



## NICKELS SOIL LAB ANNUAL FIELD DAY

Wednesday, May 10, 2017  
Green Bay Rd., Arbuckle, CA

1.0 hour PCA CE credits requested  
2.5 hours CCA CE credits requested

### 8:30 a.m. — Registration

Coffee and Donuts provided by Farm Credit Services of Colusa-Glenn, ACA

### 9:00 a.m. — Field Topics:

#### **Site specific irrigation in almonds: update**

*Shrini Upadhyaya, Professor, UC Davis Biological & Agricultural Engineering Dept.*

#### **Botryosphaeria in walnuts**

*Themis Michailides, UCCE Plant Pathology Specialist, UC Davis/UC Kearney Ag Center  
Janine Hasey, UCCE Farm Advisor, Sutter, Yuba & Colusa Counties*

#### **Hedging walnuts**

*Bruce Lampinen, UCCE Extension Specialist, UC Davis Plant Sciences Department*

#### **Thousand cankers disease in walnuts**

*Steve Seybold, UC Davis Department of Entomology and Nematology*

#### **Almond variety selection**

*Dani Lightle, UCCE Farm Advisor, Glenn, Tehama and Butte Counties*

#### **Canker disease in almonds**

*Leslie Holland, UC Davis Plant Pathology Department*

#### **Foliar and bloom disease management in almonds**

*Jim Adaskaveg, UC Riverside Department of Plant Pathology*

#### **Nitrogen and potassium nutrition in almond.**

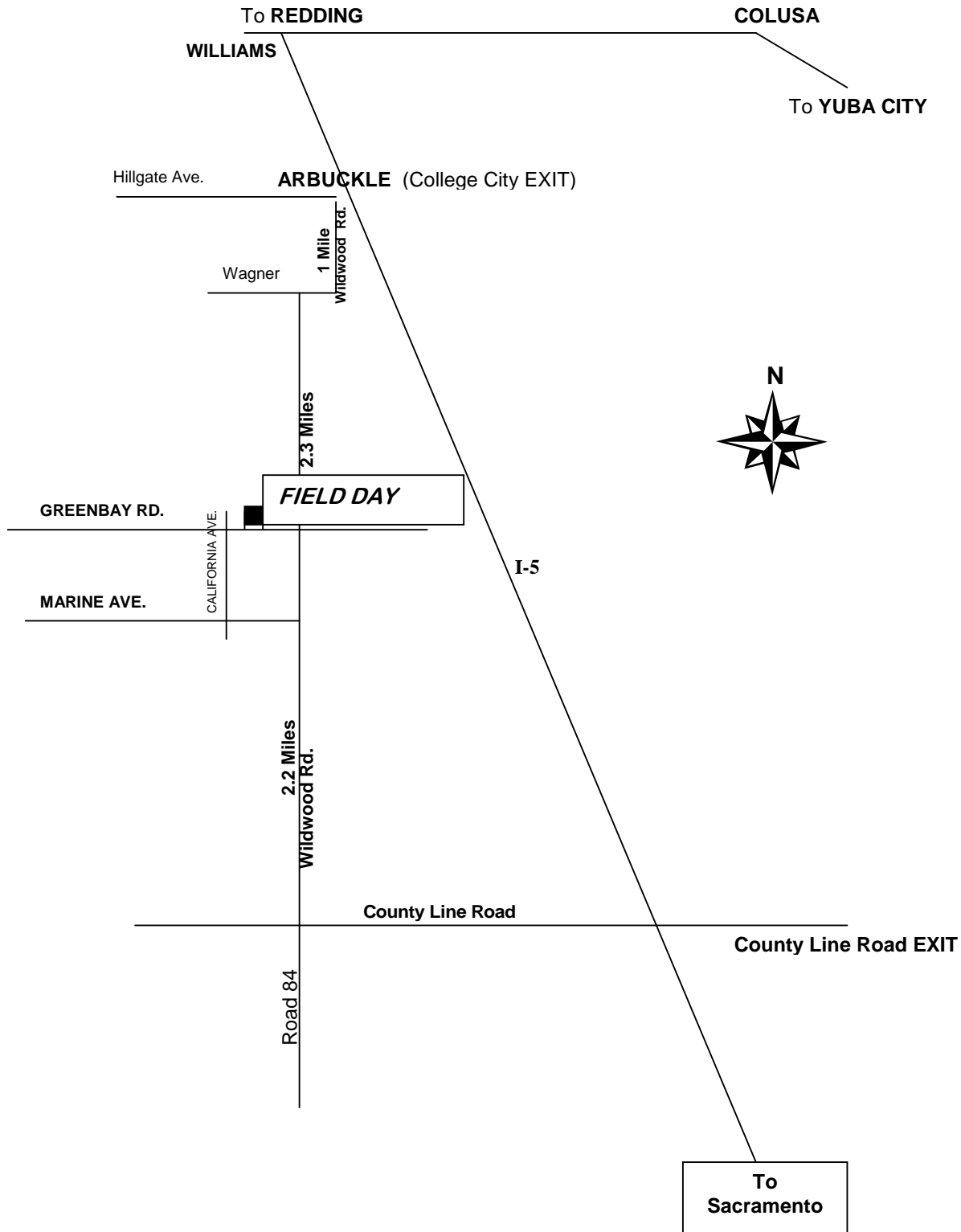
*Franz Niederholzer, UCCE Farm Advisor, Colusa and Sutter/Yuba Counties*

### 12:15 pm – BBQ Tri-Tip Lunch by reservation.

*RSVP to the UCCE Colusa Office at (530) 458-0570 \$15 prepaid, \$20 at the door  
Prepared by and proceeds to the Pierce High School (Arbuckle, CA) FFA Program*

Program organized by Franz Niederholzer, Farm Advisor,  
University of California Cooperative Extension, Colusa and Sutter/Yuba Counties

Cooperative Extension Sutter-Yuba Counties ♦ 142A Garden Highway, Yuba City, CA 95991-5512  
Office (530) 822-7515 ♦ Fax (530) 673-5368 ♦ <http://cesutter.ucanr.edu/>



**LUNCHEON RESERVATION FORM**

**Lunch Benefits Pierce High School FFA Program**

**Cost:**                                 **\$15.00/person (Prepaid Reservation)**  
    **\$20.00/person at the door**

**Make checks payable to:**   **Pierce High School**

**Mail to:**                                 **Cooperative Extension**  
    **P.O. Box 180**  
    **Colusa, CA 95932**

<b>Name:</b>		
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Phone:</b>		
<b>Name(s) of Attendees(s):</b>		
<b>Total Amount Enclosed:</b>		

**Please return this form & your check by May 5 to receive the discounted price.**

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