



COUNTY PRESENTATION DAYS

February 3, 2011	7:00-9:00 pm	4-H Office	Entry Due: January 26, 2011
March 5, 2011	10:00 am-12:00pm	4-H Office	Entry Due: February 25, 2011

4-H presentations are a special time when members demonstrate to others the information they have learned and the skills they have acquired in their 4-H projects. Please refer to the Presentation Manual at <http://cesutter.ucdavis.edu/newsletterfiles/newsletter905.htm> to learn about the various types of presentations that can be given and to learn how to give a presentation. Judging rubrics are also available in the manual.

County Presentation Day Requirements:

1. A 4-H member may make only one presentation at a County-level Presentation Day.
2. Members may serve as a Room Coordinator, MC/Tabulator and/or Youth Judge only once so that others have an opportunity to serve in these capacities and to encourage all members to develop public speaking skills. In order to fulfill a County-level presentation requirement, you may also serve as a Room Coordinator, MC/Tabulator and/or Youth Judge at Sectional Presentation Day; a Commentator at Fashion Revue; or an MC at Achievement Night.
3. A team is composed of two or more members (preferably no more than three).
4. Members Kindergarten through 3rd grade enter the Primary Member Division (this is a non-competitive division); members 9 years old or in 4th-5th grade will be in the Junior Division; 6th-8th grades will be in the Intermediate Division and 9th grade and above will be in the Senior Division.
5. Junior, Intermediate and Senior divisions are evaluated. These members will receive a certificate with a gold, blue, red, or white seal depending on the quality of their presentation. Primary members and members who enter the non-competitive category will receive certificates of participation.
6. **Presentations should be approximately five minutes in length.** This is an approximate time length. It depends on the topic and experience level of the presenter.
7. The subject of the presentation is encouraged, but not limited, to be from a 4-H project or 4-H activity in which the member has been enrolled or is currently enrolled. Presentations are encouraged to be on a new topic each year or be an expansion of a topic presented previously.
8. Presentations should be well prepared and well rehearsed. **They should not be read from notes.** You will be judged lower for extensively using notes unless you have signed up to give a Prepared Speech, Interpretive Reading or Impromptu Speech.
9. There is no uniform requirement in the 4-H Program. However, when making a 4-H presentation, wearing 4-H "whites" and related attire (tie, collar, hat) is recommended. This shows pride in your affiliation with the program. If you do not wear 4-H attire, be sure to dress neatly. Flip flops, shorts, sweats, baggy pants, halter tops, and other revealing and very casual attire are not acceptable.
10. One table and easel in the presentation room will be provided.
11. *No parent help is allowed in the room.* If you need help moving or setting up your presentation, request it from the Room Coordinators who are there to help you.
12. Members participating in Presentation Days in February or March who receive a Gold or Blue seal will be eligible for participation in the Sectional Presentation Day held in March.
13. Late entries may not be accepted. You may call after the deadline to see if there is still room available.

County Fair Eligibility Requirements for Presentations:

- 1st and 2nd year regular members may present at project, club or county level to receive credit (Primary members are exempt, but can give a presentation at any level if they choose to).
- 3rd-5th year regular members may present at club or county level to receive credit.
- 6th year + regular members must present at county level to receive credit.
 - This can be fulfilled by being a Presenter, Room Coordinator, Master of Ceremonies (MC), Commentator, or Judge depending on the number of years you have been a 4-H member. Youth Judges must have already earned a gold seal at a previous county presentation day. **NOTE: Members may serve as a Room Coordinator, MC/Tabulator and/or Youth Judge only once in order to give others an opportunity to serve in these capacities and to encourage all members to develop public speaking skills.**

Adults willing to volunteer to be a judge or tabulator, please complete the form on the reverse side.

PLEASE NOTE: A COUNTY PRESENTATION DAY WILL NOT BE OFFERED AT THE 2011 SPRING FAIR.

See Entry Form on reverse side!

COUNTY 4H PRESENTATION DAY – ENTRY FORM

Return to the 4-H Office, 142A Garden Hwy., Yuba City 95991 by the due date listed below:

USE ONE FORM FOR EACH INDIVIDUAL OR TEAM ENTRY

Check The Presentation Day You Are Entering:

#1 – February 3, 2011 **Due: January 26, 2011**
 #2 – March 5, 2011 **Due: February 25, 2011**

Check Appropriate Category:

Primary Member (5-8 yrs old or K - 3rd grade)
 Junior Member (9 yrs old or 4th - 5th grade)
 Intermediate Member (6th - 8th grade)
 Senior Member (9th grade & above)

Check One:

Individual Presentation **NAME:** _____ **PHONE:** _____
 Team Presentation
 Non Competitive **CLUB:** _____ **GRADE:** _____

TITLE OF PRESENTATION: _____

TYPE OF PRESENTATION: (check only one)

Demonstration, Illustrated Talk or Power Point Educational Display
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Problem Solving Presentation
 Audio-Visual presentation (*you will need to bring your own equipment*)

Go to <http://www.ca4h.org/files/2193.pdf> for a description of the presentation types and to view the Presentation Manual.

TEAM DEMONSTRATIONS (List all members/clubs participating): _____

ARE YOU BRINGING ANY LIVE ANIMALS? Yes Type: _____

FOR OFFICE USE ONLY: DATE RECEIVED: _____ BY: _____
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Youth or Adult JUDGE/ROOM COORDINATOR/MC SIGN-UP FORM (Available on a first come, first serve basis)

Return to the 4H Office 142A Garden Hwy., Yuba City 95991 by the due date listed below:

Check the Presentation Day for which you are signing up to help:

#1 – February 3, 2011 **Due: January 26, 2011** #2 – March 5, 2011 **Due: February 25, 2011**

I wish to be a youth or adult JUDGE. (**YOUTH:** I have previously earned a GOLD seal and I am currently in the 10th grade or higher. **I have not previously served as a Judge.**)

I wish to be a youth or adult MC/Tabulator. (**YOUTH:** I have previously earned a GOLD seal and I am currently in the 10th grade or higher. **I have not previously served as a MC/Tabulator.**)

I wish to be a youth ROOM COORDINATOR. I have previously earned a GOLD or BLUE seal and I am in the 8th grade or higher. **I have not previously served as a Room Coordinator.**

NAME: _____ **CLUB:** _____ **GRADE/AGE:** _____

ADDRESS: _____ **PHONE:** _____

FOR OFFICE USE ONLY: DATE RECEIVED: _____ BY: _____
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