

**Club Information Form** 



Due to the 4-H Office by: September 5, 2024

## 2024-2025 Program Year

Club Name:				
Community Leader:				
Co-Community Leader(s):				
Meeting Location (with address) :				
Meeting Day and Time:				
Person to contact for more info about the club:				
Contact info:Phone	Email			
Bank Name:				
Bank Name:				
Bank Name: Checking Account #:	Bank Location:			
Bank Name: Checking Account #: Savings Account # (if applicable): _ Individual who should receive ba	Bank Location: 			
Bank Name: Checking Account #: Savings Account # (if applicable): _	Bank Location: 			
Bank Name: Checking Account #: Savings Account # (if applicable): _ Individual who should receive ba Check one: O Community Leader	Bank Location: 			
Bank Name:	Bank Location:			

Please list the names of the individuals who are on the Bank Signature Card:

Name	Youth or Adult	Phone or Email

over —

## **Club Officers:**

Officer	Name	Phone or Email
President		
Vice President		
Secretary		
Treasurer		

## **Club Projects:**

Project	Leader Name	Phone or Email