

UNIVERSITY OF CALIFORNIA

COOPERATIVE EXTENSION

Clover Chatter

Sutter and Yuba Counties

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September 2004

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Congratulations to everyone who participated in the 2004 Yuba/Sutter Fair!

Chris Storm
4H Program Representative

Isela Valdez
4-H Youth Development Advisor

Congratulations and Thank You

....to all members who entered Record Book Judging. Winners will be announced at Achievement Night in October. Thanks to all the leaders who served as judges and spent a long night at the 4H office judging the Record Books. Excellent Job Everyone!

FAIR CHECKS

Fair checks must be picked up as soon as possible. They are available at the Fair Office.

Please pick yours up today!

-Message from Skip King, Fair Manager



National 4H Week

October 3rd-9th, 2004

Now is a great time to start thinking about how to invite others to join 4H. There are many people who are not familiar with the 4H program. What could you do during this week (and during the year) to promote 4H in your community?

Clubs are encouraged to participate by having displays and special programs publicizing 4H in their communities.



Coming Events

2004/2005 4H Enrollment

Due: November 1st, 2005

Please note that there are changes in the enrollment process this year. WE WILL BE USING NEW FORMS. Old forms will not be accepted.

1. All enrollment forms must go to the Community Club Leader. No forms turned in by individuals will be accepted at the 4H office.
2. All enrollment forms are due to the 4H office by November 1, 2004.
3. Fees for the 2004/2005 4H program year are as follows:

Youth: \$25

Adult volunteers: \$4.00



Achievement Night October 20th, 2004

This will be a Bi-County event this year! Achievement Night is an event that acknowledges a 4H member's achievement for the past year. Family and friends are welcome to share in the event. Mark your calendars. More information to follow in next months Clover Chatter.

Don't Forget:

Record Books for the first Star Rank Judging of the 2004/2005 4H program year are due to the 4H office by September 8th, 2004.

Just a Reminder

The first New Leaders orientation is scheduled for September 20th, 2004 at 7pm at the 4H office. Any potential adult leader must complete a new leaders orientation. Please call the 4H office to sign up today.

HAVE YOU BOUGHT YOUR TICKETS?

The 4H Kick off Dinner and Auction on September 11th, 2004 is gearing up to be a **Huge** event that you will not want to miss. The Wheatland Lions Club is sponsoring this events with proceeds going to the 4H Camp Fund and to the 4H Awards Program for Yuba and Sutter Counties. There will be an excellent dinner, live music, dancing, a no host bar, a silent and live auction with some great merchandise to bid on. This is an adults only event. Stop by or call the 4H office and reserve your tickets today for this event. For more information or to help with this event in any way please call Tracy Bishop at 633-0510.

The Mall at Yuba City Community Fair

Saturday, September 18th, 2004
10:00am-7:00pm

Your help is needed to help create and staff the 4H booth. Please call Chris at the 4H office to sign up to help today!





On the Move.....

New Dates for the Junior Leader's Retreat

When: October 9th and 10th, 2004

Where: 4H Camp

Cost: \$15

Watch the mail for registration forms.

Registration Due September 30th, 2004

8th Annual Ironstone Concours d' Elegance

A benefit for the California 4H Youth
Development Programs

Saturday, September 18th, 2004

Ironstone Vineyards, Murphys, CA

For more information visit:

www.ironstoneconcours.org

FYI...

CLUB EVENTS

If your club is planning a 2004/2005 Bi-County Event, please call the 4H office with the date and time so that it can be put on the 4H yearly calendar. If you have an event that is open to all clubs, please get that information to the 4H office so that it can be advertised in Clover Chatter.

4H Resource Library

Do you need some fresh ideas to do at Project meetings?

The 4H Library has a large selection of resource books and videos for members and leaders. The resource material comes from the Internet, bookstores, and colleges. Material may be checked out for one to two weeks.

If you have a resource book that would be an asset to the library, please call the 4H office with the information.

McCall's Fall 2004

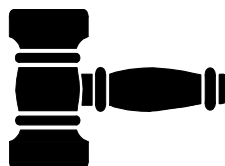
Sew For Fun

The Fall 2004 pattern packet is now available for check out at the 4H office.

Bi-County Council Update

The Bi-County Council is responsible for planning, executing and evaluating the Yuba-Sutter 4H activities and events. It is very important that all Community Clubs be represented at the Council Meetings. Please begin the new 4H program year off right and choose a leader who will attend this meeting each month to bring the information that is talked about and decisions that are made back to the Club.

Currently the Bi-County Council Meets on the 4th Monday of each month. Watch the Clover Chatter monthly for Council updates and information.



The Hi 4H Corner

The Hi 4-H Club hosted 9 members and 3 Leaders from Williamson County, Texas (near Austin) from July 11th-17th, 2004. Fun was had by all! We took them to see the Folsom Prison Museum, and then off to Sunsplash. They toured the Jelly Bean Factory, and then on to San Francisco where they rode the Cable Cars, toured Alcatraz, shopped at Ghiradelli Square, Pier 39 and around Fisherman's Wharf. Back here in Yuba County, we also had them tour Mathews Rice Dryer in Hallwood, spent a day at 4H Camp, and rafted 5 miles down the Truckee River. On their last day here, we toured the Capital and the California Museum, visited the Galleria mall for some shopping, and finished the day at the Peach Festival in Marysville. New friendships were developed and everyone enjoyed the week. The Hi 4-H are excited about visiting Texas next year!

The Hi 4-H Club is open to High School members from any Yuba-Sutter Community Clubs. This is a great way to visit with other High School 4H members and to gain valuable leadership skills. The Hi 4-H meets the third Wednesday of each month. All 4-H High School members are invited to attend our September 15th meeting at 7pm at the 4-H office. Call Mary Hall at 743-2490 for more information.



Come Join The Fun.....

LOOKING TO BECOME MORE INVOLVED IN 4H?

The California 4H Youth Development Program will initiate a new committee, the 4H Japanese Exchange Support Committee, in the Fall of 2004. This committee will provide support and help increase interest in the California 4H Japanese Exchange Program. If you are interested in joining this committee, please stop by the 4H office to pick up an application. Application deadline: September 10th, 2004.

Free to Good Home

Three Black Faced Ewes
Call Lisa Stevens at 671-6044
for more information.



SUPPORT 4H CAMP-WHILE YOU SHOP

Thanks to the Albertsons Community Partner program, all you have to do to support 4H is to link your Albertsons "preferred savings" card to the Yuba County 4H Council. The money earned from this fundraiser will be used to help with the maintenance of the 4H Camp. It's easy to register today:

In Store: Supporters can provide a cashier with their Community Partners organization ID and their Preferred Savings Card to have the link set up at the check out. The ID # is 49001001476.

OnLine: Go to www.albertsons.com and click on "In the Community" then click on the Community Partners logo link. Once you log in, click on "Sign Me Up".

Sign up Today!

GONE TO THE COMPUTERS....

If you have access to a computer you can now access needed 4H forms and the Clover Chatter on-line by visiting www.cesutter.ucdavis.edu. If you would like to no longer get the Clover chatter in the mail and would like to instead just download it from the above website, please contact the 4H office so that we can remove you from the mailing list.

COMMUNITY CLUB LEADERS:

Please let Pat at the 4H office know who your Jr/Teen Leaders are and how many years they have been in the Leadership Project 8J.

What is a Junior or Teen Leader?

The 4H Leadership Development Project (8J) is designed to provide intermediate and senior members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is not doing things for the group, it is helping the group decide what is done, and how.

Junior Leaders: To become a junior leader, youth must be in grades 6-8, or if home-schooled, must be at least 11 and no more than 13 years old as of January 1 of the program year. A Junior Leader assists a 4H leader.

Teen Leaders: To become a teen leader, youth must be in the ninth grade or above, or if home-schooled, must be at least 14 years as of January 1 of the program year. A 4H Leader must be working with the teen leader.

Junior Leaders provide assistance while teen leaders assume more challenging leadership roles. Youth must enroll in the 4H Leadership Development Project, and complete the Leadership Plan and Report Form.

SPEECH CONTEST

Yuba and Sutter County Resource Conservation Districts are sponsoring their annual speech contests. This year's theme is:
"Urbanization and Our Environment"
Information is available at the 4H office.
Deadline: October 1st, 2004.

Images of Yuba County

Photo Invitational

Theme: "Yuba County Natural Resources: Agriculture, Forestry, Habitat, Recreation, and Landscape."

For more information please call 674-1461 ext. 3

FOOD FOR THOUGHT

Deadline: September 30th, 2004

INTERESTING FACTS

The word racecar and kayak are the same whether they are read left to right or right to left.

The sentence "the quick brown fox jumps over the lazy dog" uses every letter in the English language.

One-Fourth of the world's population lives on less than \$200 a year.

September is National Chicken Month.

The only fish that can blink with both eyes is the shark.

A baby giraffe is about 6ft. tall at birth.

The porpoise is second to man as the most intelligent animal on the planet.