



# Clover Chatter

Sutter and Yuba Counties

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**September 2008****Special Points**

- \* Interested in starting a club?
- \* New Bi County Event
- \* Enrollment Fees
- \* 4-H Council Committees
- \* State Record Book Competition
- \* Shooting Sports Course
- \* Robert Brownlee Science Award



4-H - "To Make the Best Better"

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**Editor:** Megan Osbourn,  
4-H Program Representative

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## Welcome to the 2008-2009 4-H Program Year!

by Megan Osbourn

The 4-H Youth Development Program Year officially begins July 1st and concludes the following June 30th. Most community clubs begin their new year activities in September (see the calendar on page 2 for club meeting dates). As we jump into a new year of activities, it promises to be an exciting year for both youth members and adult volunteers.

There are several new Community Club Leaders this year and many returning leaders who have been in the program for a long time. I am asking "veteran" leaders to serve as mentors to those who are learning the ropes. You are one of the greatest resources that our local 4-H Program has and we greatly appreciate you sharing your 4-H expertise!

I would like to remind all new adult volunteers who will be assisting with the operation of a 4-H unit/project that they must attend one of the four scheduled New Leader Orientations and become a certified leader before they begin working with members. If you know of leaders who plan to take one year off as a 4-H volunteer, it is recommended that they enroll and pay the fees for this year so that they do not have to be recertified when they choose to again serve as a leader.

I look forward to a fun year ahead for the 4-H Youth Development Program. Please contact me if you have any questions at 530-822-7515 or mgosbourn@ucdavis.edu.

## Yuba-Sutter Fair — "150 Years of Summer Fun!"



4-H members "strutted their stuff" at the 2008 Yuba-Sutter Fair from July 30 — August 3. Their year-long efforts paid off as they were recognized by the various awards they earned and the money they received.

The greatest reward for most was knowing they achieved their goals in "learning by doing" project work. Congratulations to everyone who participated!

Thank you to all the volunteers and members who helped with the 4-H booth at the Yuba-Sutter Fair. You did a great job promoting 4-H. It is hard work to help staff the booth for the entire week. I look forward to seeing you all next year!

Thanks again,  
*Gina Pico,*  
*Public Relations Committee*



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> Labor Day	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b> New Leader Orientation 10:00 am
<b>7</b>	<b>8</b> Arboga Browns Valley District 10 Hallwood Live Oak Plumas Wheatland	<b>9</b> Able Riders Sutter Buttes Club Meeting	<b>10</b> Franklin Pleasant Grove Rocky Hills Club Meeting	<b>11</b> Council Meeting 6:30 pm	<b>12</b>	<b>13</b>
<b>14</b> Yuba Hills Club Meeting	<b>15</b> Hi 4-H Meeting	<b>16</b> Able Riders Dententer Smartsville Club Meeting	<b>17</b>	<b>18</b> Barry Club Meeting	<b>19</b>	<b>20</b>
<b>21</b> Guide Dogs Club Meeting	<b>22</b>	<b>23</b> Able Riders Club Meeting	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> ~Club Officer Training ~4-H County Focus
<b>28</b>	<b>29</b>	<b>30</b> Able Riders Club Meeting				

### CLUB DOCUMENT SUBMISSION

#### END OF YEAR DOCUMENTS

- 2007-2008 "5 Presentations" pin list; "Alfred Garcia Award" nominees list **July 2, 2008**
- 2007-2008 **Secretary and Treasurer Books** **Sept. 5, 2008**
- 2007-2008 **Club Program Planning Guide**, including: **Sept. 5, 2008**
  - \* 2007-2008 club budget, club inventory
  - \* 2007-2008 club audit/peer review
  - \* June/July 2008 bank statement

#### NEW YEAR DOCUMENTS

- 2008-2009 Enrollment & Insurance forms and fees **Nov. 3, 2008**
- 2008-2009 Club Information Form **Nov. 3, 2008**
- 2008-2009 Club Budget **Nov. 3, 2008**
- 2008-2009 Outreach Efforts Reports **Jan. 1, 2009**

**PLEASE BE KIND TO THE 4-H OFFICE STAFF BY SUBMITTING DOCUMENTS BY DUE DATES FOR ANNOUNCEMENT AT ACHIEVEMENT NIGHT AND STATE 4-H OFFICE REPORTING. THANKS!**

### New Leader Orientation!

The dates have been set for the 2008 / 2009 **New Leader Orientations**. All orientations will be held at the 4-H office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.*

The certification process includes:

- \* A completed Adult Volunteer Application.
- \* Live Scan fingerprinting & background check.
- \* Attendance at a New Leader Orientation on one of the following dates:

**Sat., September 6, 2008, 10:00 am;**

**Tues., October 14, 2008, 7:00 pm;**

**Wed., November 5, 2008, 7:00 pm; OR**

**Sat., April 4, 2009, 10:00 am**

### INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing, too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to best serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.

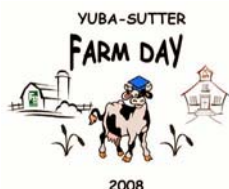
**\*\*SAVE THE DATE\*\*****Upcoming Events and Activities****Club Officer Training****Saturday, September 27, 2008****9:00 am — 12:00 pm****4-H Office**

Submit your "Club Information Form" to the 4-H Office as soon as possible so that we can personally invite your officers to the training. If your club has not yet elected officers, you may wait to submit the form, but please make an effort to send the members who are interested in running or are nominated for an office to the training.

**4-H Bi County FOCUS****NEW BI COUNTY EVENT!!****Saturday, September 27, 2008****12:30 pm — 3:30 pm @ the 4-H Office**

Love politics? Love to argue? Got any ideas about changing the community? The first annual Civics Bi-County Fun Day will allow all 4-H members age 12 and over to learn about citizenship, the American government system, and even write a letter to our local assemblyman about an issue in the community. This is great experience for members who may plan to attend CAL Focus or Washington Focus. 4-H'ers will build speaking and leadership skills, and have a better knowledge of American politics. Attendees will also receive a special certificate of completion and may use this event as a bi-county event for record books.

**Leaders:** Reserve a seat for your 4-H members before Sept. 20! Walk-in registration is also accepted.



**FARM DAY 2008**  
**Friday, October 3, 2008**

Hosted by the Yuba-Sutter Farm Bureau and Yuba-Sutter Fair. For more information and to sign up to have a display/presentation, contact the Yuba-Sutter Farm Bureau Office @ 530-673-6550.

**Achievement Night**

*Come celebrate the outstanding accomplishments of our youth members, leaders, and clubs!*

**TUESDAY, OCTOBER 28, 2008****Dessert @ 6:30 PM, Presentations @ 7:00 PM****NATIONAL 4-H WEEK****October 5-11, 2008**

Start Planning Your Club Activities and for the Window Display Contest.

*This year's theme is:*  
**"What Diversity Means to Me..."**

**Please contact the 4-H Office for more details and to sign up to compete in the window display**

National  
4-H Week



**4th Annual Pumpkin Carving & Decorating Contest**

**Saturday, October 25**  
**Sutter Orchard Supply**

**Ages 3-14**

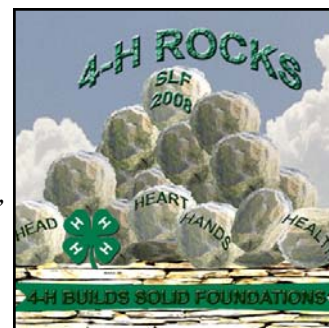
Entries due Oct 19 to the Y-S Farm Bureau.

For more information please call: Yuba-Sutter Farm Bureau @ 530-673-6550

**2008 State Leaders' Forum****November 7-9, 2008**

**Asilomar, Pacific Grove, CA**

*Get ready to rock at the California State 4-H Leaders' Forum, hosted by the South Central Section.*



Volunteers, Leaders and Staff are invited to help "Build Solid Foundations" for the 4-H Youth Development Program.

Registration and lodging reservation information is available at: [www.ca4h.org/conference/slf/index.asp](http://www.ca4h.org/conference/slf/index.asp). The best lodging rates are available per person if you have a roommate. Please call Megan at the 4-H office if you would like to attend and need to find a roommate.

**Registration Deadline: September 7, 2008**



## COUNCIL NEWS



### Sutter-Yuba 4-H Council Meeting

**Thursday, September 11, 2008 @ 6:30pm**  
**4-H Office**

*All adult and teen leader representatives are welcome!*  
Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

#### Council Meeting Minutes & Agenda

Now online by going to: <http://cesutter.ucdavis.edu/>, clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.

## 2008-2009 4-H Enrollment

**The 2008-2009 4-H Program Year began July 1st.**

Enrollment forms will be due **November 3, 2008.**

1. All enrollment forms must be turned in by the Community Club Leader.
2. Fees for the 2008/ 2009 Program Year are as follows:

<u>Youth:</u> Fees	\$17.00	<u>Adult:</u> Insurance	\$ 6.00
Insurance	<u>\$12.00</u>		<b>\$ 6.00</b>
	<b>\$29.00</b>		

**Club Leaders:** Please notify the 4-H office if there are changes in:

- Leaders, both deletions and additions
- Location, date and time of club meetings  
(The new location requires issuance of an insurance certificate)

## Policy Reminders and Updates

**New 4-H Banking Policy (704.2):** As of July 1, 2008 all Sutter-Yuba 4-H club units are required by UCCE to *change the mailing address* on their monthly bank account statements (both checking and savings accounts) to be mailed to the Sutter/Yuba Counties Cooperative Extension office. The bank statements will be copied and forwarded immediately to the respective club contact. All clubs must also *remove* the UCCE County Director, Mike Murray from the account as a signatory. All address changes must be completed by **September 30, 2008.**

**Change mailing addresses to:**  
Sutter/Yuba Counties Cooperative Extension  
142 Garden Highway, Suite A  
Yuba City, CA 95991-5512

## WE WANT YOU!

It takes the time and energy of many people, both youth and adults, to help the Sutter-Yuba Counties 4-H Youth Development Program run effectively. You don't have to be a Community Leader to help. Please consider serving on one of the many Council Committees to ensure its continued success. Call Megan Osbourn at 822-7515 for more information. **Thank you!**

## 4-H COUNCIL COMMITTEES

**National 4-H Week:** Coordinate publicity; obtain judges for window display contest; announce winners at Achievement Night.

**Sectional Council:** Serve as Bi-County representatives and attend meetings to discuss and conduct business of North Section 4-H Council; give report at following Council meeting.

**Achievement Night:** Coordinate activities with 4-H Program Representative and support staff; make arrangements with clubs and promote participation and attendance by members.

**Craft Day:** Coordinate activities with 4-H Program Representative and Clubs. Promote participation and attendance by members.

**Presentation Day:** Coordinate activities with 4-H Program Representative and support staff; promote participation and attendance by members; serve as judge when needed.

**Fashion Revue:** Serve on a variety of subcommittees, including decorations, fundraising, line-up, registration, awards, etc. Also, include a pre-event workshop and post-event fundraising fashion show and luncheon.

**Spring Fair:** Serve on a variety of sub-committees, including coordination of small and large animals, fundraising, still exhibits, presentations, awards, etc.

**Horse Fair Show and Projects:** Help plan and implement Fair 4-H Horse Show and educational clinics held throughout the year.

**Camp Week:** Coordinate arrangements and programming activities with Hi 4-H group, 4-H Program Representative and support staff.

**Record Book Judging:** Participate as judge and obtain trained leaders to serve as judges for annual Record Book judging; conduct training of leaders, members, and families; attends training by State 4-H Office when offered; coordinate activities with 4-H Program Representative and support staff.

**Awards:** Serve on panel that reviews and approves applications for All Star, Cal Focus and Washington Focus, Senior Awards, Camp scholarships, and other award matters.

**Fundraising:** Coordinate activities with 4-H Program Representative to develop and implement master fundraising plan for the 4-H Program.

**Telephone Tree:** Contact Committee and Council members as reminder to attend meetings.

**Joys & Concerns:** Review news about a joy or concern and recommend what type of response is necessary; then, make arrangements to have appropriate action taken; report on action taken at Council meeting.

**Leaders' Dinner:**





## In the Spotlight

Horse project members Erin Hastey of Plumas 4-H, Stacie Kraus of Browns Valley 4-H and Reonna Miller of Wheatland 4-H recently had an incredible opportunity. On May 17 they each got a mustang yearling. These mustangs were previously untouched and untamed. The three girls not only gentled their mustangs but trained them and showed them on the weekend of August 16. Erin won the challenge. Stacie placed 5th and Reonna Placed 10th. They worked very hard and should be acknowledged for their hard work.

If there are any horse project members interested in doing a clothing horse project, they will be able to make 5 different pieces this year through Wheatland 4-H Club. Members can be in any club and their creations can be exhibited at the fair. Contact Mayleen Boslaugh for more information: (530) 633-



The next horse committee meeting is September 18 at 6:30 pm at Mountain Mike's Pizza.



### More Fair Pictures



## 4-H Club Reports

**Franklin:** Franklin 4-H Club did very well at this year's Yuba-Sutter Fair. Brannon Coughlin won Champion Market Steer and Andrew Bogdonoff won Reserve Champion Market Steer. William Pearce won Champion Market Goat and Hannah Patrick won Reserve Champion Market Goat. Katie Bogdonoff won Reserve Champion Market Pig, and Nathan Romness won Supreme Champion Pygmy Goat. We also had many Class Winners and Class Champions and Reserve Champions, as well as members that either won or placed very high in their Showmanship classes. We are very proud of all of our Franklin 4-H members and of all of their accomplishments.

**Plumas:** The Plumas Swine group had another excellent year with the following members showing and selling their animals at this year's fair; Jacob Bartlett, Megan Bartlett, Eric Gullett, Hailee Gullett, Katelyn Gullett, LeAnn Palu, and Sean Quigley. Haley Uhland's pig won 4-H Reserve Champion barrow! This year's meat goat group consisted of Arely Mendoza and Kaylee Burdine. This is Kaylee's first year in 4-H and she also won 1<sup>st</sup> place in novice showmanship! The dairy goat group consisted of Brenden Nunes and Mathew Turcotte while Erin Hastey showed horses. In other fair categories, LeAnn Palu and Sean Quigley received 2<sup>nd</sup> place ribbons for their sewing projects and Haley Uhland received blue ribbons for her peaches and potatoes and 2<sup>nd</sup> place ribbons for largest sunflower head and tomatoes. But 10-year Leader Barbara Uhland hit the home run with 4 blue ribbons for her delicious jams and a Best of Show award for her awesome pomegranate jelly.

**Rocky Hills:** Courtney and Tiffany Putney turned in their Record Books for Record Book Judging. They both received a gold on their books. Courtney also received her Gold Star and Tiffany received her Bronze Star. We are proud of their hard work.

**Submit information** about your club to Megan Osbourn by **September 19th (third Friday of the month)** for the October Clover Chatter.

## 4-H Colors

The white in the 4-H flag symbolizes purity. The green represents life, growth and youth.





## 2008 State 4-H Record Book Competition



### Time Line:

- September 30, 2008 - Applications to Judge Due
- October 24, 2008 - Books Due to County 4-H Office
- December 5 - 7, 2008 - State Judging

### The Purpose of Record Book Competitions:

- Provides an incentive to members to record their project work and personal achievement in their 4-H Record Book.
- Members receive feedback and encouragement on their 4-H project skill development, leadership and citizenship development, and record-keeping skills.
- Members are recognized for outstanding 4-H work.

### Age Eligibility for the 2008 Competition:

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition. This means that 4-H members born anytime in 1989, 1990, 1991, 1992, or 1993 (*between January 1, 1989 and December 31, 1993*) are eligible.

**State 4-H Cover Page** - The State 4-H Judging Cover Page must be included with 4-H Record Books entered for State Judging. The Cover Page may not be altered. 4-H Record Books missing the Cover Page will be reason for disqualification.

**County Check Sheet** - A county check sheet must be included with 4-H Record Books entered for State Judging. A committee, authorized by the County 4-H Office, must complete the checklist and ensure the completeness of the 4-H Record Book. 4-H Record Books missing the Check Sheet will be reason for disqualification.

**Previous Years Materials** - Materials from all previous years in 4-H must be removed and replaced with a summary of your previous involvement in 4-H (the 4-H member may include all involvement as a 4-H member, including primary). These pages must be placed at the back of the 4-H Record Book and must conform to the standard formatting and page guidelines.

*More Information is available at:*

[www.ca4h.org/4hresource/ir/recordbook/competition.asp](http://www.ca4h.org/4hresource/ir/recordbook/competition.asp)

*Forms available at:*

[www.ca4h.org/4hresource/ir/recordbook/index.asp](http://www.ca4h.org/4hresource/ir/recordbook/index.asp)

## 4-H Shooting Sports Course

Shotgun Discipline  
Ukiah, CA  
October 18 - 19, 2008  
Cost \$30



A shotgun trainer course will be held 9:00am-5:00pm, Saturday and Sunday, **October 18-19, 2008** at the Ukiah Gun Club, in Mendocino County. Upon successful completion of this two-day course, participants will be certified as 4-H leader trainers, and will be eligible to serve as shooting sports project leaders, as well as instruct and certify other volunteers in the discipline of shotgun. The course fee of \$30 includes shotgun shells, clay targets, continental breakfast and lunch both days, and class materials. Teen Leaders may attend, with a participating adult volunteer. Limited camping space is available, contact John Holder for arrangements. The course will be limited to twenty (20) participants. You must be an appointed 4-H volunteer or member to attend this training. Send Training Request Form (found at <http://ca4h.org/projresource/shootingsports/index.asp>) with fees payable to "Mendocino County 4-H Council" to UCCE 4-H Shotgun, 890 North Bush Street, Ukiah CA 95482.

For more registration information, contact Linda Edgington (707) 463-4495 or [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu). If you have questions regarding the course or facility, contact the instructor, John Holder at (707) 485-8445 or [johnholder@ucdavis.edu](mailto:johnholder@ucdavis.edu).

### SERVICE LEARNING RFP

California 4-H Clubs, Units and Groups may apply for funding to conduct a service-learning project that addresses significant environmental, economic and/or social issues affecting California's youth, families, and communities.

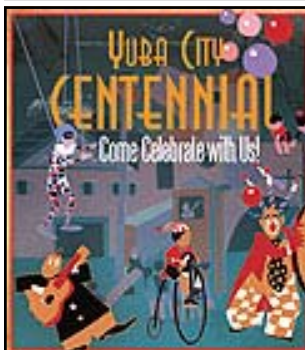
**Financial support up to \$5,000 may be requested.**

<http://www.ca4h.org/citizenship/funding>

### Robert Brownlee Science Award

The 2008 4-H Golden Clover Award program is seeking qualified 4-H members and volunteers to apply for the Robert Brownlee Science Award.

Applications Due: **September 30, 2008**



**Celebrate the 100th  
anniversary of Yuba  
City's incorporation!**

Have some good old fashioned fun with strolling jugglers, clowns, musicians, and more family-friendly fun.

**October 10th, 5pm - 9pm, Plumas Street**

## Sutter/Yuba Counties — 2008/2009 4-H Events Calendar

Sept	Club "End of Year" Documents Due	September 5 @ 4-H Office
	New Leader Orientation	Saturday, September 6, 10:00 am @ 4-H Office
	Bi-County Council Meeting	September 11, 6:30 pm @ 4-H Office
	Club Officer Training	September 27, 9:00 am @ 4-H Office
	4-H Bi-County FOCUS	September 27, 12:30 pm @ 4-H Office
October	Farm Day	October 3 @ Yuba-Sutter Fairgrounds
	North Section Council Meeting	October 4 @ Hosted by Nevada/Placer Counties
	National 4-H Week	October 5 - 11
	New Leader Orientation	October 14, 7:00 pm @ 4-H Office
	Achievement Night	October 28 @ Whitaker Hall, Potluck Desserts @ 6:30, Presentation @ 7:00
November	New Leader Orientation	November 5, 7:00 pm @ 4-H Office
	Bi-County Council Meeting	November 13, 6:30 pm @ 4-H Office
	Bi-County Craft Day	November 15, 9:00 am—1:00 pm @ 4-H Office
	State Leaders Forum	November 7 - 9 @ Asilomar, Pacific Grove, CA
January	Leaders Dinner/Bi-County Council Meeting	January 8 @ 4-H Office
	Fashion Revue Workshop	January (Date TBA), @ 4-H Office
	Bi-County Presentation Day	January (Date TBA) @ 4-H Office
February	CSU, Chico Swine Day	February 7 @ CSU, Chico
	Bi-County Craft Day	February 7, 9:00 am—1:00 pm @ 4-H Office
	Bi-County Presentation Day	February (Date TBA) @ 4-H Office
	CSU, Chico Beef Day	February 21 @ CSU, Chico
	CSU, Chico Sheep & Goat Day	February 28 @ CSU, Chico
Mar	Bi-County Council Meeting	March 12 @ 4-H Office
	Bi-County Goat & Sheep Day	March (Date TBA) @ Lindhurst High School
	North Section Presentation Day	March (Date TBA)
April	New Leader Orientation	April 4, 10:00 am @ 4-H Office
	Bi-County Fashion Revue	April (Date TBA)
May	Spring Fair Set-Up Day	May 2 @ Yuba-Sutter Fairgrounds
	Spring Fair / Presentation Day	May 9 @ Yuba-Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 14, 6:30 pm @ 4-H Office
	2009/2010 All Star Applications Due	May 29 @ 4-H Office
	State Field Day / Fashion Revue / Presentation Day	May 30 @ UC Davis
June	4-H Camp	June (Date TBA)
	California Focus	June (Date TBA) @ Sacramento



**A Very Special Thank You to:**

**THE SEW-SO SHOP  
425 D Street, Marysville, CA**



The Sew-So Shop has graciously donated the use of their facilities for sewing project meetings.

We thank them for their support!