

# University of California Agriculture and Natural Resources

*Making a Difference for California*

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

September 2010

## 4-H Happenings

## 2010 Yuba-Sutter Fair

July 28—August 1, 2010

### Special Points

- Yuba-Sutter Farm Day
- 2010 Enrollment Deadlines
- Club Document Submission Dates
- State Record Book Competition
- **\*Needed\*** Able Riders Volunteers
- Officers Training



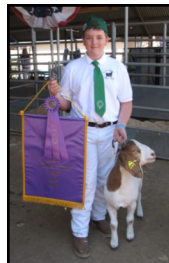
4-H - "To Make the Best Better"

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4-H Program Representative

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**Thank you** to all the volunteers and members who staffed the 4-H booth at the Yuba-Sutter Fair. You did a great job promoting 4-H. It is hard work and your commitment is very much appreciated!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <b>September</b>			<b>1</b> Franklin Club Meeting	<b>2</b> <b>NEW LEADER ORIENTATION</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b> <b>LABOR DAY</b>	<b>7</b> Able Riders Arboga Club Meeting	<b>8</b> Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	<b>9</b> <b>COUNCIL MEETING</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b> Browns Valley District 10 Hallwood Live Oak Plumas Wheatland Club Meeting	<b>14</b> Able Riders Sutter Buttes Club Meeting	<b>15</b>	<b>16</b> Barry Club Meeting	<b>17</b>	<b>18</b>
<b>19</b> Guide Dogs Club Meeting	<b>20</b> Hi 4-H Club Meeting	<b>21</b> Able Riders Dententer Club Meeting	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b> Able Riders Club Meeting	<b>29</b>	<b>30</b>		

**NEW LEADER ORIENTATION!**

The dates have been set for the 2010 / 2011 New Leader Orientations. All orientations will be held at the 4-H Office. It is mandatory that all new adult volunteers assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.

The Certification process includes:

- \* A completed Adult volunteer application.
- \* Live Scan fingerprinting & background check.
- \* Attendance at a New Leader Orientation on one of the following dates:

**Thursday, September 2, 2010, 6:00 pm**

**Thursday, October 14, 2010, 6:00 pm**

4-H Office, 142A Garden Hwy, Yuba City, CA 95991

## 2010-2011 4-H Enrollment Deadlines

The 2010-2011 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms will be due by:

**Monday, November 1, 2010**

1. All forms and fees must be turned in to the Community Club Leader prior to the above date.
2. Fees for 2010 / 2011 Program Year are as follows:

	YOUTH	ADULT
<b>INSURANCE:</b>	\$15.00	\$6.00
<b>FEES:</b>	<u>\$25.00</u>	<u>\$4.00</u>
<b>TOTAL</b>	<b>\$40.00</b>	<b>\$10.00</b>

**Club Leaders:** Please notify the 4-H office if there are changes in:

- \* Leaders, both deletions and additions
- \* Projects offered by your club
- \* Locations, date and time of club meetings  
(The new location requires issuance of an insurance certificate.)

**Online enrollment Instructions can be found online at [http://cesutter.ucdavis.edu/Youth\\_Development/Online\\_Enrollment.htm](http://cesutter.ucdavis.edu/Youth_Development/Online_Enrollment.htm).**

Please contact Rene at [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu) at the 4-H Office with any enrollment questions.

### CLUB DOCUMENT SUBMISSION DATES NEW YEAR DOCUMENTS

2010-2011 Enrollment & Insurance (online/paper) and fees	<b>November 1, 2010</b>
2010-2011 Approved Club Budget (projections)	<b>November 1, 2010</b>
2010-2011 Club Information Form	<b>November 1, 2010</b>
2010-2011 Club Planning Guide (Plans-photocopied)	<b>November 1, 2010</b>
2010-2011 Cross Clubbing Contracts (if applicable)	<b>November 1, 2010</b>



\*\*SAVE THE DATE\*\*

## Upcoming Events and Activities

### YUBA-SUTTER FAIR BUYERS THANK YOU DINNER

Sponsored by: Junior Livestock Auction Committee &  
Yuba-Sutter Fair

**Date: September 11, 2010**

**Time: 6:00 pm**

**Place: YS Fair - Franklin Hall  
442 Franklin Ave., Yuba City  
RSVP: 674-1280 by Sept 6th**

Those who purchased animals or items at the 2010  
Jr. Livestock Auction are invited to this event.

Children are Welcome.

If each club could donate a door prize item for this event, it  
would be greatly appreciated.

### CLUB OFFICERS TRAINING



**Saturday, October 9, 2010**

**9:00 am—12:00 pm**

**4-H Office**

For all youth member 4-H Club Officers. Please RSVP to  
the 4-H office by October 4. 530-822-7515 or  
[rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

### Achievement Night



**Monday, October 25, 2010**

**Dessert @ 6:30pm**

**Presentations @ 7:00 pm**

**Veterans Hall, 1425 Veterans  
Memorial Circle Dr. Yuba City**

*Come celebrate the outstanding accomplishment of our  
youth members, leaders, and clubs!*

### WANTED!

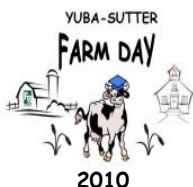
MC's at Achievement Night on Monday, October  
25th needed. Interested Senior 4-H members, please  
contact Megan Osbourn right away at 530-822-  
7515 or [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).

### \*SAVE THE DATE!\*

Yuba-Sutter Farm Day 2010

**Friday, October 1, 2010**

Yuba-Sutter Fairgrounds



Hosted by the Farm Bureau and Yuba-Sutter Fair, the day will be  
filled with educational exhibits (equipment, livestock, and  
crops), and demonstrations geared towards educating our local  
third grade students on the important role agriculture plays in our  
lives. For more information and to sign up to have display/  
presentation, contact the Yuba-Sutter Farm Bureau Office at  
(530) 673-6550.

### NATIONAL 4-H WEEK

**October 3—9, 2010**



Start Planning Your Club  
Activities and Your Award Winning  
Window Display!

*This Year's Theme: Taking the Lead*

Please contact the 4-H Office by **September  
24th** if your club plans to have a window display and  
where your display will be located. Displays will be judged  
the week of October 3rd.

### 2010-2011 All Star Applications

Now available at the 4-H Office!

The applications have been revised to potentially allow more  
youth to qualify.

Minimum Requirements:

- At least 15 years old by January 1, 2011
- Have completed 3 or more years of 4-H and are enrolled for  
the current year
- Will continue providing leadership in the 4-H Program
- Have demonstrated leadership abilities, citizenship concern  
and shows maturity of judgment
- Have earned your gold star

**APPLICATIONS DUE OCTOBER 8, 2010**

### Bi-County Craft Day

**November 6, 2010**

**9:00 am—1:00 pm**

**4-H Office**

*Clubs need to plan to bring a craft*



**COUNCIL NEWS****NEWS**

### **Sutter-Yuba 4-H Council Meeting**

**Thursday, September 9, 2010 @ 6:30 pm  
4-H Office**

*All adult and teen leaders representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

#### **Council Meeting Minutes & Agenda**

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

#### **Minutes Summary:**

*Please see the above website soon for the posted minutes.*

## **NEW COUNTYWIDE PROJECT: CITIZENSHIP**

*Be a part of the team that will:*

- ⇒ Make a difference in 4-H
- ⇒ Make a difference in the community
- ⇒ Impact our world

Community Leaders will be notified of the monthly meeting date soon.

*Email Erin Cucchi with questions:  
[erincucchi@yahoo.com](mailto:erincucchi@yahoo.com)*



- \* For members in 7th grade and up (or at least 12 years old if home schooled)
- \* When enrolling online, you must first select your Primary Club, then select "secondary club." Choose "Countywide Projects," and then select "Citizenship."

## **4-H Council Committees**

Start thinking about the committees that you would like to take part in and encourage your leaders to volunteer for the 2010-2011 4-H Year.

County 4-H events can not happen unless there are adult volunteers who want to help make them happen. **Committees must be filled by November 2010.** Below are a few of the committees that will need participation:

- \* National 4-H Week
- \* Achievement Night
- \* Record Books
- \* Fashion Revue
- \* Presentation Days
- \* Spring Fair
- \* 4-H Camp
- \* Equine Advisory
- \* County Fair Booth
- \* Leadership/Citizenship

If interested, please contact the 4-H Office for a detailed description of what each committee duties are.

## **New Curriculum 4-H Office, Yuba City**

The Sutter-Yuba 4-H Office has new reference books that can be checked out to project leaders.

- Butterfly WINGS
- Sheep book set
- Rabbit book set
- 4-H Guide to Dog Training



These are just a few of the many titles. Once we have completed cataloging the complete list they will be posted on the website at [http://cesutter.ucdavis.edu/Youth\\_Development/Library\\_and\\_Curriculum\\_Resources.htm](http://cesutter.ucdavis.edu/Youth_Development/Library_and_Curriculum_Resources.htm).



## **The Prudential Spirit of Community Award**

Is currently seeking applications to nominate and recognize 4-H members in grades 5—12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com>. Top high school and middle level volunteers will receive silver medallions, \$1,000 award and a trip to Washington, D.C. All applications must be completed, printed out, signed, and submitted to the 4-H Office by **November 1, 2010.**

## 4-H Club Reports

**Able Riders** Tuesday evenings Able Riders is looking for volunteers. Junior Leaders can earn Community Service credit by working with our program. What would you be doing? We need horse leaders and side walkers. We prefer some knowledge of horses for leaders, but we are willing to teach you. Side walkers walk along side the rider giving extra protection. We begin riding at 5:30 and the most help is needed from 5:30 to 6:15, and the second session 6:15 to 7:00 PM. Call Family Soup 751-1925 for more information.

**Submit club reports by September 24 for the September Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).**

### **Policy Reminder**

#### *"Cross Clubbing Contract"*

The option of cross clubbing is available to members because their primary club may not offer all the projects they are interested in. In this case, the members who are joining projects in outside clubs must complete the "Members Cross Clubbing Contract" and submit it to the 4-H Office after getting all the appropriate signatures. The member must also be enrolled in at least one project in their primary club. By signing the contract, the member and parent agrees to the participation requirements of both their primary club and the cross club project. **Cross Clubbing forms can be found at <http://cesutter.ucdavis.edu/newsletterfiles/newsletter905.htm>.**

### **SHOTGUN DISCIPLINE**

Saturday, October 23, 8:00 am—5:00 pm

Sunday, October 24, 8:00 am—5:00 pm

2300 Vichey Springs Road  
Ukiah, CA 95482



Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sport discipline of Shotgun. They will be certified as Trainers and be eligible to serve as a Trainer for their shooting sports leaders in Shotgun. Attendance at both days is required for certification. There is a \$30 fee for the course. For more information, contact Linda Edgington at [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu) or call 707-463-4495.

### **INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?**

As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.



## **Congratulations!**

Lakota Olsen  
Wheatland 4-H Club

on Winning the 2010 4-H Golden Clover Award!

Lakota won in the category of Outreach and Collaboration sponsored by the Thomas and Dorothy Leavey Foundation. Good Job Lakota and keep up the good work!!



### **Beale AFB Kids Day**

September 10, 5:00—9:00 pm

A fun day honoring kids. If your club would like to get involved please contact Megan at the 4-H Office 822-7515 or [mgosbourn@ucdavis.edu](mailto:megosbourn@ucdavis.edu).

### **Make a Difference Day**

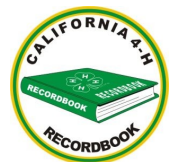
Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 23, 2010**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities help the elderly and touch many lives. This would be a good time for any of our local 4-H clubs to do a community service.



### **2010 State 4-H Record Book Competition Judging Process**

Senior 4-H members are eligible to enter state completion. State 4-H Record Book Competition:

- \* Provides an incentive to members to record their project work in their 4-H Record Books.
- \* Feedback and encouragement on their 4-H project skill developments, leadership and citizenship development and record-keeping skills.
- \* Recognition for outstanding 4-H work.



#### **Timeline:**

October 22, 2010      4-H Record Books Due to 4-H Office

December 3-5, 2010      State 4-H Record Book Competition

For more information please visit <http://ucanr.org/sites/UC4-H/Resources/Members/RecordBook/>.



# Updates from the California State 4-H Office



The **State 4-H Website** has been updated! Many of the webpages feature valuable new resources, free online curricula, additional information on 4-H National Youth Science Day, and much more! Visit the new website at [www.ca4h.org](http://www.ca4h.org).

## WHY Conference

*"Make Your Mission Possible!"*

September 17—19, 2010



Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops!

**For more information please contact the 4-H Office at 530-822-7515**

## 4-H National Youth Science Day

The third annual 4-H National Youth Science Day will be held nationally on **Wednesday, October 6, 2010**. Created to combat a shortage of American young people pursuing science college majors and careers, 4-H National Youth Science Day seeks to spark an early youth interest and leadership in science.



This year the 2010 National Science Experiment, 4-H<sub>2</sub>O, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals, plants and other living organisms in lakes, streams, rivers and oceans. Facilitators will lead discussions to help youth better understand climate change.

Visit the [National 4-H Youth Science Day](http://www.ca4h.org) page for more information.

## FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- 2010 4-H Service-Learning RFP** Due September 15, 2010. California 4-H Clubs, Units and Groups may apply for funding to conduct a service-learning project that addresses significant environmental, economic and/or social issues affecting California's youth families, and communities. **Financial support up to \$5,000 may be requested.** To apply or find out more information visit [http://www.ca4h.org/Projects/Citizenship/Service-Learning\\_RFP/](http://www.ca4h.org/Projects/Citizenship/Service-Learning_RFP/)
- Pepsi Refresh Project** Pepsi has begun the Pepsi Refresh Project, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you will receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea>.
- 2010 Dean Memorial Legacy Fund** The endowment provides financial resources to 4-H members within their 4-H Clubs. Financial support may be requested for amounts up to \$2,500.00. Applications must be post-marked by September 15, 2010. If you are interested or have any questions please visit <http://www.ca4h.org/Resources/FundingOpps/Legacy/>.



## State 4-H Leaders' Forum

November 5—7, 2010

Asilomar Conference Grounds, Pacific

Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs.

**Registration Due: September 1, 2010**

**Registration Fee: \$45 per person**

*Please contact the 4-H Office for more information at 822-7515.*



## Sutter-Yuba Counties—2010/2011 4-H Events Calendar

Sept	New Leader Orientation	September 2, 6:00 pm @ 4-H Office
	Sutter-Yuba 4-H Council Meeting	September 9, 6:30 pm @ 4-H Office
	Yuba-Sutter Fair Buyer Thank You Dinner	September 11, 6:00 pm @ Yuba-Sutter Fairgrounds—Franklin Hall
	WHY Conference	September 17—19, 2010
Oct	Yuba-Sutter Farm Day	October 1, 2010
	National 4-H Week	October 3—9, 2010
	4-H National Youth Science Day	October 6, 2010
	Club Officers Training	October 9, 9:00—12:00 pm @ 4-H Office
	New Leader Orientation	October 14, 6:00 pm @ 4-H Office
	Record Books Due for State Competition	October 22, 4-H Office
	Make a Difference Day	October 23, 2010
	Achievement Night	October 25, 6:30 pm @ Veteran's Hall
Nov	State 4-H Leaders' Forum	November 5—7, 2010 @ Asilomar, CA
	Craft Day	November 6, 2010, 8:00—2:00 pm @ 4-H Office
	Sutter-Yuba 4-H Council Meeting	November 11, 6:30 pm @ 4-H Office
Dec	State 4-H Record Book Competition	December 3—5, 2010
Jan	Sutter-Yuba 4-H Council Meeting	January 13, 2011, 6:30 pm @ 4-H Office
	Fashion Revue Workshop	TBA @ 4-H Office
Feb	County Presentation Day	February 3, 2011 (Tentative) @ 4-H Office
	USC, Chico Swine Day	February (Date TBA) @ CSU, Chico
	CSU, Chico Sheep & Goat Day	February (TBA) @ CSU, Chico
Mar	County Presentation Day	March 5, 2011 (Tentative) @ 4-H Office
	Sutter-Yuba 4-H Council Meeting	March 10, 2011, 6:30 pm @ 4-H Office
	Bi-County Goat & Sheep Day	TBA @ Lindhurst High School
	North Section Presentation Day	TBA
April	County Fashion Revue	TBA
	Spring Fair Set-Up Day	April 30, 2011 @ Yuba Sutter Fairgrounds
May	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	County Horse Show	TBA
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
June	4-H Camp	June (Date TBA)
	California Focus	June (Date TBA) @ Sacramento

### HI 4-H

Invites all High School/Senior 4-H Members to join and attend the 1st meeting of the year!

September 20, 2010 7:00 pm @ 4-H Office

Topic of Discussion: Poinsettia Sales



# 2011 4-H CAMP TEEN COUNSELOR APPLICATION

DUE: December 3, 2010 to the 4-H Office

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL PHONE (if applicable) \_\_\_\_\_

AGE (as of Dec 31) \_\_\_\_\_ CHECK ONE Male \_\_\_\_\_ Female \_\_\_\_\_

## CURRENT GRADE (Circle one)

8<sup>th</sup> Grade Freshman Sophomore Junior Senior

How many years have you been in 4-H (include current year)? \_\_\_\_\_

How many years have you attended 4-H Camp? \_\_\_\_\_

How many years have you attended 4-H Camp as a Teen Counselor? \_\_\_\_\_

\*\*\*\*\*

**As a Teen Counselor, I would like to be considered for work in the following areas during camp:**

**(Please rank in order, starting with #1 as your most desired activity)**

\_\_\_\_ CAMPFIRE (songs, skits, games)      \_\_\_\_ ANNOUNCEMENTS      \_\_\_\_ NATURE/HIKES

\_\_\_\_ RECREATION/SPORTS      \_\_\_\_ WATER OLYMPICS      \_\_\_\_ OTHER: \_\_\_\_\_

\_\_\_\_ STORE (dispensing presold snacks)      \_\_\_\_ CRAFTS      \_\_\_\_\_

*PLEASE NOTE: Your assigned activities are subject to change as camp planning progresses.*

Leadership roles in which you have served at the project, club or county 4-H level: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list your goals for 4-H Camp while serving as a Teen Counselor: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

This application must be submitted to the 4-H office no later than Friday, **December 3, 2010** by 5:00 pm.

All Teen Counselors must pay the appropriate camp registration fees by the posted camp registration deadline.

\*\*\*\*\*

By signing this application, you indicate your interest in becoming a youth counselor at 4-H Camp, commit to attending camp planning and training meetings and agree to be present at 4-H Camp the entire length of six days.

\_\_\_\_\_  
Applicant Signature


\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date



# 2011 4-H Camp



**BIG CHANGES  
FOR TEEN  
COUNSELORS!**

Teens interested in being involved in the 2011 4-H Camp as a Teen Counselor must submit the application on the reverse side to the 4-H Office by **Friday, December 3, 2010**, no later than 5:00 pm.

## **CHANGES FOR 2011**

Due to new policies regarding 4-H Camp and the training of Teen Camp Counselors, 4-H Camp will no longer be planned through Hi 4-H. Camp Counselor Planning/Training Meetings will take place during a separate meeting date and time.

## **TEEN COUNSELOR ELIGIBILITY:**

- Enrolled as a Sutter/Yuba County 4-H Member
- 8<sup>th</sup>-12<sup>th</sup> grade in the 2010-2011 school year
- Attend at least 80% of camp planning meetings
- Ability to attend all 6 days of camp in June (including June 18)
- Submit the attached application
- Sign the Camp Code of Conduct at the 1st training meeting

**Planning meetings will begin in January and will be held on the same day each month.  
Meeting dates will soon be posted.**

Serving as a 4-H Camp Teen Counselor is an excellent opportunity for 4-H teens to enhance and share leadership skills while providing an enjoyable experience for junior campers. Think of this as a rewarding leadership opportunity. If this appeals to you, we encourage you to apply to be a member of the 2011 4-H camp staff.

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## **ADULT CAMP DIRECTOR**

We are looking for current 4-H volunteers who are interested in applying for the volunteer position of 4-H Camp Director. The 4-H Camp Director will be responsible for planning camp activities and training Teen Counselors.

Applications are available at the 4-H Office and should be submitted by **November 30**.

**Questions:** contact Megan Osbourn, 4-H Program Representative at 530-822-7515 or email [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).

**2011 4-H Camp is tentatively scheduled for June 19-23**