



UNIVERSITY OF CALIFORNIA

COOPERATIVE EXTENSION

Clover Chatter

Sutter and Yuba Counties

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September 2005

WELCOME



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It is with great pleasure that we welcome Willa Davis who has joined the University of California Cooperative Extension team as the 4H Program Representative.

Willa's background includes a MS in Counseling and has extensive experience in Human Resources and Youth Development.

She will be working very closely with the Bi-County Councils to plan, organize, implement and evaluate the 4H activities and programs.

We are very happy to have her on board. Stop by the 4H Office to meet her and say Hello!!

CONGRATULATIONS AND THANK YOU

....to all members who entered Record Book Judging. Winners will be announced at Achievement Night in October. Thanks to all the leaders who served as judges and spent a long night at the 4H office judging the Record Books. Excellent Job Everyone!

NOTE: We have some record books at the Office that have not been picked up.



Isela Valdez
4-H Youth Development Advisor

NOTE CORRECTION:

Yuba County 2005/06 Vice-President
is JAN KRAUSE

FAIR CHECKS

The Fair Management has asked us to remind you to pick up your fair checks ASAP. Remember to include a Thank You with a stamped envelope. For further questions contact the Fair Office at 674-1280.

ONLINE ACCESS TO 4H FORMS AND CLOVER CHATTER....

Have a computer? You can now access 4H record book forms and the Clover Chatter on-line by visiting www.cesutter.ucdavis.edu. If you would like to no longer receive the Clover Chatter in the mail but would instead like to download it from the above website, please contact the 4H office so that we can remove you from the mailing list.



STAR RANK JUDGING

Record Books for the first Star Rank Judging of the 2005/2006 4H program year are due to the 4H office by September 8th, 2005.

SUBMITTING ARTICLES TO CLOVER CHATTER

If your club is planning an event that is open to all clubs, please get that information to the 4H office by the 15th of the month so that it can be advertised in Clover Chatter.

2005/2006 4H ENROLLMENT

DUE: NOVEMBER 1ST, 2005

BE SURE TO USE THE NEW ENROLLMENT FORMS. Old forms will not be accepted. An old form is one that asks the number of years a person has been in 4H. New forms do not ask for this.

1. All enrollment forms must go to the Community Club Leader. No forms turned in by individuals to the 4H Office will be accepted.
2. The Community Leader must turn in all enrollment forms to the 4H office by November 1, 2005.
3. Fees for the 2005/2006 4H program year are as follows:

Youth: \$25

Adult volunteers: \$4.00

ABC'S OF PERSONAL DEVELOPMENT

This listing is to help you fill out the California 4H Personal Development form. Refer to the form for specific details.

- C - Attendance at Camp
- E - Attendance at State Leadership Conference
- F - Committee Chairperson
- H - Wrote and submitted an article to local media
- I - Represented 4H in some other way
- J - Active duty as a committee member
- K - Served as a Junior or Teen Leader for 1 yr
- L - Gave a prepared 4H talk
- M - Held an Office
- N - Radio or TV Appearance
- P - Project Exhibit - Fair (Count events not projects exhibited)
- Q - Participation other than 4H - Church, School, etc.
- R - Gave Demonstration
- S - Number of Projects Completed
- T - Planned 4H Group Activity
- U - Attended Event - Hi 4H Mtng
- X - Other Group Achievement
- Y - Community Pride Service

WHAT IS BI-COUNTY COUNCIL?

The Bi-County Council is responsible for planning, executing, evaluating and making local policies for the Yuba-Sutter 4H Program. All leaders are voting members of the Council. It is very important that all Community Clubs be represented at the Council meetings. We recommend that at least one leader be selected from each club to attend this meeting each month. Currently, the Bi-County Council meets on the 2nd Thursday of each month. Watch the Clover Chatter for Council updates and information.

In this issue we have included the list of committees which help plan and implement the annual events and activities. There are some vacancies. If you are interested in serving on one of these committees, contact the Office.

Council Meeting Refreshment Schedule

August 11 - Hallwood	March 9 - Pleasant Grove
September 8 - Wheatland	April 13 - Sutter Buttes
October 13 - Live Oak	May 11 - Arboga
November 10 - Dententer	June 8 - Franklin
February 9 - Plumas	

NEW LEADER ORIENTATION DATES

Mark your calendars.

September 19 - 7pm

October 25 - 7pm (Note date change from last month)

November 17 - 7pm

January 7 - 9am

Orientation for New Volunteer Leaders. All New Leaders are required to attend one orientation session.

NATIONAL 4H WEEK OCTOBER 2-8

Now is a great time to start thinking about how to invite others to join 4H. What could you do during this week (and during the year) to promote 4H in your community?

Join the fun, a window display contest will take place this year. A trophy will be awarded to the club with the best display. Contact the 4H Office with the location of your club's display. For ideas on celebrating National 4H Week, visit:

http://4hmediaresources.4husa.org/4hweek_kit.htm



ACHIEVEMENT NIGHT

OCTOBER 19TH, 2005

This will be a Bi-County event again this year!

Achievement Night is an event that acknowledges a 4H member's achievement for the past year.

Potluck Dinner: 6:30pm - Whitaker Hall

Families bring: A-M Hot Dish & Salad

N-Z Hot Dish & Dessert

More details in the next *Clover Chatter*.

KICK OFF DINNER & AUCTION

The 2nd Annual 4H Kick off Dinner and Auction is scheduled for October 1, 2005 starting at 6pm at Whitaker Hall in Yuba City. The Wheatland

The Hi 4H Corner:

All High School 4H members are invited to join the Yuba Sutter Hi 4H Club. We are a group of older 4Hers who get together to exchange ideas, team build and plan fun activities. Our exchange program for the next two years is with Virginia. They will be visiting us in August 2006 and we will travel there the

following summer. Fundraising will start in Oct/Nov with a Potluck Dinner.

MEETINGS/EVENTS/ACTIVITIES

COMING

Lions Club is sponsoring this event with proceeds going to the 4H Councils for awards and incentives to support annual events and activities. There will be an excellent tri-tip/chicken dinner, live music, dancing, a no host bar, and a silent and a live auction with some great merchandise to bid on. Tickets will be available through your club. For more information or to help with this event, please call Tracy Bishop at 633-0510.

PLEASE NOTE: This event is for Adults Only

9TH ANNUAL IRONSTONE CONCOURS D' ELEGANCE

A benefit for the California
4H Youth Development
Programs.

September 17, 2005

Ironstone Vineyards, Murphys, CA.

For information visit: www.ironstoneconcours.org



NATIONAL 4H CONFERENCE

The National 4-H Conference is held at the National 4-H Center, Chevy Chase, Maryland in the spring of each year. Eight youth and two adult delegates are selected to represent California 4-H. The conference focuses on creating recommendations to help improve the 4-H Program on a national level. Youth Delegates - At least 15 years of age as of January 1, 2006 and enrolled as a 4-H Member are eligible to apply. Applications are due September 30, 2005.

For detailed information and application refer to:

<http://ca4h.org/conference/n4hc/>.

WHY CONFERENCE 2005

~ October 7-9, 2005 ~

Camp Wente - Willits, Mendocino County

All 4-H members in grades 6-12 WELCOME!!

Do you want to be challenged, meet new friends and have FUN with teens from 21 North Section Counties? If yes, then WHY Conference 2005 is for you!!

Registration Deadline: September 16, 2005

An individual will be considered registered when the conference registrar has received the following:

- ✓Registration Form
- ✓Medical Form
- ✓Code of Conduct Form
- ✓Registration Fee

Application and forms available at the 4H Office.

FOOD FOR THOUGHT

TEN WAYS TO SHOW SOMEONE YOU CARE

- ① Notice them
- ② Smile a lot
- ③ Acknowledge them
- ④ Empower them to be themselves
- ⑤ Seek them out
- ⑥ Be honest with them
- ⑦ Giggle together
- ⑧ Look in their eyes when you talk
- ⑨ Listen to them
- ⑩ When they are leading, support them