



## Club Information Form



Due to the 4-H Office by: **September 7, 2023**

### 2023-2024 Program Year

Club Name: \_\_\_\_\_

Community Leader: \_\_\_\_\_

Co-Community Leader(s): \_\_\_\_\_

Meeting Location (with address) : \_\_\_\_\_

Meeting Day and Time: \_\_\_\_\_

Person to contact for more info about the club: \_\_\_\_\_

Contact info: \_\_\_\_\_  
Phone Email

Bank Name: \_\_\_\_\_ Bank Location: \_\_\_\_\_

Checking Account #: \_\_\_\_\_

Savings Account # (if applicable): \_\_\_\_\_

Individual who should receive bank statements (the statements will be sent from the 4-H office):

Check one: ☐ Community Leader ☐ Treasurer ☐ Other

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list the names of the individuals who are on the Bank Signature Card:

Name	Youth or Adult	Phone or Email

### Club Officers:

[illegible]

### Club Projects:

[illegible]