdavis.edu.

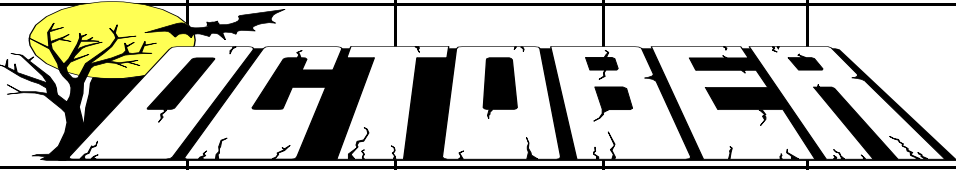

JCPenney Round-Up Fundraiser Event

The next JC Penney Round-Up will be held **October 13-26!** JCPenney customers are invited to "round-up" their store purchase to the nearest whole dollar. All proceeds fund 4-H activities in the Yuba-Sutter area through the county 4-H council.

How can you help?



- The JCPenney store would like 4-H members with or without small animals to sit at store registers during the round-up periods in order to encourage donations. When asked, please plan on helping during these times in order to support the 4-H Council.
- Send **THANK YOU** notes from your clubs to: JC Penney Co., Attn: Mr. Matlock, 1199 Colusa Avenue, Yuba City, CA 95991
- Shop at JCPenney October 13-26, and make sure to "Round-Up" your purchase.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 NATIONAL 4-H WEEK	4 Browns Valley District 10 Hallwood Club Meeting	5 Able Riders Arboga Club Meeting	6 Franklin Club Meeting	7	8	9 CLUB OFFICER TRAINING
10	11 Live Oak Plumas Wheatland Club Meeting	12 Able Riders Sutter Buttes Club Meeting	13 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	14 NEW LEADER ORIENTATION	15	16
17 Guide Dogs Club Meeting	18 Hi 4-H Club Meeting	19 Able Riders Dententer Club Meeting	20	21 Barry Club Meeting	22	23
24  31	25 ACIEVEMENT NIGHT	26 Able Riders Club Meeting	27	28	29	30

NEW LEADER ORIENTATION!**FINAL NEW LEADER ORIENTATION for 2010**

*It is mandatory that all new adult volunteers assisting with the operation of a 4-H unit/project be certified **before** they begin working with members. Contact the 4-H Office ASAP if you are unable to attend the last orientation.*

The Certification process includes:

- * A completed Adult volunteer application.
- * Live Scan fingerprinting & background check.
- * Attendance at a New Leader Orientation on the following date:

Thursday, October 14, 2010, 6:00 pm

4-H Office, 142A Garden Hwy, Yuba City, CA 95991

2010-2011 4-H Enrollment Deadlines

The 2010-2011 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms will be due by:

Monday, November 1, 2010

1. All forms and fees must be turned in to the Community Club Leader prior to the above date.
2. Fees for 2010 / 2011 Program Year are as follows:

	YOUTH	ADULT
INSURANCE:	\$15.00	\$6.00
FEES:	<u>\$25.00</u>	<u>\$4.00</u>
TOTAL	\$40.00	\$10.00

CLUB DOCUMENT SUBMISSION DATES

NEW YEAR DOCUMENTS

2010-2011 Enrollment & Insurance (online/paper) and fees	November 1, 2010
2010-2011 Approved Club Budget (projections)	November 1, 2010
2010-2011 Club Information Form	November 1, 2010
2010-2011 Club Planning Guide (Plans-photocopied)	November 1, 2010
2010-2011 Cross Clubbing Contracts (if applicable)	November 1, 2010

Club Leaders: Please notify the 4-H office if there are changes in:

- * Leaders, both deletions and additions
- * Projects offered by your club
- * Locations, date and time of club meetings
(The new location requires issuance of an insurance certificate.)

Online enrollment Instructions can be found online at http://cesutter.ucdavis.edu/Youth_Development/Online_Enrollment.htm.

Please contact Rene at rjmccrory@ucdavis.edu at the 4-H Office with any enrollment questions.

SAVE THE DATE

Upcoming Events and Activities

Yuba-Sutter Farm Day 2010**Friday, October 1, 2010**

Yuba-Sutter Fairgrounds



Hosted by the Yuba-Sutter Farm Bureau and Yuba-Sutter Fair, the day will be filled with educational exhibits (equipment, live-stock, and crops), and demonstrations geared towards educating our local third grade students on the important role agriculture plays in our lives. For more information and to sign up to have display/presentation, contact the Yuba-Sutter Farm Bureau Office at (530) 673-6550.

NATIONAL 4-H WEEK**October 3—9, 2010***This Year's Theme: Taking the Lead*

Please contact the 4-H Office ASAP if your club plans to have a window display and where your display will be located. Displays will be judged the week of October 3rd.

Bi-County Equine Advisory Committee Meeting

October 20, 2010 @ 6:30 pm
4-H Office

**Shooting Sports Training**

Shotgun: October 23-24 in Ukiah;

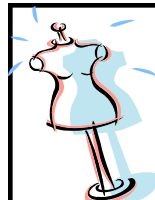
Rifle Discipline: November 6-7 in Ukiah;

Call Linda Edgington @ lgedgington@ucdavis.edu
or 707-463-4495

**2011 Fashion Revue Committee Meeting**

October 28, 2010

6:00 pm @ 4-H Office

**Bi-County Craft Day****November 13, 2010**

9:00 am—1:00 pm
4-H Office



Clubs need to plan to bring a craft activity.

2010-2011 All Star Applications

Now available at the 4-H Office!

The applications have been revised to potentially allow more youth to qualify.

Minimum Requirements:

- At least 15 years old by January 1, 2011
- Have completed 3 or more years of 4-H and are enrolled for the current year
- Will continue providing leadership in the 4-H Program
- Have demonstrated leadership abilities, citizenship concern and shows maturity of judgment
- Have earned your gold star

APPLICATIONS DUE OCTOBER 8, 2010**Achievement Night****Monday, October 25, 2010****Dessert @ 6:30pm****Presentations @ 7:00 pm**

**Veterans Hall, 1425 Veterans
Memorial Circle Dr. Yuba City**

*Come celebrate the outstanding accomplishment of
our youth members, leaders, and clubs!*

**2010 State 4-H Record Book
Competition
Judging Process**


Senior 4-H members are eligible to enter state completion. State 4-H Record Book Competition:

- * Provides an incentive to members to record their project work in their 4-H Record Books.
- * Feedback and encouragement on their 4-H project skill developments, leadership and citizenship development and record-keeping skills.
- * Recognition for outstanding 4-H work.

Timeline:

October 22, 2010 4-H Record Books Due to 4-H Office

December 3-5, 2010 State 4-H Record Book Competition

For more information please visit <http://ucanr.org/sites/UC4-H/Resources/Members/RecordBook/>.

COUNCIL NEWS**NEWS**

Sutter-Yuba 4-H Council Meeting

**Thursday, November 18, 2010 @ 6:30 pm
4-H Office**

All adult and teen leaders representatives are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to add any "New Business" or other items to the Council Meeting Agenda.

Roll Call: The 4-H Clubs without representation at the September 9, 2010 Bi-County 4-H Council meeting were:

**Beale, District 10, Guide Dogs, Rocky Hills,
and Yuba Hills**

Council Meeting Minutes & Agenda

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

Minutes Summary:

Sept. 9th Council Meeting

- **2010-2011 Council Budget:** Budget was approved. All Committees such as Spring Fair, Fashion Revue, Equine Advisory Committee, and Camp will now submit a budget to the Council by November 1st.
- **Proposed County Event Plan:** County Event Plan was approved. Spring Fair will no longer offer a Presentation Day. There will be two Presentation Days—February 3rd and March 5th. One Craft Day will be held on November 13th.
- **Leader Appreciation:** Megan reported that the Executive Committee is considering changing the venue for our clubs' appreciation for their Leader of the Year award. Due to time restrictions, it may not be possible to get it together this year.
- **By Laws and Constitution:** Bi Laws were approved. A motion was made to amend the wording of the sections that contradicted themselves to say that senior members had full membership with the exclusion of voting rights and holding council office. Constitution was approved.
- **Council Committee Sign ups:** More people need to sign up for committees please take the message back to your own clubs to see if they have any interested leaders to help as committee members.
- **Cook Book Fundraiser:** An inquiry was made regarding the previous attempt to have a Cook Book Fundraiser. Members of the council have the recipes. The council is now looking for someone to spear head the fundraiser if they are interested.
- **JC Penney Roundup:** The next roundup is in December and should be promoted as it is Holiday shopping time.

2011 4-H Camp

BIG CHANGES FOR TEEN COUNSELORS!

Teens interested in being involved in the 2011 4-H Camp as a Teen Counselor must submit an application to the 4-H Office by Friday, December 3, 2010. Please contact the 4-H office for more information at 530-822-7515.



New Curriculum 4-H Office, Yuba City

The Sutter-Yuba 4-H Office has new reference books that can be checked out to project leaders.

- Butterfly WINGS
- Sheep book set
- Rabbit book set
- 4-H Guide to Dog Training



These are just a few of the many titles.

Once we have completed cataloging the complete list they will be posted on the website at http://cesutter.ucdavis.edu/Youth_Development/Library_and_Curriculum_Resources.htm.

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans



are asked to devote the fourth Saturday of October (**October 23, 2010**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities help the elderly and touch many lives. This would be a good time for any of our local 4-H clubs to do a community service project.

NEW COUNTYWIDE PROJECT:

CITIZENSHIP

Be a part of the team that will:

- ⇒ Make a difference in 4-H
- ⇒ Make a difference in the community
- ⇒ Impact our world



Monthly Meetings will be held on the 4th
Wednesday of the month at the
4-H Office @ 6:30 pm.

Meetings will start in January with an
informational meeting in October.

*Email Erin Cucchi with questions:
erincucchi@yahoo.com*

- * For members in 7th grade and up (or at least 12 years old if home schooled)
- * When enrolling online, you must first select your Primary Club, then select "secondary club." Choose "Countywide Projects," and then select "Citizenship."

INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.



4-H Club Reports

Beale 4-H Club is currently working on a Greeting Card Design project. The youth are learning how to make cards, using scrapbooking materials to send to their parents who may be deployed. They are having fun being creative and they are anxious for their parents to see what they have made for them.



Hallwood 4-H Club is having their annual Soup and Salad Dinner on Nov. 12 from 4:30-7 pm at the Hallwood Church of the Nazarene, 2825 Highway 20 in Hallwood, about 6 miles each of Marysville. Adult tickets are \$8.00 and Children's tickets (under 10) are \$5. There will also be an auction every half hour of donated items. It's an all you can eat dinner consisting of Chile, Clam Chowder, White Bean Chicken, and Veggie Minestrone Soups, salad, bread and dessert. Call Rhonda Wyatt at 845-0201 for more information or tickets. Pre-event reservations preferred.

Hi 4-H Club ATTENTION CURRENT 8TH GRADERS—The Yuba-Sutter Hi 4-H Club has decided to open its membership to current 8th graders. Our next meeting will be on **Oct 18th** at the 4-H office at **7 pm**. You are welcome to come and see what the club plans are for the year.

Poinsettia sale—The Hi 4-Hers are doing their annual Poinsettia sale again. Plant delivery will be the first weekend in Dec. The poinsettias are \$11 each and there are 4 colors available—Red, White, Burgundy; 16+ inches tall. They will be delivered the same day they are received from the grower, so they will be very fresh. An order form is available at the 4-H Office or you can call Dianna Taylor at 741-1375. The number of plants in each color is limited, so it is best to get your order in soon.

Submit club reports by October 22 for the November Clover Chatter to rjmccrory@ucdavis.edu.



The Prudential Spirit of Community Award

Is currently seeking applications to nominate and recognize 4-H members in grades 5—12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com>. Top high school and middle level volunteers will receive silver medallions, \$1,000 award and a trip to Washington, D.C. All applications must be completed, printed out, signed, and submitted to the 4-H Office by **November 1, 2010**.



SUTTER COUNTY RESOURCE CONSERVATION DISTRICT

Annual speech contest **October 18th**
4:30 pm, 1511 Butte House Road,
Suite C, Yuba City

Topic: **"How Can RCD's Assist Schools with National Resource Education?"**

Contestants must

- Be high school students, grades 9-12, in June
- Not have won a prior speak-off at the state level, and
- Have an interest in agriculture, resource conservation, or the environment.

The contest starts here at the local level and have a chance to advance to regional and state levels. **For more information about the speech and prizes contact the Sutter County RCD contest, Carla Johnson at (530) 674-1461 x 101.**

Maddy Burnsed age 11 from Pleasant Grove

in just five days, was able to raise \$400 in change, from members of her community, to benefit the victims of Haiti Earthquake. Maddy went to school principals, and the Post Office with her proposal. She created loose change jars which she distributed to classrooms and the U.S. Post Office. With the money she raised, she visited the local Three Rivers Chapter of the Red Cross and arranged with the CEO of the chapter to have her donation directed to Red Cross relief efforts in Haiti. **Good job and keep up your awesome community service projects!!**



4-H₂O WOW—World of Water

Saturday, October 9, 2010

San Mateo County Event Center

10:30 am—3:00 pm

Featuring: 4-H₂O Activities & Experiments

★ Basic Experiential Learning Tools about Water Quality and Water Conservation. This seminar is open to youth 13 and older and adults interested in water quality and water conservation.

Questions? Contact Mary Meyer (650)726-9059 ext. 106 or mgmeyer@ucdavis.edu.

Register by Tuesday, October 5, 2010 at ucanr.org/4h20.wow



2011 California Focus Program

Participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.



California Focus:

June 17—21, 2011

Registration Due: January 14, 2010

Washington Focus I:

Road to Democracy: June 26—July 4, 2011

Heritage Trail: June 26—July 2, 2011

Washington Focus II:

Global Journey: July 10—19, 2011

Heritage Trail II: July 10—16, 2011

Financial assistance is available and forms must be completed and postmarked by **November 30**.

Visit <http://www.ca4h.org/Projects/Citizenship/Focus/GeneralInfo/>. Contact the 4-H Office for more information at 530-822-7515.

Updates from the California State 4-H Office



The [State 4-H Website](http://www.ca4h.org) has been updated! Many of the WebPages feature valuable new resources, free online curricula, additional information on 4-H National Youth Science Day, and much more! Visit the new website at www.ca4h.org.

FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- The Employer Advisory Councils **Entrepreneurial Scholarship** to Youth between the ages of 15 to 26 who demonstrate potential entrepreneurial business interest. **Application due by February 1, 2011.** For more information, call (530) 671-3950.



4-H Donations



Online donations can now be designated to counties or programs and paid with a credit card. Please check out the new California website at www.ca4h.org. On every page you will notice a large blue “Donate Now” button which will direct donors to the Foundation donation web page. Online donations can be designated to go to specific counties or to specific programs and may be paid by credit card. 100% of the amount pledged goes directly to the program or county designated. Donors also have the option of making recurring pledges and unrestricted donations to be used where the need is greatest.

Donate Now
Secure donations through
Network for Good

2011 STATE FASHION REVUE

Theme: Fashion Cents

Challenge category—\$15 Challenge

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. The \$15 Challenge encourages you to shop in new places with new perspective, be a wise consumer and put together a really great outfit. You will learn to locate clothing that makes you look and feel great, use expert shopping skills, find a bargain with high value, and develop decision making skills.



Categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art Embellished. 2011 rule changes:

- CS-Purchased, the limit has been reduced to \$100 for everything showing.
- The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations.
- WA-Embellished, the rules clarify that the original garment must be purchased.

4-H National Youth Science Day

The third annual 4-H National Youth Science Day will be held nationally on **Wednesday, October 6, 2010**. Created to combat a shortage of American young people pursuing science college majors and careers, 4-H National Youth Science Day seeks to spark an early youth interest and leadership in science.



This year the 2010 National Science Experiment, 4-H2O, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals, plants and other living organisms in lakes, streams, rivers and oceans. Facilitators will lead discussions to help youth better understand climate change.

Visit the [National 4-H Youth Science Day](http://www.ca4h.org) page for more information.


State 4-H Leaders' Forum

November 5—7, 2010

Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering “career,” find new inspirations, and bring new ideas home to their counties and clubs.

Please contact the 4-H Office for more information at 822-7515.

Sutter-Yuba Counties—2010/2011 4-H Events Calendar

Oct	Yuba-Sutter Farm Day	October 1, 2010, Yuba Sutter Fairgrounds
	National 4-H Week	October 3—9, 2010
	4-H National Youth Science Day	October 6, 2010
	2010-2011 All Star Application Due	October 8, 2010 @ 4-H Office
	Club Officers Training	October 9, 9:00—12:00 pm @ 4-H Office
	New Leader Orientation	October 14, 6:00 pm @ 4-H Office
	Record Books Due for State Competition	October 22, 4-H Office
	Make a Difference Day	October 23, 2010
	Achievement Night	October 25, 6:30 pm @ Veteran's Hall
Nov	State 4-H Leaders' Forum	November 5—7, 2010 @ Asilomar, CA
	Craft Day	November 13, 2010, 9:00—12:00 pm @ 4-H Office 
	Sutter-Yuba 4-H Council Meeting	November 18, 6:30 pm @ 4-H Office
	California Focus Financial Assistance Forms Due	November 30, 2010
Dec	4-H Camp-Teen Counselor Applications-Due	December 3, 2010 to the 4-H Office
	State 4-H Record Book Competition	December 3—5, 2010
Jan	Sutter-Yuba 4-H Council Meeting	January 13, 2011, 6:30 pm @ 4-H Office
	Fashion Revue Workshop	TBA @ 4-H Office
Feb	County Presentation Day	February 3, 2011 @ 4-H Office
	USC, Chico Swine Day	February (Date TBA) @ CSU, Chico
	CSU, Chico Sheep & Goat Day	February (TBA) @ CSU, Chico
Mar	County Presentation Day	March 5, 2011 @ 4-H Office
	Sutter-Yuba 4-H Council Meeting	March 10, 2011, 6:30 pm @ 4-H Office
	Bi-County Goat & Sheep Day	TBA @ Lindhurst High School
	North Section Presentation Day	TBA
April	County Fashion Revue	TBA
	Spring Fair Set-Up Day	April 30, 2011 @ Yuba Sutter Fairgrounds
May	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	County Horse Show	TBA
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
June	4-H Camp	June 19—23, 2011
	California Focus	June 17—21, 2011
	Washington Focus	June 26—July 4, 2011

