

University of California

Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

NICKELS SOIL LAB ANNUAL FIELD DAY

Wednesday, May 6, 2015
Green Bay Ave, Arbuckle, CA

1 hour of "other" PCA CE credits approved
2 hours of CCA CE hours approved [1 hr IPM; 0.5 hr Soil/Water Man. & 0.5 hr Crop Man.]

8:30 am — Registration

Coffee and Danish provided by Farm Credit Services of Colusa-Glenn, ACA

9:00 am — Field Topics:

Residual herbicide programs for almonds.

Brad Hanson, UCCE specialist, Plant Sciences Department, UC Davis

'Independence' almond variety trial

Franz Niederholzer, UCCE Farm Advisor, Colusa/Sutter/Yuba Counties.

In-the-berm compost trial

Bob Johnson, UC Davis Department of Plant Pathology

San Jose Scale management in almond.

Emily Symmes, UC IPM Area Advisor, Sacramento Valley

Luke Milliron, Plant Sciences Department, UC Davis

Almond trunk injury from glufosinate – three years later.

Brad Hanson, UCCE Specialist, Plant Sciences Department, UC Davis

Tankmix options for weed control in almonds.

Caio Brunharo, Plant Sciences Department, UC Davis

Net orchard value over time OR Tortoise vs hare: a new look at an old rootstock

Franz Niederholzer, UCCE Farm Advisor, Colusa/Sutter/Yuba Counties.

Irrigation water quality evaluation

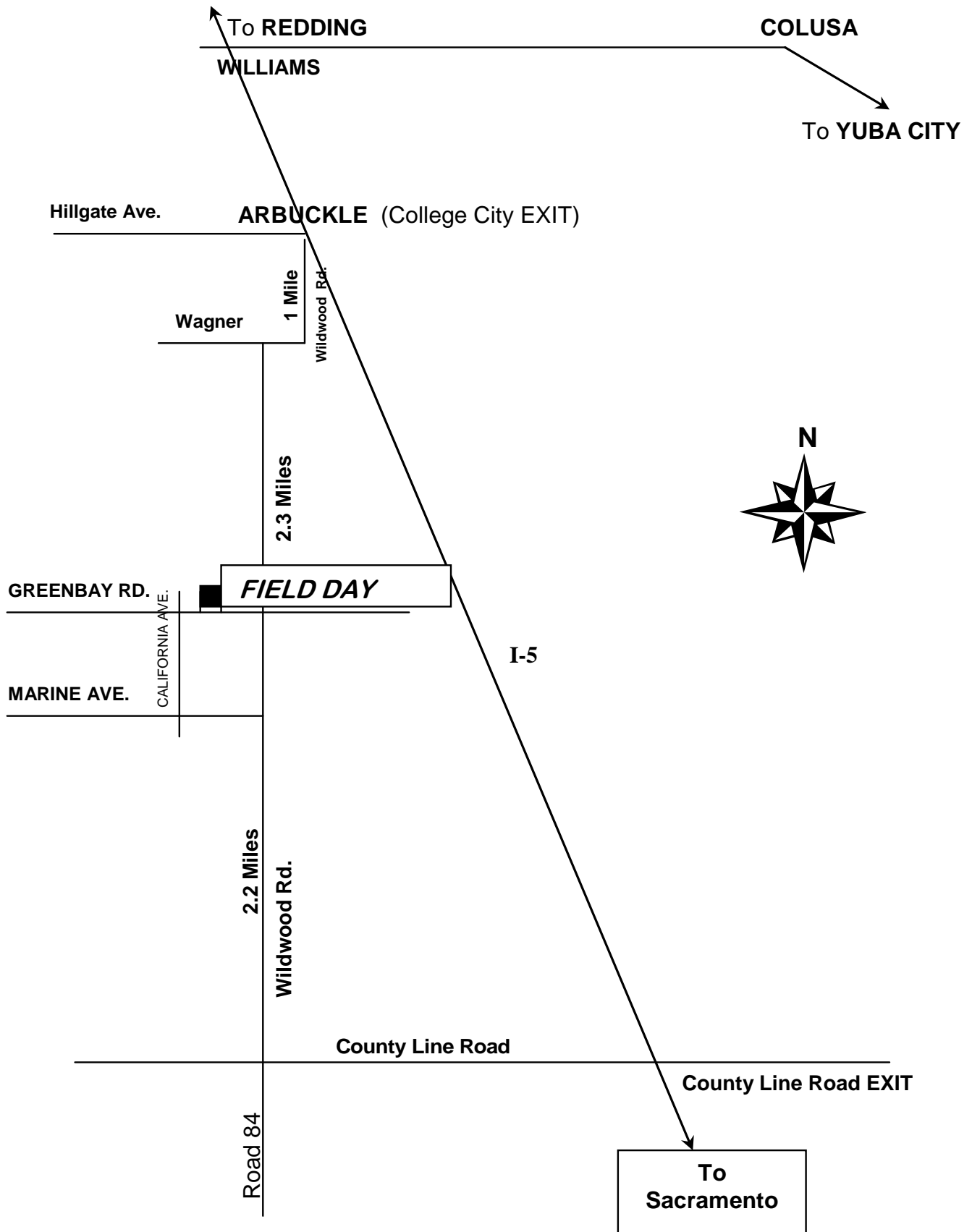
Allan Fulton, UCCE Water Advisor, Shasta, Tehama, Glenn & Colusa Counties

12:15 pm – **Lunch** by reservation, proceeds to benefit the Pierce FFA Program

RSVP to the UCCE Colusa Office at (530) 458-0570 \$12 prepaid, \$15 at the door

Lunch presentation title -- Sites Reservoir Update

Lunch speaker: Mike Urkov, The Urkov Group, Sacramento, CA



Nickels Field Day Luncheon Reservation Form

Cost: \$12.00/person (Prepaid Reservation) --- \$15.00/person at the door

Make checks payable to: Pierce High School

Mail to: Cooperative Extension
P.O. Box 180
Colusa, CA 95932

Name:		
Address:		
City:	State:	Zip:
Email:		Phone:
Name(s) of Attendee(s):		
<i>Total Amount Enclosed: \$</i>		

Please return this form and your check by May 1st to receive the discounted